

Epic Visions

This wide-ranging, interdisciplinary collection explores different ways of visualising Greek and Roman epic from Homer to Statius, in both ancient and modern culture. The book presents new perspectives on Homer, Virgil, Ovid, Lucan, Valerius Flaccus and Statius, and covers the re-working of epic matter in tragedy, opera, film, Late Antique speeches of praise, storyboarding, sculpture and wall painting. The chapters use a variety of methods to address the relationship between narrative and visuality, exploring how and why epic has inspired artists, authors and directors and offering fresh visual interpretations of epic texts. Themes and issues discussed include: intermediality, ekphrasis and panegyric, illusion and deception, imagery and deferral, alienation and involvement, the multiplicity of possible visual responses to texts, three-dimensionality, miniaturisation, epic as cultural capital, and the specificity of genres, both literary and visual.

HELEN LOVATT is Associate Professor in Classics at the University of Nottingham. She is the author of *Statius and Epic Games* (Cambridge 2005) and has been working concurrently on a monograph closely related to this volume: *The Epic Gaze: Vision, Gender and Narrative in Ancient Epic* (Cambridge 2013). She is co-editing (with Antony Augoustakis) a volume of *Oxford Readings in Classical Studies: Flavian Epic.* Current and future projects include a history of the Argonautic myth, an exploration of the life and works of Ugolino Verino, and an edited volume on children's literature and classics.

CAROLINE VOUT is a Senior Lecturer in Classics at the University of Cambridge, and a Fellow of Christ's College, Cambridge and the Society of Antiquaries. Her recent publications include *Power and Eroticism in Imperial Rome* (2007), *The Hills of Rome: Signature of an Eternal City* (2012) and *Sex on Show: Seeing the Erotic in Greece and Rome* (2013). In 2008 she was awarded a prestigious Philip Leverhulme Prize, and in 2006 she curated the sculpture exhibition *Antinous: the Face of the Antique* at the Henry Moore Institute in Leeds. She is also an editor of the *Cambridge Classical Journal* and *Perspective*, and current Chair of the Criticos Prize.



Epic Visions

Visuality in Greek and Latin Epic and its Reception

HELEN LOVATT AND CAROLINE VOUT







Shaftesbury Road, Cambridge CB2 8EA, United Kingdom

One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi - 110025, India

103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of Cambridge University Press & Assessment, a department of the University of Cambridge.

We share the University's mission to contribute to society through the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org

Information on this title: www.cambridge.org/9781107039384

© Cambridge University Press & Assessment 2013

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press & Assessment.

First published 2013

A catalogue record for this publication is available from the British Library

Library of Congress Cataloging-in-Publication data

Epic visions : visuality in Greek and Latin epic and its reception / Helen Lovatt and Caroline Vout [editors].

pages cm

Includes bibliographical references.

ISBN 978-1-107-03938-4 (Hardback)

- 1. Epic poetry, Greek-History and criticism. 2. Epic poetry, Latin-History and criticism.
- 3. Art and literature. 4. Civilization, Ancient, in art. 5. Visual perception in literature.
- Imagery (Psychology) in literature.
 Object (Aesthetics) in literature.
 Lovatt, Helen, 1974– editor of compilation.
 Vout, Caroline, editor of compilation.
 Title.

 PA3022.E6.E755 2013

883'.0109-dc23 2013011070

ISBN 978-1-107-03938-4 Hardback

Cambridge University Press & Assessment has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



For John, Jim, John and Richard



Contents

List of figures [page x]

```
List of tables [xiii]
  List of contributors [xiv]
  Preface [xvii]
  List of abbreviations [xviii]
  Introduction [1]
  HELEN LOVATT AND CAROLINE VOUT
  Defining epic [6]
  Visualising epic [18]
1 Seeing in the dark: kleos, tragedy and perception in Iliad 10 [32]
  JON HESK
  Introduction [32]
  Why the Doloneia? [35]
  Agamemnon's gaze [37]
  Difficulties of vision and interpretation [43]
  Dolon's trick? [49]
  Losing (sight of) Rhesus [54]
2 Operatic visions: Berlioz stages Virgil [60]
  HELEN LOVATT
  Opera and epic [60]
  Trojan visions [62]
  How epic is Les Troyens? [67]
  The Trojan horse [71]
  The death of Dido [73]
3 Visualising Venus: epiphany and anagnorisis in Valerius Flaccus'
  Argonautica [78]
  EMMA BUCKLEY
  Introduction [78]
  Epiphany and recognition at Lemnos [81]
```

vii

Venus' Bacchae at Lemnos [86]

Seeing Medea [90] Conclusion [96]



viii Contents

4 The look of the Late Antique Emperor and the art of praise [99]
ROGER REES
I have seen the emperor [99]
Epic and viewing the emperor [106]
The emperor on the battlefield [106]
The emperor in the city [109]
The emperor as work of art [116]

5 Intermediality in Latin epic – en video quaecumque audita [122]

MARTIN T. DINTER
Ekphrasis [122]
Intermediality [126]
Ovid [130]
Lucan [131]
Conclusions [138]

6 Viewing violence in Statius' Thebaid and the films of Quentin

Tarantino [139]

KYLE GERVAIS

Tydeus and the fifty Thebans [142]
Kiddo and the Crazy 88 [147]
Hypsipyle and the Lemnians [149]
Marvin and Mr Blonde [156]
Polynices and Eteocles [161]
Hitler and the Bear Jew [163]
Conclusion [166]

7 Storyboarding and epic [168]

LYNN S. FOTHERINGHAM AND MATT BROOKER Introduction [168]
Dido in *Aeneid* 4.68–75 [172]
Stag and hounds in *Aeneid* 7.475–95 [181]
Conclusion [189]

8 Epic in the round [191]

CAROLINE VOUT

Epic and sculpture [191]
The pictorial qualities of Homer [196]
Sculpture and epic distance [199]
Epic in three dimensions [205]
Beyond the *Iliad* [213]



Contents ix

9 Split-screen visions: Heracles on top of Troy in the Casa di Octavius Quartio in Pompeii [218]

KATHARINA LORENZ

The Casa di Octavius Quartio (Regio II 2.2) [219]

Room (h) [222]

The Heracles frieze [229]

The *Iliad* frieze [234]

Heracles on top of Troy [238]

'Split screen' epic and epic visions [245]

10 Epic visions on the Tabulae Iliacae [248]

MICHAEL SQUIRE

Tabulating Homer [249]

Entering the pictures [258]

Sliding as you will [264]

Epic visions of epic visions [273]

Appendix [282]

Bibliography [283]

Index locorum [321]

General index [323]



Figures

- 0.1 'Cup of Nestor', late 8C BCE, Archaeological Museum, Pithekoussai. Photo: Sansaini, Neg. D-DAI-Rom 54.1050. [page 21]
- 0.2 Section of funerary amphora by the Polyphemus Painter, *c*. 650 BCE, Eleusis Museum. Photo: Neg. D-DAI-Athen, Eleusis 0546. [22]
- 0.3 Guillaume Lethière (1760–1832), 'Homer Singing his Iliad at the Gates of Athens', Nottingham Castle. Photo: Nottingham City Museums and Galleries. [24]
- 0.4 Black-figure hydria of the Leagros Group, c. 510 BCE, Museum of Fine Arts, Boston. Photo: Photograph © [2013] Museum of Fine Arts, Boston. [26]
- 0.5 *Odyssey* landscapes, *c.* 40 BCE, panels 2 and 3, Vatican Museums. Photo: courtesy of the Museum. [30]
- 2.1 Sketch of stage set intended for the premiere of *Les Troyens*, Act IV Tableau I. A. Casse (1863), National Library of Scotland, Edinburgh. Photo: © National Library of Scotland. [65]
- 2.2 Sketch of stage set intended for the premiere of *Les Troyens*, Act V Tableau III. A. Casse (1863), National Library of Scotland, Edinburgh. Photo: © National Library of Scotland. [75]
- 7.1 Storyboard of *Aeneid* 4.68–75, version 1 (Dido1). Illustration: authors. [174]
- 7.2 Storyboard of *Aeneid* 4.68–75, version 2 (Dido2). Illustration: authors. [175]
- 7.3 Storyboard of *Aeneid* 4.68–75, version 3 (Dido3). Illustration: authors. [176]
- 7.4 Storyboard of *Aeneid* 7.475–95 (Stag and Hounds). Illustration: authors. [182–3]
- 8.1 Sculpture bust of Helen of Troy, after Antonio Canova (1757–1822), Italian, nineteenth century, Victoria and Albert Museum, London. Photo: © Victoria and Albert Museum. [193]
- 8.2 Jacques-Louis David (1748–1825), 'La douleur et les regrets d'Andromaque sur le corps d'Hector son mari', 1783, Louvre, Paris. Photo: © RMN-Grand Palais (Musée du Louvre / René-Gabriel Ojéda. [198]

X



List of figures

xi

- 8.3 Reconstruction of the Polyphemus group from Sperlonga, Sperlonga Museum. Photo: Singer, Neg. D-DAI-Rom 72.246. [201]
- 8.4 The Laocoon group, Vatican Museums. Photo: Alinari Archives, Florence (CAL-F-007495–0000). [202]
- 8.5 The restored Pasquino group, Loggia dei Lanzi, Piazza della Signoria, Florence. Photo: author. [204]
- 8.6 Cast of the Dying Gaul, Museum of Classical Archaeology, Cambridge: Photo: author. [206]
- 8.7 Hamo Thornycroft (1850–1925), 'Teucer', 1881, Tate Britain. Photo: Tate Images. [208]
- 8.8 Statue of Apollo from the west pediment of the Temple of Zeus at Olympia, 470–456 BCE. Photo: Neg. D-DAI-Athen, Olympia 0288. [209]
- 8.9 Jean-Baptiste Carpeaux (1827–75), 'Hector et son fils Astyanax', 1854, Musée des Beaux Arts, Valenciennes. Photo: author. [212]
- 8.10 Jean-Baptiste Giraud (1752–1830), 'Achille blessé', 1789, Musee Granet, Aix en Provence. Photo: Musée Granet. Communauté du Pays d'Aix. Cliché Bernard Terlay. [214]
- 8.11 Diego Velázquez (1599–1660), 'The Toilet of Venus' ('The Rokeby Venus'), 1647–51. Photo: © The National Gallery, London. [216]
 - 9.1 Pompeii, Casa di Octavius Quartio (II 2,2). Scale in metres. Plan: author. [220]
 - 9.2 Pompeii, Casa di Octavius Quartio (II 2,2). Euripus area with entrances to Room (h). Photo: author. [223]
 - 9.3 Pompeii, Casa di Octavius Quartio (II 2,2). Room (h), east wall. Heracles and *Iliad* friezes: Heracles and Laomedon and The Funeral Games for Patroclus. Photo: Neg. D-DAI-Rom 57.873/ D-Dai-Rom 57.874. [224]
- 9.4 Pompeii, Casa di Octavius Quartio (II 2,2). Room (h), overview of episodes. Plan: author. [225]
- 9.5 Pompeii, Casa di Octavius Quartio (II 2,2). Room (h), *Iliad* frieze: Embassy to Achilles. Drawing: author. [235]
- 9.6 Pompeii, Casa di Octavius Quartio (II 2,2). Room (h), *Iliad* frieze: In Achilles' tent. Photo: Neg. D-DAI-Rom 57.874. [235]
- 9.7 Pompeii, Casa di Octavius Quartio (II 2,2). Room (h), *Iliad* frieze: Battle at the Ships. Drawing: author. [236]
- 9.8 Pompeii, Casa di Octavius Quartio (II 2,2). Room (h), *Iliad* frieze: Hector's Body. Drawing: author. [237]
- 10.1 Obverse of tablet 1A (*Tabula Capitolina /* 'Capitoline tablet'). Photo: author, by kind permission of the Direzione, Musei Capitolini, Rome. [252]



xii List of figures

- 10.2 Line drawing of the same. Photo: after Jahn 1873: I. [253]
- 10.3 Reconstruction of the same. Photo: author. [254]
- 10.4 Kurt Weitzmann's reconstruction of an illustrated Hellenistic papyrus scroll with text and pictures from *Iliad* 1. Photo: after Weitzmann 1959: 36, fig. A. [256]
- 10.5 Detail of central *Ilioupersis* scene on tablet 1A. Photo: after Jahn 1873: I. [259]
- 10.6 Reconstruction of the Aeneas, Ascanius, and Anchises statue group, framed in the centre of the northern exedra in the Forum of Augustus, installed at the end of the first century BCE. Drawing by Maria Luisa Vitali. Photo: courtesy of the Archiv, Institut für Klassische Archäologie und Museum für Abgüsse Klassischer Bildwerke, Ludwig-Maximilians-Universität, Munich. [260]
- 10.7 Painted burlesque of Aeneas, Ascanius and Anchises, from the Masseria di Cuomo in Pompeii (Museo Archeologico Nazionale di Napoli inv. 9089). Photo: author. [261]
- 10.8 Obverse of tablet 9D. Photo: © La Bibliothèque Nationale de France: Monnaies, Médailles et Antiques inv. 3319 (avers). [264]
- 10.9 Reconstruction of the obverse of tablet 9D. Photo: author. [265]
- 10.10 Obverse of tablet 14G. Photo: © bpk Bildarchiv preussicher Kulturbesitz, Berlin: Bildagentur für Kunst, Kultur und Geschichte, 84.263. [267]
- 10.11 Reverse of tablet 14G. Photo: © bpk Bildarchiv preussicher Kulturbesitz, Berlin: Bildagentur für Kunst, Kultur und Geschichte, 84.264. [268]
- 10.12 Reverse of tablet 2NY. Metropolitan Museum of Art, Fletcher Fund, 1924 (24.97.11). Photo: © The Metropolitan Museum of Art. [269]
- 10.13 Reconstruction of the 'magic square' on the reverse of tablets 2NY (left) and 3C (right). Photo: author. [270]
- 10.14 'Wings of Eros' (*Anth. Pal.* 15.24): 'picture-poem' attributed to Simmias, probably early third century BCE. Photo: author. [272]
- 10.15 Reverse side of tablet 4N. Photo: author. [275]
- 10.16 Drawing of the same. Photo: after Bienkowski 1891: Tav. V. [276]
- 10.17 Obverse of a plaster cast of tablet 4N, held in the author's hand. Photo: author. [277]
- 10.18 Drawing of the obverse of tablet 4N (by Margitta Krause).After Amedick 1999: 166, Abb. 5. Reproduced by kind permission of Rita Amedick. [278]
- 10.19 Detail of *grammata* inscribed around the rim of tablet 4N; the column on the left shows *Il*. 18.493–504, the one on the right *Il*. 18.505–19. Photo: author. [281]



Tables

1. Table detailing the various subjects of the *Tabulae Iliacae*, based on the identification of their surviving sections; (ins.) refers to extant inscriptions pertaining to non-extant parts of the tablets. [page 250]

xiii



Contributors

MATT BROOKER (pen-name D'Israeli) is a freelance artist working primarily in comics. He has worked on *Batman* and *Sandman*, and for 2000 AD (Judge Dredd, Leviathan, XTNCT, Stickleback, Low Life). His creatorowned work includes Scarlet Traces, Scarlet Traces: The Great Game (for which he was nominated for an Eisner), Kingdom of the Wicked, and Timulo. He has also created storyboards for advertisements and computer games.

EMMA BUCKLEY is Lecturer in Latin and Classical Studies at the University of St Andrews. She has published on post-Virgilian epic and Senecan tragedy, and the reception of Virgil, Ovid and Seneca. She is co-editor (with Martin Dinter) of *A Companion to the Neronian Age* (Malden, MA 2013) and is currently preparing a monograph on Valerius Flaccus' *Argonautica*.

MARTIN T. DINTER is Lecturer in Latin Literature and Language at King's College London and currently FAPESP Research Fellow at the University of Sao Paulo, Brazil. He is author of *Anatomizing Civil War – Four Studies in Lucan's Epic Body* (Michigan 2012), co-editor (with Emma Buckley) of *A Companion to the Neronian Age* (Malden, MA 2013) as well as editor of the *Cambridge Companion to Roman Comedy* (Cambridge 2013). He has published articles on Virgil, Horace, Lucan and Flavian Epic and is currently preparing a book-length study on Cato the Elder.

LYNN FOTHERINGHAM is Lecturer in Classics at the University of Nottingham, where she teaches on a wide range of classical literary topics in the original language and in translation. Her research deals with rhetorical language and structure, especially in Cicero, and with the reception of classical antiquity. She has published on the battle of Thermopylae in popular culture, on ancient rhetoric and the detective novel, and on Cicero in popular culture; she is currently exploring screen versions of Greek tragedy.

KYLE GERVAIS is a Canadian doctoral candidate at the University of Otago, where he is completing a literary-philological commentary on

xiv



List of contributors

XV

Statius, *Thebaid* 2. He has published on literary and textual matters in the *Thebaid*, as well as in Horace's *Odes*. His most recent project is an examination of modern documentary footage of extreme violence as a means of better understanding Roman attitudes to violence, especially in the arena.

JON HESK is Senior Lecturer in Greek and Classical Studies at the University of St Andrews. He is the author of *Deception and Democracy in Classical Athens* (Cambridge 2000) and *Sophocles: Ajax* (London 2003). He has also published many chapter-length essays and journal articles on Homeric epic, Aristophanic comedy, Greek tragedy and Athenian oratory. Current and future projects include a book on Greek rhetorical culture, an essay on the interdisciplinary reception of Thucydides and a study of the relationship between Terrence Malick's film *The Thin Red Line* and Homeric epic.

KATHARINA LORENZ is Associate Professor in Classical Studies at the University of Nottingham. Before coming to Nottingham she studied Classical Archaeology, Ancient History and Greek at Berlin, Oxford, Heidelberg and Rome, and worked at Giessen. Her work explores the relationship of image, space and narrative, with a focus on the Roman Imperial period and on Classical and Hellenistic Greece, and it employs and examines various digital technologies. She is the author of *Bilder machen Räume*. *Mythenbilder in Pompeii* (Berlin 2008) and *Understanding Ancient Mythological Images* (Cambridge, forthcoming); she has written articles on Roman domestic and funerary imagery, on storytelling in Greek and Roman art, on the historiography of classical archaeology, and on art-theoretical models of interpretation, including translations of works by Erwin Panofsky.

HELEN LOVATT is Associate Professor in Classics at the University of Nottingham. She is the author of *Statius and Epic Games* (Cambridge 2005) and has been working concurrently on a monograph closely related to this volume: *The Epic Gaze: Vision, Gender and Narrative in Ancient Epic* (Cambridge 2013). She is co-editing (with Antony Augoustakis) a volume of *Oxford Readings in Classical Studies: Flavian Epic*. Current and future projects include a history of the Argonautic myth, an exploration of the life and works of Ugolino Verino, and an edited volume on children's literature and classics.

ROGER REES holds degrees from Cambridge and St Andrews, where he has been Reader in Latin since 2006. He has also taught at Newcastle, Trinity College Dublin and Edinburgh. His major publications are *Layers*



xvi List of contributors

of Loyalty in Latin Panegyric AD289–307 (Oxford 2002), Diocletian and the Tetrarchy (Edinburgh 2004), Romane Memento: Vergil in the Fourth Century (ed., London 2004), Ted Hughes and the Classics (ed., Oxford 2009), Latin Panegyric (ed., Oxford 2012) and Pliny the Younger in Late Antiquity (ed. with Bruce Gibson, Baltimore 2013). He is currently coediting a collection of papers on Greek and Roman attitudes to Roman power (with Jesper Madsen), and finishing a commentary on Drepanius Pacatus' panegyric to Theodosius. With Bruce Gibson, he leads a collaborative project on the Panegyrici Latini collection (www.st-andrews.ac.uk/classics/panegyric/).

MICHAEL SQUIRE is Lecturer in Classical Greek Art at King's College London. His books include *Panorama of the Classical World* (with Nigel Spivey, London 2nd ed. 2008), *Image and Text in Graeco-Roman Antiquity* (Cambridge 2009), *The Art of the Body: Antiquity and its Legacy* (London 2011), and *The Iliad in a Nutshell: Visualizing Epic on the Tabulae Iliacae* (Oxford 2011); co-edited volumes include *The Art of Art History in Graeco-Roman Antiquity* (with Verity Platt, Baltimore 2010), and *Framing the Visual in Greece and Rome* (forthcoming). He currently holds a fellowship at the Wissenschaftskolleg zu Berlin, where he is writing a monograph on the Elder Philostratus' *Imagines*.

CAROLINE VOUT is a Senior Lecturer in Classics at the University of Cambridge, and a Fellow of Christ's College, Cambridge and the Society of Antiquaries. She is a historian and art historian who publishes widely on Greek and Roman culture and its reception. In 2008, she was awarded a prestigious Philip Leverhulme Prize and in 2006, curated the sculpture exhibition Antinous: the Face of the Antique at the Henry Moore Institute in Leeds and authored its prize-winning catalogue. Recent work includes Power and Eroticism in Imperial Rome (Cambridge 2007), 'Laocoon's children and the limits of representation', Art History 33.3 (2010), The Hills of Rome: Signature of an Eternal City (Cambridge 2012) and Sex on Show: Seeing the Erotic in Greece and Rome (London 2013). She is an editor of the Cambridge Classical Journal and Perspective and current Chair of the Criticos Prize.



Preface

The seed of this book was germinated at a conference, entitled *Visualising* Epic, which we organised at the University of Nottingham way back in 2004. Many people helped make that event a success: we thank particularly Nick Alfrey, Michael Bywater, Robin Cormack, Brent Hannah, Tom Holland, Lynn Kozak, Jennifer Ledig Heuser, Nick Lowe, Jack Mitchell, Helen Morales, Sophia Papaioannou, Ruth Parkes, Jo Paul, Ivana Petrovic, Anne Rogerson, Elizabeth Speller, Yasmin Syed and Richard Wrigley. Since then, many more people have enabled us to realise this project, not least our authors, some of whom were also at the conference and all of whom have remained enthusiastic and patient throughout, and John Henderson, Robin Osborne, Michael Sharp and our anonymous readers at Cambridge University Press. Thank you too to Rachel Cox and Ian McAuslan for their efficiency and hard work. We are greatly indebted to all of you. We would like to dedicate the finished product to four of our former colleagues, John Rich, Jim Roy, John Salmon and Richard Winton. We hope they like the cover.

> Helen Lovatt Carrie Vout

> > xvii



Abbreviations

ANRW Aufstieg und Niedergang der römischen Welt,

ed. H. Temporini and W. Haase. Berlin and

New York.

CIL Corpus Inscriptionum Latinarum. 1863-. Berlin.

IG Inscriptiones Graecae. 1873-. Berlin.

IGUR (1968–90) Inscriptiones Graecae Urbis Romae, ed. L. Moretti.

5 vols. Rome.

LIMC (1981–99) Lexicon Iconographicum Mythologiae Classicae.

10 vols. Munich and Zurich.

LTUR (1993-2006) Lexicon Iconographicum Urbis Romae,

ed. E. M. Steinby. 9 vols. Rome.

MANN National Archaeological Museum, Naples.

P.Oxy. The Oxyrhynchus Papyri. London.

PPM (1990-2003) Pompei. Pitture e Mosaici, ed. I. Baldassare,

T. Lanzillotta and S. Salomi. 11 vols. Rome.

SEG Supplementum Epigraphicum Graecum. 56 vols.

Leiden.

xviii