

# OATHS AND THE ENGLISH REFORMATION

The practice of swearing oaths was at the centre of the English Reformation. On the one hand, oaths were the medium through which the Henrician regime implemented its ideology and secured loyalty among the people. On the other, they were the tool by which the English people embraced, resisted, and manipulated royal policy. Jonathan Michael Gray argues that since the Reformation was negotiated through oaths, their precise significance and function are central to understanding it fully. *Oaths and the English Reformation* sheds new light on the motivation of Henry VIII, the enforcement of and resistance to reform, and the extent of popular participation and negotiation in the political process. Placing oaths at the heart of the narrative, this book argues that the English Reformation was determined as much by its method of implementation and response as it was by the theology or political theory it transmitted.

JONATHAN MICHAEL GRAY is Assistant Professor of Church History at Virginia Theological Seminary.



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JONATHAN MICHAEL GRAY





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Omnia ad Dei gloriam



### Notes on the text

When quoting early modern texts, I have kept the original spelling but expanded all abbreviations. Some punctuation has been amended for clarity. I take the new year to start on I January and have changed some dates accordingly. Unless otherwise noted, all translations from Latin and French are my own. This includes Chapuys' letters to Charles V. Whenever the original letter is cited from the Haus-, Hof- und Staatsarchiv, the English quotation in the text is my translation.

Small parts of Chapters I and 3 were previously published in my 'Vows, Oaths, and the Propagation of a Subversive Discourse', *Sixteenth Century Journal* 4I (2010): 73I–56 and my 'The Sixteenth-Century Background to the Current "Oath" of Conformity of the Episcopal Church', *Journal of Episcopal Church Canon Law* I (2010): 33–59, used here with permission of the journals. Appendix E, II (instructions for the visitation of Franciscan Observants) previously appeared in Henry de Vocht, ed. *Acta Thomae Mori: History of the Reports of His Trial and Death with an Unedited Contemporary Narrative*. Humanistica Lovaniensia, 7 (1947). It is reprinted with kind permission of Publications of the Institute for Economics of Leuven University and Librairie Universitaire Ch. Uystpruyst.



## Abbreviations

BI Borthwick Institute for Archives

BL British Library

Cal SP Spain Calendar of Letters, Despatches, and State Papers,

relating to the Negotiations between England and Spain Preserved in the Archives at Simancas and Elsewhere. Ed. Pascual Gayangos. Vols. IV and V.

London, 1879-88

Cal SP Venice Calendar of State Papers and Manuscripts, Relating to

English Affairs, Existing in the Archives and Collections of Venice, and in Other Libraries of Northern Italy. Ed. Rawdon Brown et al. London:

Longman Green, 1864-1947

CAP Church Authority and Power in Medieval and Early

Modern Britain: The Episcopal Registers. Ed. Dorothy Owen and David Smith. 9 vols. Brighton: Harvester

Press Microform, 1986

CCCC Corpus Christi College, Cambridge

CIC Corpus Iuris Canonici. Ed. Aemilius Friedberg. 2

vols. 1879–81. Reprint, Union, NJ: Lawbook

Exchange, 2000

CUL Cambridge University Library

Foxe, AM (1583) Acts and Monuments (1583) . . . The Variorum

Edition. [online]. Sheffield: HriOnline 3 2004. www.hrionline.shef.ac.uk/foxe/ Accessed May 2005

to June 2011

Foxe, AM Acts and Monuments of John Foxe; with a Life

(Townsend) of the Martyrologist, and Vindication of the Work. Ed.

George Townsend. New York: Ams Press, 1965

GL Guildhall Library, London

HHS Haus-, Hof- und Staatsarchiv, Vienna



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KAO	Kent County Archives Office (now Kent History and Library Centre, Maidstone)
LP	Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII, Preserved in the Public Record Office, the British Museum, and Elsewhere. Ed. J. S. Brewer, R. H. Brodie, and James Gairdner. 2nd edn 1920. 21 vols. in 37. Reprint, Vaduz: Kraus Reprint, 1965
LPL	Lambeth Palace Library, London
NA	National Archives, Kew
PS	Parker Society