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KANT'S EMPIRICAL PSYCHOLOGY

Throughout his life, Kant was concerned with questions about empirical psychology. He aimed to develop an empirical account of human beings, and his lectures and writings on the topic are recognizable today as properly 'psychological' treatments of human thought and behavior. In this book, Patrick R. Frierson uses close analysis of relevant texts, including unpublished lectures and notes, to study Kant's account. He shows in detail how Kant explains human action, choice, and thought in empirical terms, and how a better understanding of Kant's psychology can shed light on major concepts in his philosophy, including the moral law, moral responsibility, weakness of will, and cognitive error. Frierson also applies Kant's accounts of mental illness to contemporary philosophical issues. His book will interest students and scholars of Kant, the history of psychology, philosophy of psychology, and philosophy of action.

PATRICK R. FRIERSON is Associate Professor of Philosophy at Whitman College. He is the author of *Freedom and Anthropology in Kant's Moral Philosophy* (Cambridge, 2003) and *Kant's Questions: What is the Human Being?* (2013), and has published numerous articles in edited volumes and journals including *Philosophers' Imprint* and *Journal of the History of Philosophy*.

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For Katheryn
“a threefold cord is not quickly broken”

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References to Kant's works

Throughout this book, Kant's works are cited by volume and page number according to the German Academy Edition of Kant's Works. The pagination from that edition is given in the margins of many English translations, including all of the translations published by Cambridge University Press. The *Critique of Pure Reason* is cited by the page numbers in the first (A) edition and/or second (B) edition of that work. For aid in identifying the relevant texts, I include below a list of all of the texts cited in this work, arranged by Academy Edition pagination. (Where the relevant volume is not obvious, I have indicated in which volume of the Cambridge Edition of the Works of Immanuel Kant the English translation can be found.)

Volumes 1–9: Published works

2:259–71	“Essay on the Maladies of the Head” (in <i>Anthropology, History, and Education</i>)
2:305–15	Announcement for the Program of Lectures for the Winter Semester 1765–1766 (in <i>Theoretical Philosophy 1755–1770</i>)
3:2–552	<i>Critique of Pure Reason</i> (B edition)
4:5–252	<i>Critique of Pure Reason</i> (A edition)
4:387–463	<i>Groundwork of the Metaphysics of Morals</i> (in <i>Practical Philosophy</i>)
4:467–565	<i>Metaphysical Foundations of Natural Science</i> (in <i>Theoretical Philosophy after 1781</i>)
5:3–163	<i>Critique of Practical Reason</i> (in <i>Practical Philosophy</i>)
5:167–485	<i>Critique of the Power of Judgment</i>
6:3–202	<i>Religion within the Boundaries of Mere Reason</i>
6:205–493	<i>The Metaphysics of Morals</i> (in <i>Practical Philosophy</i>)
7:5–116	<i>Conflict of the Faculties</i> (in <i>Religion and Rational Theology</i>)

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- 7:119–333 *Anthropology from a Pragmatic Point of View* (*Handschrift* (H) additions in 7:393–413)
 8:35–42 “What is Enlightenment?” (in *Practical Philosophy*)
 8:109–23 “Conjectural Beginning of Human History” (in *Anthropology, History, and Education*)
 8:159–84 “On the Use of Teleological Principles in Philosophy” (in *Anthropology, History, and Education*)
 8:187–251 *On a Discovery, according to which any new Critique of Pure Reason is made Superfluous through an Older (Against Eberhard)* (in *Theoretical Philosophy after 1781*)
 8:255–71 “On the miscarriage of all philosophical trials in the-
 ody” (in *Religion and Rational Theology*)
 8:275–313 “On the common saying: That may be correct in theory,
 but it is of no use in practice” (in *Practical Philosophy*)
 8:343–86 *Towards Perpetual Peace* (in *Practical Philosophy*)
 9:1–150 *Jäsche Logic*
 9:439–99 *On Pedagogy* (in *Anthropology, History, and Education*)

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- 12:31–35 From Soemmerring's *On the Origin of the Soul* (in *Anthropology, History, and Education*)

Volumes 14–23: Handwritten notes

- 15:5–899 On Anthropology (some collected in *Notes and Fragments*)
 15:939–953 “Philosopher's Medicine of the Body” (in *Anthropology, History, and Education*)
 16:1–875 On Logic (some collected in *Notes and Fragments*)
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 19:92–317 On Moral Philosophy (some collected in *Notes and Fragments*)
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25:7–1531	<i>Anthropology</i>
27:3–732	<i>Ethics</i>
28:5–838	<i>Metaphysics</i>
28:988–1529	<i>Rational Theology</i> (in <i>Religion and Rational Theology</i>)
29:5–45	<i>Philosophical Encyclopedia</i> (not currently available in English)
29:597–642	<i>Ethics</i>
29:747–1040	<i>Metaphysics</i>