Index

A Treatise of Human Nature
see Hume, David
aboriginal people and society, 474 n. 12
Darwin, 346, 363–4, 372
Freud, 433
Hobbes, 236 n. 15, 236
absolute truth, 62 see also truth, pragmatic
theory of
addiction
and history of psychology, 15
and materialism, 452–3
Darwin, Charles, 354–5
Freud, Sigmund, 399–403, 435, 440
Hobbes, Thomas, 215–16
Locke, John, 279–80
Plato, 78–9
St. Augustine, 158, 175–82
Skinner, B.F., 243
tunnel vision concerning, 471–5
African psychology, 1–2, 457
agentic empirical psychology, 319–21
see also self psychology
Alcoholics Anonymous, 175–82
American Psychiatric Association (APA), 409 n. 6
American Psychological Association (APA), 18–19, 118, 475–7
PENS Report and torture, 480–1, 494
American psychology, 13, 117–18, 322–3, 439, 467
global dominance of, 13, 322, 439, 462, 481
An Essay Concerning Human Understanding,
see Locke, John
anecdotal method, 16, 211, 466
Darwin, 360
Freud, 396–8
APA
see American Psychological Association (APA), American Psychiatric Association (APA)
Aquinas, St. Thomas, 194
Aristotle, 194
and Plato, 84
causation, 304
empiricism, 258
impact on Darwin, 333–4 n. 2, 333–4
politics, 498
asceticism
see austerity and asceticism
Asian psychology, 1–2, 19, 124–5, 457
associationism, 214, 282–3, 299–300
atomic theory (corpuscularism), 196–7, 200–1
Democritus, 33, 196–7
Epicurus, 196–7
Hobbes, 200–1
Augustinus, Aurelius
see St. Augustine
Aunt Lena (multi-perspective case study), 3, 520–30
Aurelius, Marcus, 98–101, 110
and contemporary psychology, 111, 116–25, 335
change, 113
differences from Platonic rationalism, 100–1, 106–8
epistemology, 112
happiness, 106–8
historical era, 101–3
logos (the gods, nature), 104, 113
Meditations, 98
melancholy, 102–3
metaphysical themes, 111–12
eclecticism, 115
epistemology, 112
free will and determinism, 114–15
mind–body problem, 113–14

531
Aurelius, Marcus (cont.)
ontology of self, nature, change, 112–13
ontology, 112–13
principles of living, 103
acceptance, 104–5
asceticism and simplicity, 109
awareness, detachment, being in the present, 107
choosing not to perceive ill, 110
communication, not violence, 109–10
duty, 105–6
too much study is a waste of time, 110–11
transience of life, 108–9
self as central topic, 99–101, 106, 112
Stoic perspective, 103
austerity and asceticism,
Aurelius, Marcus, 109
Hobbes, Thomas, 233
Hume, David, 314
Maslow, Abraham, 121
Plato, 49–51
St. Augustine, 143–59
Avicenna, 396

Bakan, Joel, 478
Batman, 471 see also addiction, tunnel vision concerning
Beck, Aaron, 85
behaviorism or behavioralism, xi, 381
and materialism, 242
Hobbes’ influence, 202
prediction and control of behavior, 479–80
tabula rasa, 266–7
Bernays, Edward L., 475–6
Bernays, Martha
see Freud, Martha
Bernheim, Hippolyte, 404, 407
Bill W., 176–8 see also Alcoholics Anonymous
Anonymous
Binet, Alfred, 408
Breuer, Josef, 396, 404, 407–8
British Empiricists
see empiricism
Brownell, Kelly, 478
Buddhism
see Asian psychology
capitalism,
Darwin, Charles, 336

Hume, David, 303, 312–13, 315–17, 326–7
Kahneman, Daniel, 325–6
Locke, John, 283–5, 326–7
role of professional psychology, 463–4
Smith, Adam, 284, 287–8
CBT see cognitive behavioral therapy
Cephalus, 38, 82–3, 489
Charcot, Jean Martin, 396, 404, 407
Childhood Under Siege see Bakan, Joel
Chomsky, Noam, 90–3, 493–4
critique of Skinner, 90
philosophy of science, 91–2
rationalist, 90–3
social critic, 92–3
Christian perspective on psychology, 134, 136, 174 see also St. Augustine,
Orford, Jim, Bill W., existential psychology, Rollo May
Christianity, 136–7
in ancient Rome, 134
pragmatic evaluation, 139
class structure and conflict, 46, 306–7, 309, 339–40, 460–1 see also Plato’s ideal state, Hume, David, Darwin, Charles
Coalition for an Ethical Psychology, 480–1
cognitive behavioral therapy (CBT), 85, 122–4
cognitive psychology, 248–50, 270, 276, 300, 323–3
and British empiricism, 323
and Socrates, 59 see also Kahneman, Daniel
Confessions see St. Augustine
conscience, 370–1
consensus in psychology, search for, 451–3
correspondence theory of truth see truth, pragmatic theory of
critical psychology, 12–13, 93–4, 448 n. 1
Danziger, Kurt, 4, 14, 136, 140–1, 261–2, 397
influence of corporations and government on psychology, 478
Locke’s influence on self psychology, 320
memory, 265 n. 2
memory wars, 419–20
personality testing, 469
platonist forms and psychology (domain of the real), 90
psychological categories in history, 4 n. 3
Darwin, Charles, 335, 341–2
adaptations and adapting, 352–61
behaviour, 351–2
capitalism, 336
class conflict, 339–40
conflicting interpretations, 345–6
conscience, 370–1
Descent of Man, 335, 347–9
evolutionary thinking, 343–5
Expression of Emotion in Man and Animals, 335
free will and determinism, 355–7
God and religion, 344–5, 353
group selection and altruism, 368–70, 372–3, 387–9
happiness, 371–2
heredity, 350–1
historical era, 336–40
indeterminacy, 382–3
influence on contemporary psychology, 374–87
innate ideas, 351
instincts, general and special, 367–8
intelligence, 350, 353, 359–60
language and speech, 361
mental health, 354–5
mind–body problem, 357–8, 379
modernity, 337
morality and social instinct, 362, 365–6
political incorrectness, 346
progressive view, 341–2, 347, 373–4
psychological thinking, 335–6, 347
race, 346, 374–7
reductionism, 357–8
science, 335, 347, 360, 382–7
sex and gender, 346, 351–4, 377–9
slavery, 335, 339, 346, 374–5, 386
Social Darwinism, 362–5
universal appeal, 341–2
variation, human, 349–50
Dawkins, Richard, 364–5
death and immortality, and psychology, 487–9
Aurelius, Marcus, 108–9
Plato, 81 n. 16
democracy, 492–3
ancient Athenian, 34
and future psychology, 493
Chomsky, Noam, 92–3, 493–4
contemporary, 47–8
Hobbes, Thomas, 198–201
Locke, John, 264–5, 284
Plato, 76–8, 492
Skinner, B.F., 245–6 see also “managed democracy”
Democritus, 33, 196–7
Descartes, René, 84, 167, 196, 200–1
Descent of Man, 335, 347–9
see also Darwin, Charles
determinism, see free will and determinism
deterministic empirical psychology, 321–3 see also experimental psychology
Diagnostic and Statistical Manual of the American Psychiatric Association (DSM), 409 n. 6, 410, 482–7, 502
dialectic, 31, 37–8, 72
in Socratic psychotherapy, 85
Dichter, Ernst, 476
DSM
see Diagnostic and Statistical Manual of the American Psychiatric Association
dualism, 62 see also mind–body problem
ecological crisis and psychology, 384, 448, 464, 501
Pipher, Mary, 495–6
education of Plato’s ruling class, 47, 72
St. Augustine, 147–8
Einstein, Albert, and indeterminacy, 383
and rationalism, 66
Ellis, Albert, and cognitive behavioral therapy, 122
and Stoicism, 122–4
temporal perspective on psychology, 258–61, 267, 294
certainty, 260, 263, 268, 286, 291–3, 327
in contemporary psychology, 319–27
see also Locke, John, Hume, David, Kahneman, Daniel, Rogers, Carl
empirical science and empirical method in psychology, 41, 84, 258–9, 327
see also science
empiricism, 258
British, 242, 259, 261, 282, 335
Chomsky’s critique, 90–2
Epicurus, 258
Hobbes, Thomas, 206
Hume, David, 295–6
Locke, John, 267, 270–2
Skinner, B.F., 242 see also Locke, John, Hume, David
engineering and psychology, 240–1, 250–1, 490–1
Enlightenment
European, 84
psychological, 503–4
rationalism in, 84, 504–14
Scottish, 287
environment,
see ecological crisis and psychology
Epicurus, 98, 116, 122, 124
Epicureanism, 258
epistemology, 36 n. 1
Aurelius, Marcus, 112
Darwin, Charles, 347
future psychology, 455–6
Hobbes, Thomas, 205–8
Hume, David, 289, 300–2, 305–10
Kabat-Zinn, Jon, 128–9
Locke, John, 260–3
Plato, 41–2, 70–1
St. Augustine, 143, 154, 165
Erikson, Erik, 380–1, 488–9
Erikson, Joan, 488–9
essences and particulars (Plato), 60–1
see also Plato/Socrates
Euclidean geometry, 33, 205–6
Euripides, 35
Evans, Jules, 85 see also Socratic Psychotherapy
evolution, 333–5, 347–9
as a Platonic form, 67–8
see also evolutionary perspective on psychology
evolutionary perspective on psychology, 347
influence on contemporary psychology, 374–87 see also Darwin, Charles, Erikson, Erik, Piaget, Jean, Wilson, Edward O.
existentialism and existential psychology, 183–5
Frankl, Victor, 183–5
May, Rollo, 183–6
experimental psychology, 321–3
falsifiability
see Kuhn, Thomas
Fechner, Gustav Theodore, 240
Fleischl, Ernst von, 399, 401–2
Form of the Good, 60 see also Plato/ Socrates
Frankl, Victor, 183–5
free will and determinism,
Aurelius, Marcus, 114–15
Darwin, Charles, 353–7
Freud, Sigmund, 423–4
Hume, David, 290–1, 314
Hobbes, Thomas, 214–16, 227
Kahneman, Daniel, 324
Locke, John, 277–81
St. Augustine, 160
Skinner, B.F., 242 n. 19, 243, 247–8
still an unsolved problem, 450
Freud, Martha, 399, 403
Freud, Sigmund, 396
addiction, 399–403, 435, 440
afterthought in Civilization and Its Discontents, 440–1, 483
aggression, 434
case studies, 412–16, 420–3, 428
childhood sexuality, 419–20
Civilization and Its Discontents, 430
civilization and mental health, 430–6
cocaine, 397–404
controversies surrounding, 396–8, 403, 410–11, 419–20, 435–6
déjà vu, 427–8
dreams, 424–5
free will and determinism, 423–4
happiness, 418–19
historical era, 411–12, 430–1
homosexuality, 420–3
impact on contemporary social life, 418
influence on contemporary psychology, 437–41
love and sex, 433–4
medical perspective, 398–9, 404, 408–11, 415–23, 435–6
memory and forgetting, 397, 419–20, 425–8
Index

mind–body problem, 423–4
misogyny, 397–8
Oedipus complex, 419, 420–1
paranormal experiences, 428–9
psychoanalyzing Freud, 436–7
psychoanalysis, 408–10
psychopathology in everyday life, 425–9
Psychopathology of Everyday Life, 430
religion and spirituality, 431–8, 440
repression, 408–9, 409 n. 5, 416
science and pseudoscience, 396–8
self-descriptions, 417–18, 425, 428–9, 437
slips of the tongue, 426–7
therapeutic relationship, 416 n. 10, 416–17
unconscious, 416
future
exploring the pluralistic psyche, 455, 458
of professional psychology, 448–9, 481–504
of psychology, 89, 130, 387–9, 448–9, 453–6, 481–504
of scholarly psychology, 7–9, 448–9, 456, 481–504

Galileo
influence on Hobbes, 201
Galton, Sir Francis, 350
gender
see sex and gender
German psychology, 17, 288–9, 322
gerotranscendence, 489 see also Erikson, Erik, Erikson, Joan
“great man” approach to history, 6–7
group selection and altruism
see Darwin, Charles

Hacking, Ian, 14 n. 7
happiness
Aurelius, Marcus, 106–8
Darwin, Charles, 371–2
Ellis, Albert, 123
Freud, Sigmund, 418–19, 432–4
Hobbes, Thomas, 233
Hume, David, 314, 318
James, William, 20–1
Kabat-Zinn, Jon, 128
Locke, John, 280–2
Maslow, Abraham, 120

Plato, 40–1, 51–2, 71–2, 79–81
see also Plato’s/Socrates’ ideal state
St. Augustine, 136, 143–59
hedonism, 314 see also Hume, David
Heraclitus, 33, 333
“Heraclitus triumphant”, 333
Herman, Ellen, 12–15, 118, 120, 439, 441, 465–6, 469, 479–80
hermeneutics and exegesis, 208, 209
heuristics
see Kahneman, Daniel
Hippocrates, 396
Hobbes, Thomas, 200–1
and contemporary psychology, 197–8, 202–5, 240–51
behavior, 225
democracy, 198–201
dreaming and ghosts, 212–14
empiricism, 206
epistemology, 205–8
“fancy” and epiphenomenalism, 210–11
good and evil, 226
happiness, 233
historical era, 195–200
individualism, 234, 241
intelligence and wit, 220–4, 228–30
introspection, 206–8
language and speech, 217–24
leviathan or state, 231
Leviathan, 201–2
madness, 230–1
materialist ontology, 200–5, 208–9
memory and imagination, 211–12
political views, 201, 236–40
Pythagorean theorem, 205–6
reductionism, 200–2
rejection of other psychological perspectives, 202–3
science, 205
sensory experience, 209–11
thinking and free will, 214–16
will and free will, 227
Hull, Clark L., xi, 117–18
see also behaviorism
humanistic psychology, 118
Hume, David, 285–6
association, 282, 299–300
audacity, 289–90
Hume, David (cont.)
capitalism, 303, 312–13, 315, 326–7
causation, 302–5
class values, 306–7, 309
complex ideas, 298–9
economic and political views, 288–9, 294
emotions and passions, 310–11
epistemology, 289, 300–2, 305–10
free will, 290–1, 314
hedonism, 314–16
historical era, 286–7
impressions (simple ideas) of sensation and reflection, 298
inconsistency, 296–7, 297 n. 24
individualism and pride, 311–12
influence on contemporary psychology, 286, 288, 292, 300
justice, 316–19
love, 312–13
morality and moral sentiments, 314–18
perception, 288–9, 291, 296, 300, 303
"nervous breakdown", 293
psychology as foundation science, 294–6
self and soul, 290–2, 291–2 n. 17, 291–2 n. 20

Illouz, Eva, 397, 408, 418, 439, 465
individualism, 459, 492
Danziger, Kurt, 265 n. 2
Darwin and group selection, 369–70, 387
Ellis, Albert, 123
Hobbes, Thomas, 234, 241
Hume, David, 312
in future psychology, 502
Locke, John, 259, 264–5
nineteenth century, 337
Skinner, B.F., 245
Socratic psychotherapy, 86–7
Western Civilization, 194–5
industrial revolution, 257, 287, 337
see also modernity
innate ideas and abilities
Chomsky, Noam, 90–2
Darwin, Charles, 351
Locke, John, 265–7
Plato, 70–1
intelligence

Darwin, Charles, 347, 353, 359–60
Hobbes, Thomas, 220–4, 228–30
Locke, John, 273
Plato, 60, 66, 71
St. Augustine, 143, 155–7
introspection, 140–1
Darwin, Charles, 347
Hobbes, Thomas, 206–8
Hume, David, 300–1
Locke, John, 262–3
St. Augustine, 140–1
Titchener, Edwin B., 322–3

James, William, 17
historical era, 26
metaphysics, 8 n. 5, 14 n. 11, 18
multiple personality, 454–5
necessity of choosing, 20
opposition to American imperialism, 493–4
pluralism of psyche, 453 n. 6, 453–6, 458
pragmatism, 17, 19–27
and courageous action, 24
Aurelius, Marcus, 115
distortions of and misunderstandings of, 24–5
limitations of, 26–7
four steps in pragmatic method, 19–24
theory of truth, 21–4
Pragmatism, 19, 115
Principles of Psychology, 17–19, 453
relations with mainstream psychologists, 18–19
Varieties of Religious Experience, 454
Janet, Pierre, 396, 407
junk food industry and psychology, 477
justice, 43
and happiness, 40–1, 51–2
conflicting everyday meanings, 43
Hume, David, 316–19
in an unjust society, 87–8
Plato, 36, 38–9, 52–3, 55 see also Plato

Kabat-Zinn, Jon, 124–9
acceptance, 126–7
Asian and transcendentalist influences on, 124–5
meditation practice, 125–6
metaphysical themes, 128–9
principles of mindfulness, 125–8
Index

Stoic influence on, 124–5
Kahneman, Daniel, 323–6
behavioral economics, 325–6
free will and determinism, 324
Kant, Immanuel, 4, 84–5, 335
Kuhn, Thomas, 4, 13–14, 14 n. 7, 16, 385, 455–6, 484
falsifiability and non-disprovability, 397–8
incommensurability, 448 n. 3
paradigm shifts and pluralism, 454, 456
psychology, 466
scientific communities and pragmatism, 26
scientific passion and conversion experiences, 142 n. 10, 260, 454
Lamarck, Jean-Baptiste, 334 n. 3, 334, 338, 340
language and speech
Chomsky, Noam, 90
Darwin, Charles, 361
Hobbes, Thomas, 217–24
St. Augustine, 136
Skinner, B.F., 90, 248
Leahy, Thomas H., 14, 242, 322–3, 396–7, 453 n. 9, 461–3, 491
“Heraclitus Triumphant”, 333
Leviathan
see Hobbes, Thomas
liberation psychology, 496
liberation theology, 496–8
Lipsius, Justus, 116
Locke, John, 259–62
An Essay Concerning Human Understanding, 262
associationism and error, 282–3
capitalism, 283–5, 326–7
democracy and individualism, 264–5, 284
empiricism, 267, 272
“epimaterialism”, 264, 289–90
epistemology, 260–3
freedom and free will, 277–81
happiness, 280–1
historical era, 257–8
ideas of sensation and reflection, 267–8, 272
ideas, simple and complex, 267–70
individualism, 259, 264–5
influence on contemporary psychology, 261–2, 282, 319–20
innate abilities, 266–7
innate ideas, 265–6
intelligence, 273
memory, 273
mind, contents of, 267
morality, 279 n. 8, 281–2, 285
ontology, 260–1, 264, 291–2
perception, 268–9, 274–6
primary and secondary qualities, 270
reductionism, 269
self, 259, 319–21
time, 274–6
Two Treatises of Government, 264, 283–5
universality of simple experience, 263
white paper or tabula rasa, 266–7, 279 n. 8
malaise of modernity, 456, 482–3, 485
see also Taylor, Charles
Malthus, Thomas, 339–40
“managed democracy”, 489–92
Plato, 47–8, 492
psychologists supporting, 490–1
marketing and psychology
see Bernays, Edward L., Dichter, Ernst, junk food industry and psychology, professional psychology, economic functions
Martin-Baró, Ignacio, 496–8
Marx, Karl, 93–4
Maslow, Abraham, 117–22
characteristics of self-actualizing persons, 118–22
efficient perception and mental health, 118–19
minor differences from Marcus Aurelius, 120–1
similarities to Stoicism and Marcus Aurelius, 117–18
Masson, Jeffrey, 419–20 see also Freud, Sigmund, controversies surrounding materialism, 202–5, 250–1, 357–8
Freud, Sigmund, 410, 423–4
rejected by Hume, 289–90
see also materialist perspective on psychology
materialist perspective on psychology, 202–5, 250–1, 452
materialist perspective on psychology
(cont.)
“the materialist high ground,” 250–1, 452 see also Hobbes, Thomas, Pinker, Steven, Skinner, B.F.
May, Rollo, 185–6
medical perspective on psychology, 396, 406–8
Freud’s version (psychoanalysis), 408–11 see also Freud, Sigmund
medicine, scientific
see science
meditation, 125–6
Meditations, 98 n. 1, 98–101, 103 see also Aurelius, Marcus
mental health and illness,
Aurelius, Marcus, 112
Darwin, Charles, 354–5
Freud, Sigmund, 418–19, 423, 435
Hobbes, Thomas, 230–1
Locke, John, 279
Plato, 55
professional psychology, 456, 464–5, 482–7
St. Augustine, 140
Skinner, B.F., 243
metaphysics, 8 n. 5, 14 n. 11, 18, 84–5, 111–12, 128–9, 196, 487
Milgram, Stanley, 223
Mind–body problem
Aurelius, Marcus, 113–14
Darwin, Charles, 357–8, 379
definitions of monism and dualism, 111 n. 11
Freud, Sigmund, 423–4
Hobbes, Thomas, 225–6
Plato’s dualism, 57, 62
St. Augustine, 160, 182
Skinner, B.F., 242
still unsolved, 450
mindfulness, 124 n. 17
Aurelius, Marcus, 107
Kabat-Zinn, Jon, 125–8
modernity (defined), 337
morality (good and evil, sin)
Aurelius, Marcus, 107–8
Darwin, Charles, 362, 365–6
Ellis, Albert, 123
global, 501
Hobbes, Thomas, 226, 236–40
Hume, David, 314, 316–17
Locke, John, 279 n. 8, 281–2
Plato, 60, 66
professional psychology, 461
St. Augustine, 143–6, 152, 156–7
scholarly psychology, 460–1 see also value-free science
Moss, Michael, 477
motivational research, 476
multiple personality see James, William
Münsterberg, Hugo, 476, 491
naiveté and realism, 500
National Institute of Drug Abuse (NIDA), 440
naturalism, 33
nature–nurture debate, 351
Nazi persecution of Freud, 430–1
Neo-Platonism, 140, 142 n. 7
neuroplasticity, 241, 250, 383
neuroscience, 249, 322–3, 410, 452, 465, 501
influence of seventeenth-century materialism, 202, 204, 240–1, 248–51
Newton, Isaac, 84, 196
NIDA see National Institute of Drug Abuse (NIDA)
onontology (defined), 111 n. 10
Aurelius, Marcus, 112–13
Hobbes, Thomas, 202–5, 208–9
Hume, David, 289–92, 294–5
Locke, John, 260–1, 264, 291–2
Plato, 57, 62
St. Augustine, 160, 163–8
Skinner, B.F., 242
Orford, Jim, 174–5
Packard, Vance, 476
Paine, Thomas, 489
Paranjpe, Anand, 1–2, 8, 125, 131, 320, 424, 457
particulars see essences and particulars
Pavlov, Ivan I., 240
PENS Report (APA Report of Psychological Ethics and National Security)
see Coalition for an Ethical Psychology
perception
Aurelius, Marcus, 110
Hume, David, 288–9, 289, 296, 300, 303
Locke, John, 268–9, 274–6
Maslow, Abraham, 118–19
Pinker, Steven, 249
Skinner, B.F., 244
personality and personality testing, 86–7, 463, 469, 476, 488
Plato, 56, 72, 79
perspectives on psychology
as basis of scholarly history, 2–4, 16
see also Christian, empirical,
evolutionary, materialist, medical,
rational, Stoic perspectives on
psychology
philosophy, 8, 15–16
Aurelius, Marcus, 112
Plato, 59–60
Piaget, Jean, 379–80
developmental psychology, 380
evolutionary research, 379–80
Pinker, Steven, 248–50
Pipher, Mary, 486–7, 494–6
see also ecological crisis and
psychology
Plato/Socrates, 31
addiction, 78–9
Analogy of the Divided Line, 63–4
Analogy of the Sun, 61–2
and contemporary psychology, 84–5, 87–90
democracy (anarchic), 76–8
dialectic, 31, 37–8, 72
dualism, 57, 62
essences and particulars, 60–1
evaluated pragmatically, 38
Form of the Good, 60
happiness, 79–81
historical era, 32–5
gometry, 33–4
naturalism, 33
political decline of Athens, 34–5
sofism, 35
innate ideas, 70–1, 90–2
intelligence, 60, 66, 71
justice in an individual person, 36, 38–41, 55, 107
master passion, 79
mental health and justice, 55
morality, 60, 66
Myth of the Cave, 68–70
perspective on psychology, 5
philosophy, 39–60
Plato and Socrates, 35–6
political incorrectness, 32, 47–8, 72, 88–9
psyche, 54, 56–7
and psychology, 57
rationalistic method, 41
reason, 54–5, 60
Republic, 35–8, 42
timarchy, 73–5
types of society, 73–9
Plato’s/Socrates’ ideal state, 44–6
austerity of ruling classes, 49–51
censorship, 47–8
class structure, 46
education of ruling classes, 47, 72, 492
happiness in, 51–2, 71–2, 79–80
“ideal” nature of, 45–6
justice in, 46, 52–3
metaphorical purpose of, 42, 81
Myth of the Cave, 68–70
mythology in, 50
philosopher king, 58, 71
sexual regulation, 49, 57–8, 94–5
“Platonic impulse” in psychological
theory, 89–90
political decline and collapse
ancient Athens, 34–5
Roman Empire, 101–3, 160–1, 485–6
societies in general (Plato), 73
poisoned loans, 76
“pop” psychology, 13
positivism, 14 n. 7
pragmatism, 17, 19–27
and Plato, 32, 38, 62
and Aurelius, Marcus, 115
see also James, William
pre-Socratic philosophy, 33–4
professional history of psychology, 1, 9–15
see also professional psychology
professional psychology, 9–15
453 n. 9, 461–7
corporate, government, and military
influence on, 478–80
functions of, 463–7
economic functions, 463–4
healing functions, 464–5
knowledge functions, 466–7
professional psychology (cont.)
military functions, 463–6
future projects, 481–504
conceptualizing alternate forms of
society, 498–500
easing death and dying in a secular
world, 487–9
fulfilling some functions of religion,
501
imaging the future, 481–2, 500–1
new enlightenment, 503–4
partial de-professionalization and
de-Americanization, 502
relieving psychological malaise, 482–7
resuscitating democracy, 489–500
hazards of, 469–81
aiding political oppression, 478–81
reinforcing tunnel vision, 470–5
serving corporate interests at human
expense, 475–8
integration with scholarly psychology,
448, 502
limitations of, 461, 467–9, 504
Progressivism, 338–9
Darwin, Charles, 373–4
in the future of psychology, 500–1
Wilson, E.O., 389
“psy” professions, 462
psyche
conflict, 458–9
Plato, 54, 56–7
polymorphic nature of, 453, 458
psychiatry, 404, 409 n. 6, 410–11, 454–5,
479–80
psychoanalysis, 408–10, 416
see also Freud, Sigmund
psychological warfare, 465–6 see also war
and professional psychology
psychologists’ dilemma, 481
Puritans, 198
Pythagoras, Pythagorean theorem, 33–4,
64–5, 206

race
see Darwin, Charles
rationalism, 31
Hobbes, Thomas, 206
in the future of psychology, 504
Marcus Aurelius, 100–1, 111
reason, 60
rejected by Hume, 289
rejected by St. Augustine, 142–3
view of truth, 31
rationalist perspective on psychology, 31
evaluated pragmatically, 32, 38
see also Plato/Socrates, Chomsky,
Noam, Evans, Jules, “Platonic
impulse” in psychological theory
Raub, Brandon, 479
reason
Plato, 54–5, 60
reductionism
Darwin, Charles, 357–8
Hobbes, Thomas, 202
Locke, John, 269
Skinner, B.F., 244
Reformation, 193
re-imaging psychology, 448–9, 500–1
religion and psychology, 501
Renaissance, 194–5
repression (psychological), 408–9,
409 n. 5, 416
Republic, The, 36, 41 see also Plato/Socrates
Robinson, Daniel, 8, 14, 450, 452, 453 n. 8
Rogers, Carl, 120, 321
Romantic Movement, 338
Rome
Roman Empire, 102–3, 134, 160–1
Roman Republic, 102 see also Aurelius,
Marcus, St. Augustine
Rose, Nikolas, 241, 250–1, 406, 462
St. Augustine, 134–5, 187–90
adiction and alcoholism, 158, 175–82
asceticism, 143–59
Confessions, 139–40
conversion, 159–61
free will/determinism problem, 160,
163, 168–74
knowing God directly, 162–3, 165
mind–body problem, 160, 163–8
corporal punishment, 134, 148–50
education and school, 147–8
evil and God, 168–72
happiness, 143–59
historical era, 134, 137–9
influence on Catholic Christianity,
136–7, 139
influence on contemporary psychology,
135, 175 see also Alcoholics
Anonymous, Bill W., existentialism,
Index

Frankl, Victor, Orford, Jim, May, Rollo
introspection, 140–1, 335
language, 136
life, 134–5
memory, 136, 162
Monica (St. Augustine’s mother), 134–5, 161, 187–9
psychological thinking, 136, 139–41
“incomplete soul”, 136
rationalism rejected, 142–3
science as sin, 155–7
self and self-respect, 141, 157
sex and sex addiction, 150–2, 170
stealing, pleasure of, 145–6
Stoicism rejected, 141
worldly success, 152–3 see also Martin-Baró, Ignacio
scholarly history of psychology, 1–5, 449
perspectives in, 2–4, 16, 449
see also scholarly psychology
scholarly psychology, 3–4
complications of, 5–6, 450
conflict in human nature, 458–9
future of, 7–9, 448–9, 456
hazards of, 459–61
integration with culture and personality,
6–7
integration with professional psychology, 448, 502
limitations of, 457–9, 504
morality of, 460–1
science
as practiced by Darwin, 347, 360, 382–7
as practiced by Freud, 397–8, 404
as understood by Chomsky, 91–2
as understood by Hobbes, 205, 240
as understood by Hume, 294–6
atomic theory, 196–7
beginnings of modern science in the Enlightenment, 196
empirical science and empirical method in psychology, 41, 84, 258–9, 327
methodolatry, 240, 502
see also Danziger, Kurt
psychology as, 5, 294–6, 452, 455–6, 466–7
St. Augustine, 155–7
scientific medicine, 404–6
scientific method in psychology, 41
scientism, 240 see also Danziger, Kurt
value-free science, 14 n. 8, 14
Scotland (in Hume’s lifetime), 286–7
self, 100
Aurelius, Marcus, 99–101, 112
Ellis, Albert, 123
Hobbes, Thomas, 203
Hume, David, 290–2
James, William, 453–6, 458
Kabat-Zinn, Jon, 125–6
Locke, John, 259, 320–1
St. Augustine, 141, 157
self-actualization, see Maslow, Abraham
self psychology, 319–21
Seneca, 98, 116
senior citizens as elders, 489
sex and gender
Darwin, Charles, 346, 351–2, 377–9
Freud, Sigmund, 398, 415–16
May, Rollo, 185–6
Pipher, Mary, 486–7, 494–6
Plato, 49, 57–8, 94–5
St. Augustine, 150–2, 158
Shweder, Richard, 89–90
Skinner, B.F., 117–18, 241–8
determinism, 243
language as verbal behavior, 90
radical behaviorism and materialism, 242
slavery, 170, 285 n. 12 see also Darwin, Charles
Smith, Adam, 285 n. 15, 287–8
Social Darwinism, 362–3 see also Darwin, Charles, Dawkins, Richard, Spencer, Herbert
social recovery, 486
sociobiology (evolutionary psychology, ethology), 381–2
Socrates
and Cephalus, 38, 82
and Plato, 35–6
“Know Thyself”, 99–100 n. 2
see also Plato/Socrates
socratic psychotherapy, 85–7
Sophism, 35
soul, 459
as ultimate limitation on psychology, 504
Hume, 291–2 n. 17, 291–2 n. 20
Plato, 56–7, 81 n. 16
Index

Spencer, Herbert, 362
Spinoza, Baruch, 66, 84
Stoic perspective on psychology, 103, 116
see also Aurelius, Marcus, Kabat-Zinn, Jon, Ellis, Albert, Maslow, Abraham
Stoicism, 98–101, 139
and contemporary psychology, 116–30
late Stoicism, 98–9
rejection by St. Augustine, 141
Stone, I.F., 88–9
Strauss, Leo, 88–9
structuralism
see Titchener, Edward B.
superorganisms, 42
Switzer, S.A., xi
Symons, Donald, 353–4
Szasz, Thomas, 423, 441
Taylor, Charles, 456, 498
Titchener, Edward B., 18, 322–3
Toates, Fred, 242 n. 19
Tolman, Charles, 93–4, 448 n. 1
torture, psychologists’ involvement in, 480–1
transcendence and transcendentalism,
431–2, 483, 489
darwin, Charles, 431–2
extentialism, 184–5
Ellis, Albert, 124
Erikson, Erik and Joan, 489
Freud, Sigmund, 431–2
Hobbes, Thomas, 233
Kabat-Zinn, Jon, 124–5
Kant, Immanuel, 84–5
medical perspective, 440
Plato, 60, 431–2
St. Augustine, 149, 157, 431–2
truth,
Hobbes, Thomas, 205–8
Marxus Aurelius’ reality, 110–11
pragmatic theory of, 21–4
rationalist approach to, 31, 41–2
St. Augustine’s meaning, 143, 154
still an unsolved problem, 450
tunnel vision in psychology, 470–1
of addiction, 471–5
Two Treatises of Government,
see Locke, John
unconscious
see Freud, Sigmund
value-free science, 14 n. 8, 14
Volkow, Nora, 440
Wallace, Alfred Russel, 334–5
war and professional psychology, 465–6,
479–81
war on terror, 48, 480–1
Watson, John B., 18, 381, 476
Whitehead, Alfred N., 84
Wilson, Edward O., 372, 381, 387–9
Wilson, William Griffith,
see Bill W.
Wong, L.S., 285 n. 11
World War I, 396, 412, 430–1, 435
World War II, influence on psychology,
322, 465
Wundt, Wilhelm, 17, 240, 322, 426