

## *Index*

- Abelard, Peter, 65, 74  
 abstract and concrete, 32  
 abstraction, 111, 112, 120, 123, 135, 139, 142, 143,  
   159, 226, 238, 268, 271  
   levels, 123, 137  
   of the whole, 111  
*acedia*, 108  
*adaequatio*, 140  
 Adkins, Arthur W. H., 225  
 Aeschylus, 211  
*agape*, 90  
 agent intellect, 118, 202  
 Albertus Magnus, 99, 242  
 Alcuin, 201  
 Anderson, Philip W., 7  
 Anselm of Canterbury, 158, 254  
 anthropological factor, 237  
 apprehension of truth, 128–135, 147  
 Apuleius of Madauros, 16  
 Aristotelian dilemma, 267  
 Aristotle, 9, 10, 17, 51, 55–57, 60, 85, 91, 96,  
   99–103, 122–125, 128, 130, 131, 135, 136, 140,  
   143, 175, 183, 184, 188, 189, 196–199, 217, 235,  
   258, 259, 262–264, 266, 267  
 Athanasius the Great, 201  
 attention, 119–120, 238  
 Augustine of Hippo, 4, 6, 35, 39, 51, 75, 88, 97,  
   114, 131, 184–186, 188, 191, 197, 198, 201, 213,  
   226, 235  
 authority, 73, 74  
 Ayer, Alfred J., 22
- Balthasar, Hans Urs von, 29, 30, 121, 190  
 beauty, 198, 245  
 Beck, Ulrich, 43, 44  
 becoming, 269  
   and being, 274  
   self-transcendence, 273, 274  
 being, 136, 271–272  
   and change, 11  
   and time, 137
- causality, 270  
*entitas*, 101  
*esse*, 101  
 God, 162  
*ousia*, 101  
 Bender, Melanie, 105, 110  
 Benedict XII, 154  
 Benedict XVI/Joseph Ratzinger, 17, 53, 71, 80,  
   105, 109, 122, 153, 154  
 Berger, David, 149  
 Bernard of Clairvaux, 241  
 Bernini, Giovanni Lorenzo, 242  
 Biblicism, 27  
 body–soul problem, 262  
 Boethius, Anicius Manlius Torquatus Severinus,  
   32, 183, 189, 206, 207, 213  
 Bonaventure, 6, 29, 35  
 boredom, 166  
 Borges, Jorge Luis, 185  
 Boros, Ladislaus, 194  
 Bös, Gunther, 16  
 Brandt, Reinhard, 7  
 Brunner, Emil, 68  
 Bultmann, Rudolf, 68
- Cano, Melchor, 74  
 causality  
   out of nothing, 10  
   secondary, 271  
 cave allegory, 122, 178  
 celebration, 56  
 change, 10, 143  
 charity, 191  
 Chenu, Marie-Dominique, 74  
 Christology, 25–29  
   and conscience, 26  
   and truth, 26  
   Christological bottleneck, 25  
   transcendental, 80  
 Chrysostom, John, 114  
 Cicero, Marcus Tullius, 16

- Claudel, Paul, 195  
 concrete, 31–33  
   double structure, 146  
 conformity, 140  
 conscience, 223, 224  
   Last Judgment, 226  
 consciousness, 191, 202  
 contemplation, 155, 253  
   of the beloved, 156  
 contemplative knowledge, 122–129  
   Biblical teaching, 120–122  
 contemplative life, 57, 217, 253, 255, 256  
 co-perception, 135  
 copula, 136  
 creation, 10–12  
   and succession, 11  
   evolution, 269, 274  
   out of nothing, 8  
 Crick, Francis, 261–263  
 curiosity, 16–19
- Damascene, John, 114  
 Dante, Aligieri, 251, 253  
 delight, *see* joy  
 Descartes, René, 78, 141, 262  
*desiderium naturale*, 17, 86–92, 96, 101, 131, 145, 276  
   boundaries, 172–176  
 desire, 191–201  
   and joy, 88  
 Dickens, Charles, 108  
 Dilthey, Wilhelm, 39  
 Dionysius the Areopagite, 14, 36, 37, 106, 114, 164  
 disbelief in a life after death, 13–76  
   experience prejudice, 20–41  
   natural aversion, 14–16  
   philosophical prejudices, 19–63  
   vain curiosity, 16–19  
 Dondaine, Hyacinthe F., 114  
 Dostoyevsky, Fyodor, 26, 74, 204, 209, 220  
 doubt, 65
- Eckhart, Meister, 76, 119, 265  
 Eco, Umberto, 52  
 ecstasy, 199  
 Edwards, Jonathan, 192, 193  
 Egan, Harvey D., 33  
 Eicher, Peter, 27  
 Einstein, Albert, 188  
 emergence, 5–9, 112–119  
   Aristotle, 6, 9  
   from physical to spiritual, 241  
   in consciousness, 9  
   seminal reasons, 6
- end  
   of all human actions, 146  
   of the mind, 146  
 Engelhard, Markus, 29  
 Eni, 203  
 Epicurus, 58, 59  
*epikeia*, 235  
 Erlebnis, 39–41  
*eros*, 90  
 Eternal Life  
   boredom, 166  
   life history, 180–236  
 eternity, 180  
   definition, 183  
   fullness of time, 181  
   motion and rest, 190  
   time, 181–190  
 experience, 20–41  
   concrete, 241  
   Erlebnis, 39–41  
   of God, 29–39  
   predicative structure, 135–143  
 experience of God  
   Bonaventure, 29  
   *Catechism of the Catholic Church*, 30  
   concrete, 31–33  
   Hans Urs von Balthasar, 29  
   in the Bible, 34–39  
   mysticism, 33  
   rapture, 38–39  
   theodicy, 30–31
- faith, 91  
   act, 158  
   and Eternal Life, 64–76  
   and philosophy, 131  
   and reason, 28, 130  
   as light, 161  
   faith authorities, 65  
   habit, 158  
   implicit, 164  
   wonder, 157  
 Feinendegen, Norbert, 87  
 Fichte, Johann Gottlieb, 79  
 fideism, 27  
 final-decision hypothesis, 194  
 final end, 98  
 Fischer, Klaus, 27  
 Fonvizin, Natal'ja D., 26  
 form, 268  
   two kinds, 148  
*forma intelligibilis*, 116, 148–153  
 Frankl, Viktor, 155, 156, 208–210, 219, 221  
 Franklin, Benjamin, 80  
 Freud, Sigmund, 61

292

friend  
   second self, 199  
 friendship  
   with oneself, 237  
 Fromm, Erich, 37, 195, 200  
 fulguration, 8  
 future perfect tense, 82

Gadamer, Hans-Georg, 40, 41  
 Galilei, Galileo, 76, 94, 159  
 Gilson, Étienne, 118, 245, 249, 276  
 Glorieux, Palémon, 194  
 goal of human nature, 97–99  
 God  
   being, 229, 270  
   efficient cause, 270  
   essence and existence, 200  
   experience, 29–39  
   final cause, 272  
   holy mystery, 166  
   immanence of God in world, 254  
   immanence of world in God, 254  
   knowledge of God through his essence, 133  
   light, 148  
   Truth, 133, 134  
   unchangeableness, 112  
 Goethe, Johann Wolfgang von, 40, 62, 79, 109  
 Good Samaritan, 49–52  
 Goričeva, Tat'jana, 204  
 grace and nature, 26  
 grace presupposes and fulfills nature, 171, 181  
 Gradl, Stefan, 172, 248, 249, 255  
 Gregory of Nyssa, 73, 190

Habermas, Jürgen, 119  
 Hamilton, Alexander, 222  
 happiness, 132–133  
   and human nature, 169–171  
   divine, 145  
   joy, 249–252  
   right, 276  
 Hardon, John A., 261  
 Hattrup, Dieter, 122, 173, 182  
 Havel, Václav, 92, 210, 211, 221, 227–230  
 hedonism, 58–63, 243  
 Heidegger, Martin, 47–49  
 hell, 104–110  
   deficient love, 109  
   free will, 106  
   objective loneliness, 108  
 Henry of Ghent, 100  
 hermeneutics, 71–76  
   historical reading, 73  
   theoretical reading, 73

*Index*

heuristic principles, 171  
 history, 230  
 Hodges, Herbert Arthur, 39  
 Hoffmann, Georg, 68  
 Hofstadter, Richard, 74  
 Homer, 123  
 hominisation, 269–275  
 hope  
   in one's own resurrection, 80–84  
   transcendental, 80  
 Hopkins, Jasper, 173  
 Horkheimer, Max, 3  
 Hoye, William J., 18, 29, 31, 34–36, 89, 94, 107, 114, 129, 131, 134, 149, 230  
 Huby, Pamela M., 99  
 Hugh of St. Victor, 73  
 hylomorphism, 262

idea, 23–24  
 immortality of the soul, 78–80, 181  
   in the Enlightenment, 78–80  
   theodicy, 79–80  
 implicit Faith, 164  
 individuality, 169, 172, 175  
 intelligent designer, 97  
 interpretation of eschatological teachings, 71–76

Jacob, 121  
 Jefferson, Thomas, 80, 230  
 Job, 257  
 John of the Cross, 30, 206  
 John Paul II, 27–29  
 John Scotus Eriugena, 74, 114, 226  
 Johnson, Monte Ransome, 99  
 Jonas, Hans, 220  
 Jonsen, Albert R., 219  
 joy, 88–89  
   and desire, 88  
   and eternity, 83  
   happiness, 249–252  
   pleasure, 248, 249

Kafka, Franz, 213, 216  
 Kant, Immanuel, 9, 53, 80, 141, 216, 222–227  
   the other world, 9  
 Kasper, Walter, 66, 67  
 Kehl, Medard, 109  
 Kierkegaard, Søren, 201  
 King, Martin Luther, Jr., 233  
 knowledge  
   effect of truth, 142  
 Kremer, Klaus, 265  
 Kullmann, Wolfgang, 99  
 Küng, Hans, 50, 53, 65, 66

- Laertius, Diogenes, 59  
 Laporta, Jorge, 172  
 Last Judgment, 222, 224–226  
   conscience, 226  
 leisure, 47–48  
 Leitheiser, Ludwig, 50  
 Lennox, James G., 99  
 Lessing, Gotthold Ephraim, 78  
 lethargy, 92  
 Lewis, Clive S., 87–89, 92, 93, 109, 110, 182, 193,  
   203, 206, 239, 240, 244–246, 252, 253  
 life before death, 180  
 life history, 170, 175, 180–236  
   Eternal Life, 180–236  
 life through death, 182  
 light, 170  
   God, 148  
   of Being, 118  
   of Faith, 161  
   of glory, 112–119, 144, 183, 203  
 Lorenz, Konrad, 8  
 love, 82, 89, 191–193  
   a feeling, 53, 63  
   *agapē*, 90  
   as union, 52, 195–198  
   atheism, 200  
   *eros*, 90  
   essence, 196  
   existence of beloved, 199  
   goodwill, 197  
   not helping, 195  
   of God, 191–192  
   of neighbor, 192  
   the beautiful, 52  
   unfulfilled, 198  
   union of the affect, 195, 196, 198  
   unity of love of God and love of neighbor,  
     253  
   vision, 201  
 Lubac, Henri de, 37  
 Lucretius, 88, 89  
 Luther, Martin, 221
- MacDonald, George, 206  
 Madison, James, 222  
 Mahler, Gustav, 168  
 Mann, Thomas, 203, 204  
 Marcel, Gabriel, 82  
 Marx, Jenny, 54  
 Marx, Karl, 45, 46, 53, 54  
 Marxism  
   self-criticism, 53–54  
 matter, 240, 272  
   divine knowledge, 254  
   frozen spirit, 274
- McGinn, Bernard, 33  
 meaning of life, 180  
 Mechthild of Magdeburg, 241  
*medium quo*, 114, 119  
*medium quod*, 148  
*medium sub quo*, 115, 119, 148  
 memory, 201–204  
   human dignity, 201  
 Mendelssohn, Moses, 78  
 morality, 216–236  
   civil law, 233–235  
   divine will, 231–232  
   *epikeia*, 235  
   failure, 221  
   God, 235  
   love, 217, 218  
   prudence, 217–218  
   responsibility, 219–233  
   solicitude, 218  
   wisdom, 217–218  
 motion, 143  
 mysticism, 33
- naivness of statements on Eternal Life, 13–14  
 nature does nothing in vain, 95, 96, 99–100, 104,  
   131, 145, 173, 201  
 Nicholas of Cusa, 57, 76, 101, 124–128, 147,  
   172–174, 176–179, 253  
 Nicolas, Jean Hervé, 19  
 Nietzsche, Friedrich, 83
- obediential potency, 103, 276  
 Ott, Heinrich, 67, 68
- Paul, 212, 219, 240  
 peace, 221  
 Pegis, Anton Charles, 266  
 Pesch, Christian, 50  
 phantasm, 202, 239  
 Picht, Georg, 222, 230  
 Pieper, Josef, 47, 48, 79, 217  
 pious interpretation, 73  
 Planck, Max, 262  
 Plato, 23, 24, 59, 122, 123, 126, 135, 137, 139, 140,  
   142, 173, 178, 195, 244, 252, 253  
 pleasure  
   good, 248  
   joy, 248–249  
   love, 247  
   reason, 244  
 Plotinus, 123, 124, 148  
*poiesis*, 122  
 positivism and neopositivism, 22–25  
 possibility, 135  
   and reality, 136, 143

- Pound, Ezra, 191  
 praxis prejudice, 42–58, 122  
   immorality of eschatology, 42–44  
 predestination, 230  
 predication, 135–143  
 present  
   all-embracing, 188  
   eternal, 188  
 present time, 186, 188  
 proofs of God's existence, 143  
 providence, 190  
 prudence, 217–218  
   human wisdom, 217  
   solicitude, 218
- quasi-formal causality in beatific vision, 150
- Rahner, Johanna, 154  
 Rahner, Karl, 25–29, 31, 71–73, 80–84, 86, 89,  
   90, 103, 108, 109, 112, 122, 137, 140, 142, 150,  
   151, 154, 166, 181, 182, 192, 201, 202, 252,  
   269–276  
 rapture, 38–39  
 rationality of reality, 92–97  
 Ratzinger, Joseph, *see* Benedict XVI  
 reality  
   and Eternal Life, 84–85  
   and possibility, 135  
   as happening, 10–12  
 realized eschatology, 68–70  
   Biblical basis, 69–70  
 reductionism, 7  
 reflection, 102, 135, 137, 185, 190  
   existence, 137  
 reflective consciousness, 137, 146  
 Rengstorf, Karl Heinrich, 50  
 responsibility, 219–233  
   atheism, 220  
   Christian source, 222  
   for the world, 220  
   individuality, 230–233  
   judge, 223, 224, 229–231  
   peace, 221  
   responsibility to, 229–230  
   secularization, 222  
   transcendence, 220, 229, 230  
 resurrection, 81, 237–275  
   abstraction from the senses, 238  
   Christ's, 81  
   Christ's and mine, 80–84  
   glorified body, 238  
   memory, 240, 246  
   of the flesh, 181  
   overflowing, 239, 248, 253  
   pleasure, 243–249  
   *redundantia*, 239, 253  
   senses, 240  
   spiritual body, 237  
 Revelation, 18–19, 162  
   and philosophy, 130  
   and reason, 74, 131, 163  
   *revelata* and *revelabilia*, 158  
 Rilke, Rainer Maria, 208  
 Robespierre, Maximilien de, 79  
 Robinson, John A. T., 68  
 Rosa, Hartmut, 3  
 Rousseau, Jean-Jacques, 79, 80
- Schaeffler, Richard, 24, 25  
 Schillemit, Jost, 40  
 Schnackenburg, Rudolf, 121  
 Schneider, Theodor, 267  
 secondary causality, 271  
 self-consciousness, 10, 98, 128, 138, 216  
 self-knowledge, 130  
 self-love, 192–194  
 self-reflection, 10, 198  
 self-transcendence, 273  
 senses of Scripture, 75–76  
 sensuality, 237–275  
   end in itself, 243–247  
 sentence, 135  
   truth, 139  
   unity, 136, 138  
 Siebel, Wigand, 65  
 sin  
   Satan's, 174–175  
 Singer, Wolf, 262, 263  
 solicitude, 218  
 soul, 98  
   and body, 217, 258–268  
   body in soul, 252, 265  
   definition, 258, 263  
   emergence, 269–275  
   form of body, 265–268  
   hylomorphism, 262  
   in body, 252  
   self-knowledge, 260, 266  
   whole soul in each part of body, 265  
 Spaemann, Robert, 56, 60, 61, 175, 218, 219, 221  
*species*, 149  
*species expressa*, 149  
*species impressa*, 149  
   God, 151  
*species intelligibilis*, 202  
*species intelligibilis impressa*, 151  
 speculation, 56–58, 124, 165  
 Spinoza, Benedictus de, 63  
 spirit enhances the sensual, 198  
 spiritual body, 237

- Splett, Jörg, 42, 43  
 Stange, Carl, 79  
 subject-predicate dualism, 135–136  
 suffering, 95, 101, 204–216  
   self-consciousness, 216  
   theodicy, 204–205, 213
- technical mindset, 45–47  
   essence of technology, 48–49  
   Marxism, 45–47  
   morality, 49–55  
 teleology, 96  
 temporality, 180  
 Tennyson, Alfred, 61  
 Teresa of Ávila, 242  
 theodicy, 79, 80, 204–205, 213  
 theology and philosophy, 27–29, 131  
 theophanies, 129  
 theoretical life, 57  
*theoria*, 122, 124  
 theory, 54–58  
   and praxis, 256  
   celebration, 56  
   happiness, 55
- Thomas Aquinas, 3, 8–11, 13, 14, 17–19, 25–28,  
 30, 33–40, 51, 53, 56, 57, 60–63, 65, 73–75,  
 85, 88, 91, 95–97, 99–103, 105–108, 111, 112,  
 115–119, 123, 129–149, 151–166, 169–171, 174,  
 175, 181, 183, 185, 189–202, 207, 213–218,  
 231–235, 238, 239, 242–250, 252–268, 270,  
 274–277
- Tillich, Paul, 53
- time, 97  
   and being, 137  
   and eternity, 82–83  
   definition, 183–184  
   desire, 191–201  
   *distentio animi*, 186  
   modes, 187, 188  
   unity, 97, 137
- transcendence, 229
- Troisfontaines, Roger, 194
- truth, 139–142  
   and knowledge, 134, 142  
   and Truth itself, 76  
   and truths, 132, 133, 177  
   becoming, 139, 141  
   before knowledge, 141  
   conformity, 140  
   desire for, 176–179  
   desired in every desire, 176  
   end of all actions, 256  
   God, 134  
   levels, 141, 178  
   life history, 177  
   objectivity, 139  
   plurality of life, 164  
   reality, 142  
   unity of time, 136
- unity of man, 266  
 unity of sentence  
   meaning, 139  
 Updike, John, 93, 94
- verification principle, 23, 24
- vision of God, 111–168  
   contemplation, 154  
   corporeal unfolding, 252–258  
   creatures seen in God, 170  
   emergence, 167  
   face to face, 154  
   friends, 255  
   individuality, 255  
   multitude, 239  
   natural, 276  
   structure, 144–148  
   supernatural, 276  
   supernatural and natural, 117  
   whole of Eternal Life, 153–157  
   wonder, 157–167
- Voltaire, 80
- Weber, Edouard Henri, 114  
 Weil, Simone, 212, 216  
 Weizsäcker, Carl Friedrich von, 13, 14, 44, 52, 55,  
 57, 58, 68, 69, 90, 114, 127, 135–140, 143,  
 147, 187, 188, 206, 215, 255
- Wendland, Heinz-Dietrich, 53
- whole, 5
- Wicki, Nikolaus, 114, 241  
 Wilde, Oscar, 205, 211, 212  
 William of Occam, 70  
 William of St. Thierry, 33  
 wisdom, 217–218  
 wonder, 9, 85–86, 145, 157–167  
   and God, 85–86  
   faith, 157
- Wordsworth, William, 87, 205  
 Wright, Nicholas Thomas, 19, 205, 237