Nietzsche, the so-called herald of the ‘philosophy of the future,’ nevertheless dealt with the past on nearly every page of his writing. Not only was he concerned with how past values, cultural practices, and institutions influence the present – he was plainly aware that any attempt to understand that influence encounters many meta-historical problems. This comprehensive and lucid exposition of the development of Nietzsche’s philosophy of history explores how Nietzsche thought about history and historiography throughout his life and how it affected his most fundamental ideas. Discussion of the whole span of Nietzsche’s writings, from his earliest publications as a classical philologist to his later genealogical and autobiographical projects, is interwoven with careful analysis of his own forms of writing history, the nineteenth-century paradigms which he critiqued, and the twentieth-century views which he anticipated. The book will be of much interest to scholars of Nietzsche and of nineteenth-century philosophy.

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Contents

Acknowledgments ix

Citations xi

Introduction 1

1 Philological centaurs 7
   Ermanarich 7
   The Thoqniidea 12
   The Laertiana 25

2 Early meta-history and context 35
   Among the philologists 35
   Friedrich Ritschl 43
   Otto Jahn 48
   Philology or philosophy 50
   Closing the book on philology 55

3 Aesthetic intuition and the history of tragedy 57
   Problems of justification 58
   Aesthetic intuition 61
   Aesthetic objectivity 64
   Dionysian historiography 68
   Dead as a scholar 75

4 History and historians 81
   Uses and disadvantages 83
   The historical sense 90
   Hegel, Strauss, Hartmann 97
   Bachofen, Burckhardt, Overbeck 106

5 Positivism and perspectivism 119
   Objectivity 119
   Description 129
   Explanation 134
Contents

Anti-realist representation 141
Perspectival explanation 148

6 Genealogy as history 155
Genealogy as representational anti-realism 157
Emergence and descendence 164
The ‘English’ genealogists 168
Genealogy and the Will-to-Power 172
Perspectival value and historiographical relativism 176

7 Autobiography as history 181
Construction and narration 184
Motivational explanations 188
Description and introspection 192
Memory and the Will-to-Power 197
Convincing and proving 201

Epilogue: Nietzsche’s influence on the philosophy of history 205

Bibliography 211
Index 234
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Citations

For widely available individual works, I cite an abbreviation of the original German title and its section number, followed by reference to the volume and page of the KSA. For unpublished works and Nachgelassene Fragmente (as NF), I use, wherever possible, the KSA fragment date and notebook entry reference, followed by the volume and page number. For texts the KSA omits, for example, Nietzsche’s lectures or published philology, I cite the KGW with the relevant division number (Roman), followed by the volume number (Arabic), and the page. For Jugendschriften that neither the KSA nor KGW preserve, I cite the BAW according to volume and page number. For unpublished texts such as Ritschl’s diary or Rohde’s drafted letters, I rely on the Weimar-standard notebooks found in the Goethe-Schiller Archiv and Walter de Gruyter’s Nietzsche-Online project. All correspondence is cited by the author, recipient, and date. Thereafter, I cite the KGB for letters to Nietzsche, with division number (Roman), followed by the volume number (Arabic), and the page. For letters from Nietzsche, I cite the KSB, with the volume number and page.

All translations from German, French, Italian, Greek, and Latin are my own. For confirmation, I have consulted the several translations of Nietzsche’s published works in the series Cambridge Texts in the History of Philosophy, under the general editorship of Karl Ameriks and Desmond M. Clarke. For classical texts in Greek and Latin, I have referenced authors according to their most standard citation conventions. Foreign words and phrases are sometimes left untranslated to accentuate the author’s original phrasing. Emphases, unless otherwise noted, are always original to their authors.

All quotations from Schopenhauer’s works are to Schopenhauer (1977), with reference to the volume and section number of Die Welt als Wille und Vorstellung (as WWV) or else the Parerga und Paralipomena (as PP), followed by the division, volume, and page number.
ABBREVIATIONS OF COLLECTED WORKS OF NIETZSCHE


KGB: Kritische Gesamtausgabe: Briefwechsel, ed. Giorgio Colli and Mazzino Montinari (Berlin: Walter de Gruyter, 1975–).  


ABBREVIATIONS OF INDIVIDUAL WORKS OF NIETZSCHE

Published works

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<tbody>
<tr>
<td>GT</td>
<td>Die Geburt der Tragödie</td>
</tr>
<tr>
<td>DS</td>
<td>David Straus, der Bekenner und der Schriftsteller</td>
</tr>
<tr>
<td>HL</td>
<td>Vom Nutzen und Nachteil der Historie für das Leben</td>
</tr>
<tr>
<td>SE</td>
<td>Schopenhauer als Erzieher</td>
</tr>
<tr>
<td>MaM</td>
<td>Menschliches, Allzumenschliches (I and II)</td>
</tr>
<tr>
<td>M</td>
<td>Morgenröthe</td>
</tr>
<tr>
<td>FW</td>
<td>Die fröhliche Wissenschaft</td>
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<tr>
<td>Z</td>
<td>Also sprach Zarathustra</td>
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<tr>
<td>JGB</td>
<td>Jenseits von Gut und Böse</td>
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<tr>
<td>GM</td>
<td>Zur Genealogie der Moral</td>
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<td>DFW</td>
<td>Der Fall Wagner</td>
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<td>GD</td>
<td>Götzen-Dämmerung</td>
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<tr>
<td>A</td>
<td>Der Antichrist</td>
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<td>EH</td>
<td>Ecce homo</td>
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Unpublished works and lectures

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<tr>
<td>DW</td>
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<td>EKP</td>
<td>Encyclopädie der klassischen Philologie</td>
</tr>
<tr>
<td>ZuB</td>
<td>Über die Zukunft unserer Bildungsanstalten</td>
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<tr>
<td>PTG</td>
<td>Die Philosophie im tragischen Zeitalter der Griechen</td>
</tr>
<tr>
<td>WL</td>
<td>Über Wahrheit und Lüge im aussermoralischen Sinne</td>
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