

## INDEX

- a priori, 84, 108  
*A Priori*, 84  
*a* variable, the, 80, 92  
 relation to the problem of reference, 145–6, 147  
 Allison, H., 73, 172, 173  
 anxiety  
 contrast with respect, 232  
 Heidegger's account of, 227–31  
 relation to theories of the self, 231  
 Aristotle, 121, 181, 245  
 as, the  
*A Priori*, 84  
 apophantic 'as', 52  
*Context*, 83–4  
 relation to freedom, 192  
 relation to *logos*, 82  
*Ontological Difference*, 88  
*Ontological Knowledge*, 88  
 relation to proposition, 71–4  
 relation to understanding, 72  
 assertion  
 definition of, 15  
 relation to proposition, 15  
 authenticity  
 relation to being at home, 225, 232  
 contrast with categorical imperative, 239, 243  
 definition of, 214  
 relation to finitude, 214–15  
 relation to freedom, 249–52  
 relation to inauthenticity, 220  
 relation to methodological perfectionism, 240–2  
 as an obligation, 238  
 relation to *phronesis*, 245  
 possibility of in public world, 217  
 relation to the situation, 243  
*Context*, 83–4  
 relation to meaning, 90  
 relation to the problem of reference, 93  
*b* variable, the, 81  
 being  
*Ontological Difference*, 88, 170  
*Ontological Knowledge*, 88  
 relation to traditional metaphysics, 136, 171  
 two definitions of, 169  
 being-in-the-world, 74–5, *see* world  
 Blattner, W., 22, 36, 138, 139, 165, 177, 179, 221  
 Brandom, R., 15, 104, 159, 223  
 Brewer, B., 180  
 Campbell, J., 78  
 Carman, T., 41, 104, 168, 205, 219, 235, 241  
 Cassam, Q., 86, 172  
 Christensen, C., 79  
 clearing (*Lichtung*), 81, 131  
 concept  
 definition of, 9–11  
 relation to proposition, 68–9, 104  
*Conceptualism*  
 definition of, 11–12  
 Heidegger's endorsement of, 150, 206  
 conscience, *see* guilt  
 Crowell, S., 98, 202, 244, 246, 254  
 Cussins, A., 26  
 Dahlstrom, D., 32, 64, 182, 188, 189, 190, 221  
 Dasein  
 definition of, 201, 213, 248  
 relation to humans, 150, 201  
 de Beistegui, M., 240  
 death, 233–4, 249

- Derrida, J., 51  
 disclosure (*Erschlossenheit*), 87  
 discourse (*Rede*), 57, 82, 105, 182  
 Dreyfus, H., 26, 30, 33, 75, 76, 164, 225, 245
- epistemology  
 relation to empiricism, 188  
 Heidegger's hermeneutic account of, 185  
 for propositions, 65  
 Evans, G., 77, 98  
 everydayness (*Alltäglichkeit*), 216
- finitude  
 relation to authenticity, 214, 215  
 definition of, 4, 213, 226  
 use of term in *Ga3*, 225
- first-person perspective, the, *see* freedom;  
 mineness
- Fodor, J., 152  
 Føllesdal, D., 77
- form  
*Form<sup>1</sup>*, 115, 137  
*Form<sup>2</sup>*, 116  
*Horizon*, 118, 137  
 Plato's account of, 125–8  
 relation to prototypes, 117, 136–8
- freedom  
 relation to apperception, 204  
 definition of, 195  
 relation to determinism, 209  
 implications among types of, 249–52  
 Kant's 'cosmological' account of, 210  
 Kant's 'practical' account of, 198  
 relation to mineness, 200, 208  
 relation to normativity, 196  
 prior to question of being, 193–4  
 Frege, G., 58, 61, 69, 116, 166
- Geuss, R., 239  
 Gonzalez, F., 130  
 ground, 203  
 relation to guilt, 236  
 guilt, 234–6  
 Guyer, P., 120
- Han-Pile, B., 198, 208, 232  
 Hegel, G. W. F., 211, 222–4, 231  
 Husserl, E.  
 account of truth, 189  
 Heidegger's criticisms of, 91, 95–6  
 relation to representationalism, 77–8, 94  
 West and East Coast readings, 96
- idealism  
 definition of, 167
- Searle's definition of, 176  
 relation to world, 175  
 relation to time, 179  
 transcendental idealism, 172–4
- inauthenticity  
 relation to authenticity, 220  
 definition of, 216  
 relation to freedom, 245  
 relation to mineness, 248
- intentionality  
 Carman–Wrathall model of, 25–8, 40–3  
 definition of, 6–7  
 error and hallucination, 99–102  
 explanatorily primary level of, 74  
 intrinsic nature of, 97
- Kant, I.  
 appearances, 117  
 'I think', the, 31  
 imagination, 113, 118  
 relation to *Form<sup>1</sup>*, 115  
 relation to *Form<sup>2</sup>*, 116  
 Metaphysical Deduction, 22, 58, 69  
 prototype for substance, 119–22  
 relation to prototypes, 117–19  
 rules and algorithms, 35  
 Schematism, 113, 119  
 status of Heidegger's reading of, 1, 122, 135  
 relation between the transcendental and the ontological, 89
- Kelly, S., 33  
 know how, 33–6, 140
- Lafont, C., 73, 104, 147, 185, 187
- language  
 relation to Dasein, 55  
 relation to discourse, 105  
 use in poetry or conversation, 62–4
- Leibniz, G. W., 59
- logic, 50–4  
 as metalinguistic framework, 52  
 relation to 'philosophy of language', 56
- logos*, 81–2  
 relation to *noein*, 181
- MacIntyre, A., 231  
 Martin, M., 78  
 McDowell, J., 31, 188  
 McNeill, W., 134  
 Merleau-Ponty, M., 28, 42, 45, 258
- mineness  
 relation to authenticity, 249  
 definition of, 198–203, 247  
 relation to inauthenticity, 248
- mood, 83  
 relation to *Conceptualism*, 207

- relation to freedom, 206
- Moran, D., 79
- Mulhall, S., 237
- Nietzsche, F., 67
- normativity
  - relation to authenticity, 237, 239, 243
  - contrast with categorical imperative, 239, 243
  - relation to freedom, 195–7
  - relation to guilt, 236
  - comparison with Hegel, 222–4
  - relation to ontology, 223, 242
  - relation to the political, 251
  - relation to theories of the self, 231
- Okrent, M., 19, 61
- 'one', the (*Das Man*), 216, 220
  - comparison with Hegel, 222–4
- O'Neill, O., 252
- Ontology, *see as, the; being*
- Peirce, C. S., 153
- phenomenology, 161, 253
- Pinkard, T., 195
- Pippin, R., 199, 205, 224, 251
- Plato
  - entities as illusions, 129
  - relation between ideas and form, 125–8
  - relation between ideas and truth, 130, 133
  - relation between ideas and values, 129
  - relation to Kant, 124, 129
  - grasp of ontological difference, 128
  - Separation*, 124
  - visual metaphors in, 127, 131
- presence-at-hand (*Vorhandenheit*)
  - Present-at-hand*, 18
  - Present-at-hand*#, 49–55, 66–7
  - Present-at-hand*\*, 19–22
  - Present-at-hand*~, 23–5
  - relation to world, 159
  - Searle's criticisms of Heidegger, 160
  - three definitions of, 15–18
- Price, H., 56
- proposition
  - relation to animals, 38
  - relation to assertion, 15
  - relation to concept, 104
  - definition of, 8–9
  - Derivative*, 18, 71–2, 255
  - relation to 'dimming down', 54
  - epistemology of the, 65
  - relation to *Erkennen*, 38
  - relation to explicit awareness, 28–32
  - relation to indexicality, 32–3
  - relation to intensional transitives, 39
  - relation to motor intentionality, 45–6
  - relation to normativity, 44
  - relation to rules and skills, 33–6
  - relation to the 'practical', 43
  - threat of paradox, 62–4
  - relation to truth and holism, 36–8
  - unity of the, 61
- prototypes
  - relation to artworks, 153
  - an alternative to, 257
  - relation to concepts, 148
  - relation to empirical concepts, 146
  - example of hat, 109
  - example of substance, 119–22
  - relation to form, 117
  - Ga24's account of, 141–4
  - introduced via *Question*, 106–8
  - introduction to relation to time of, 112
  - philosophical assessment of, 147–53
  - Plato's account of, 126, 128, 135
  - relation to propositions, 151
  - Prototype*, 109
  - relation to traditional metaphysics, 136
  - shortfalls in Kant's account of, 123
  - SZ's account of, 136, 140–1
- Ramsey, F., 66
- readiness-to-hand (*Zuhandenheit*)
  - distinction between broad and narrow, 158
  - methodological role of narrow ready-to-hand, 163
  - relation to presence-at-hand, 160–4
  - relation to world, 159
- realism
  - definition of, 168
  - distinction between 'reality' and 'the real', 175
  - in Heidegger's reading of Kant, 174
  - prima facie evidence for
    - Heidegger's, 168
  - relation to *SZ*, 174
  - relation to world, 175
- Redding, P., 223
- representations
  - relation to disjunctivism, 100, 101
  - Heidegger's attacks on, 79
  - indirect representationalism, 77
  - relation to intrinsic nature of intentionality, 97
  - mediational representationalism, 77, 95–6, 98, 102, 105
  - minimal representationalism, 76, 180–4
- Russell, B., 21, 53, 60
- Scheur, J., 22
- science, 64, 164, 165

Cambridge University Press

978-1-107-03170-8 - Heidegger on Concepts, Freedom and Normativity

Sacha Golob

Index

[More information](#)

270

INDEX

Searle, J., 160, 167, 176

Speaks, J., 12

temporality

distinction between *Zeitlichkeit* and*Temporalität*, 138–40

relation to idealism, 178

theology, 65

Thomson, I., 242

transcendental arguments, 84–7,

90, 174

truth

*aletheia*, 130, 184

empirical truths, 184

relation to evidence and

correspondence, 188–90

Newton's laws, 189

relation to minimal

representationalism, 76, 180–4

relation to proposition, 188

Tugendhat's criticisms regarding, 187

understanding, 72, 83

undifferentiatedness, 216, 219

Wolff, C., 116

world, 157–8

relation to readiness-to-hand and

presence-at-hand, 158

relation to realism and idealism, 175

Wrathall, M., 34, 37, 40–1, 82, 139

Zahavi, D., 97

Zuckert, R., 256