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978-1-107-03170-8 - Heidegger on Concepts, Freedom and Normativity

Sacha Golob

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HEIDEGGER ON CONCEPTS, FREEDOM AND NORMATIVITY

This book offers a fundamentally new account of the arguments and concepts which define Heidegger's early philosophy, and locates them in relation to both contemporary analytic philosophy and the history of philosophy. Drawing on recent work in the philosophy of mind and on Heidegger's lectures on Plato and Kant, Sacha Golob argues against existing treatments of Heidegger on intentionality and suggests that Heidegger endorses a unique position with respect to conceptual and representational content; he also examines the implications of this for Heidegger's views on truth, realism and "being". He goes on to explore Heidegger's work on the underlying issue of normativity, and focuses on his theory of freedom, arguing that it is freedom that links the existential concerns of *Being and Time* to concepts such as reason, perfection and obligation. His book offers a distinctive new perspective for students of Heidegger and the history of twentieth-century philosophy.

SACHA GOLOB is a Lecturer in Philosophy at King's College London. He has published articles in the *European Journal of Philosophy* and the *British Journal of the History of Philosophy*.

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ABBREVIATIONS: HEIDEGGER

References are to the *Gesamtausgabe* edition (Frankfurt: Klostermann, 1975–; abbreviated as Ga), with the exception of *SZ*, where I use the standard text (Tübingen: Max Niemeyer, 1957). In the case of Ga9 and Ga40, I also follow the standard practice of listing the pagination of the original edition after that of the *Gesamtausgabe* text. With respect to translations, I have endeavoured to stay close to the Macquarrie and Robinson version of *SZ* on the grounds that it is by far the best known. Where other translations exist, I have typically consulted these but often modified them: the relevant translations are listed below.

- SZ* *Sein und Zeit* (Tübingen: Niemeyer, 1957); *Being and Time*, trans. J. Macquarrie and E. Robinson (New York: Harper & Row, 1962)
- Ga3 *Kant und das Problem der Metaphysik* (1998)
- Ga5 *Holzwege* (1977)
- Ga8 *Was heißt Denken?* (2002)
- Ga9 *Wegmarken* (1976); *Pathmarks*, ed. and trans. W. McNeill (Cambridge University Press, 1998)
- Ga10 *Der Satz vom Grund* (1997)
- Ga14 *Zur Sache des Denkens* (2007)
- Ga19 *Platon: Sophistes* (1992); *Plato's Sophist*, trans. R. Rojcewicz and A. Schuwer (Bloomington: Indiana University Press, 1997)
- Ga20 *Prolegomena zur Geschichte des Zeitbegriffs* (1979); *History of the Concept of Time*, trans. T. Kisiel (Bloomington: Indiana University Press, 1992)
- Ga21 *Logik: Die Frage nach der Wahrheit* (1976)

- Ga24 *Die Grundprobleme der Phänomenologie* (1997); *Basic Problems of Phenomenology*, trans. A. Hofstadter (Bloomington: Indiana University Press, 1982)
- Ga25 *Phänomenologische Interpretation von Kants Kritik ...* (1995)
- Ga26 *Metaphysische Anfangsgründe der Logik im Ausgang von Leibniz* (1978); *The Metaphysical Foundations of Logic*, trans. M. Heim (Bloomington: Indiana University Press, 1984)
- Ga27 *Einleitung in die Philosophie* (1996)
- Ga29/30 *Die Grundbegriffe der Metaphysik* (1983); *The Fundamental Concepts of Metaphysics*, trans. W. McNeill and N. Walker (Bloomington: Indiana University Press, 1995)
- Ga31 *Vom Wesen der menschlichen Freiheit. Einleitung in die Philosophie* (1982); *The Essence of Human Freedom*, trans. T. Sadler (London: Continuum, 2002)
- Ga33 *Aristoteles, Metaphysik IX* (1990)
- Ga34 *Vom Wesen der Wahrheit. Zu Platons Höhlengleichnis und Theätet* (1988); *The Essence of Truth*, trans. T. Sadler (London: Continuum, 2002)
- Ga36/37 *Sein und Wahrheit* (2001)
- Ga38 *Logik als die Frage nach dem Wesen der Sprache* (1998)
- Ga40 *Einführung in die Metaphysik* (1983); *Introduction to Metaphysics*, trans. R. Polt (New Haven, CT: Yale University Press, 2000)
- Ga41 *Die Frage nach dem Ding* (1984)
- Ga45 *Grundfragen der Philosophie* (1984)
- Ga54 *Parmenides* (1982); *Parmenides*, trans. R. Rojcewicz and A. Schuwer (Bloomington: Indiana University Press, 1992)
- Ga56/57 *Zur Bestimmung der Philosophie* (1987)
- Ga60 *Phänomenologie des religiösen Lebens* (1995)
- Ga61 *Phänomenologische Interpretationen zu Aristoteles* (1985)
- Ga65 *Beiträge zur Philosophie (Vom Ereignis)* (1989)

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References are to *Kants gesammelte Schriften* (Berlin: de Gruyter, 1900–; abbreviated as Ak.). For *KrV*, however, I employ the standard A/B pagination. I have consulted both the *Cambridge Edition of the Writings of Immanuel Kant* (New York: Cambridge University Press, 1992–) and Norman Kemp Smith’s version of the *Critique of Pure Reason* (London: Macmillan, 1933) in translating Kant’s texts.

<i>Anthr.</i>	<i>Anthropologie in pragmatischer Hinsicht</i> (Ak., vol. 7)
<i>GMS</i>	<i>Grundlegung zur Metaphysik der Sitten</i> (Ak., vol. 4)
<i>KpV</i>	<i>Kritik der praktischen Vernunft</i> (Ak., vol. 5)
<i>KrV</i>	<i>Kritik der reinen Vernunft</i> (Ak., vol. 4)
<i>KU</i>	<i>Kritik der Urteilskraft</i> (Ak., vol. 5)
<i>Log.</i>	<i>Logik</i> (Ak., vol. 9)
<i>MS</i>	<i>Die Metaphysik der Sitten</i> (Ak., vol. 6)
<i>Prol.</i>	<i>Prolegomena zu einer jeden künftigen Metaphysik</i> (Ak., vol. 4)
V-Lo/Wiener	<i>Wiener Logik</i> (Ak., vol. 24)
V-MP/Heinze	<i>Kant Metaphysik L1 (Heinze)</i> (Ak., vol. 28)
V-MP-L1/Pölitz	<i>Kant Metaphysik L1 (Pölitz)</i> (Ak., vol. 28)