

Catholicism and the Great War

This transnational comparative history of Catholic everyday religion in Germany and Austria-Hungary during the Great War transforms our understanding of the war's cultural legacy. Challenging master narratives of secularization and modernism, Houlihan reveals that Catholics from the losing powers had personal and collective religious experiences that revise the decline-and-fall stories of Church and state during wartime. Focusing on private theologies and lived religion, Houlihan explores how believers adjusted to industrial warfare. Giving voice to previously marginalized historical actors, including soldiers and women and children on the homefront, he creates a family history of Catholic religion, supplementing studies of the clergy and bishops. His findings shed new light on the diversity of faith in this period and how specifically Catholic forms of belief and practice enabled people from the losing powers to cope with the war much more successfully than previous cultural histories have led us to believe.

PATRICK J. HOULIHAN received his PhD in History from the University of Chicago in 2011. He is Assistant Director of Student Preparation in the Career Advancement Office at the University of Chicago, where he has also taught in the History Department.



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Catholicism and the Great War

Religion and Everyday Life in Germany and Austria-Hungary, 1914–1922

Patrick J. Houlihan

University of Chicago





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To Bettina, Elisabeth, and Alexander



"If war is an act of force, the emotions cannot fail to be involved."

- Karl von Clausewitz, On War, translated and edited by Michael Howard and Peter Paret (Princeton, NJ:
Princeton University Press, 1976 [1832]), 76

"The war is being conducted not only with guns and cannons but also with weapons of piety and prayer."

– Sven Hedin, Ein Volk in Waffen (Leipzig: F. A. Brockhaus, 1915), 461



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Rudl, Siegmund. Kriegsvaterunser: Andenken an den Weltkrieg für alle Mitkämpfer und ihre Angehörigen. Prague: Bonifatia Verlag, 1917.

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PJH Chicago USA July 28, 2014



Note on the text

Geographic naming is a perennial issue in European history, and there is no singular satisfactory solution that will account for all contingencies of identity politics. My imperfect method has been to remain close to the archival sources, replicating the names most prevalent in the documents that I have read. I hope that this will help future researchers effectively follow up on the paths I have trodden. I make exceptions, however, for place names that are widely known in English, such as Vienna (not Wien) and Prague (not Praha/Prag).

Except as noted, scriptual references derive primarily from Donald Senior and John J. Collins, eds., *The Catholic Study Bible*, 2nd edn. (New York: Oxford University Press, 2006).

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Abbreviations

AAS Acta Apostolicae Sedis

AASI Archivum Provinciae Austriae Societatis Iesu

ABF Archiv der Bayerischen Franziskaner

AFV Apostolisches Feldvikariat
AOK Armeeoberkommando
ASV Archivio Segreto Vaticano
BA-MA Bundesarchiv-Militärarchiv
BHStA Bayerisches Hauptstaatsarchiv

BfZ Bibliothek für Zeitgeschichte (Stuttgart)

DAG Diözesanarchiv Graz

DLA Dokumentationsarchiv Lebensgeschichtlicher

Aufzeichnungen (Vienna)

DTA Deutsches Tagebucharchiv (Emmendingen)

EAF Erzbischöflichesarchiv Freiburg EAK Erzbischöflichesarchiv Köln

EAM Erzbischöflichesarchiv München-Freising

EAW Erzbischöflichesarchiv Wien KAS Konsistorialarchiv Salzburg

KBKM Königlich-Bayerisches Kriegsministerium

KM Kriegsministeriumk.u.k. kaiserlich und königlichMKSM Militärkanzlei Seiner Majestät

NL NachlassNFA Neue Feldakten

ÖStAKA Österreichisches Staatsarchiv-Kriegsarchiv

PH Preussisches Heer TLA Tiroler Landesarchiv

TLVA Tiroler Landesverteidigungsakten

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