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978-1-107-00709-3 - The Cambridge Companion to Pentecostalism

Edited by Cecil M. Robeck and Amos Yong

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THE CAMBRIDGE COMPANION TO
PENTECOSTALISM

Pentecostalism is one of the fastest-growing religious movements in the world. Groups in the United States dominated early pentecostal histories, but recent global manifestations have expanded and complicated the definition of Pentecostalism. This volume provides a nuanced overview of Pentecostalism's various manifestations and explores what it means to be pentecostal from the perspectives of both insiders and outsiders. Leading scholars in the field use a multidisciplinary approach to analyze the historical, economic, political, cultural, anthropological, sociological, and theological aspects of the movement. They address controversies, such as the Oneness-Trinity dispute, introduce new theories, and chart trajectories for future research. *The Cambridge Companion to Pentecostalism* will enable beginners to familiarize themselves with the important issues and debates surrounding the global movement, while also offering experienced scholars a valuable handbook for reference.

Cecil M. Robeck, Jr. is Professor of Church History and Ecumenics and director of the David J. DuPlessis Center for Christian Spirituality at Fuller Theological Seminary in California. He served as the editor of *Pneuma: The Journal of the Society for Pentecostal Studies* for nine years and is the author of *The Azusa Street Mission and Revival: The Birth of the Global Pentecostal Movement* (2006) and *Prophecy at Carthage: Perpetua, Tertullian, and Cyprian* (1992).

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Frontmatter

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Frontmatter

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Contents

List of Contributors page ix

Preface xiii

Global Pentecostalism: An Introduction to an
 Introduction 1

CECIL M. ROBECK, JR. AND AMOS YONG

Part I *Historical Considerations*

- 1 The Origins of Modern Pentecostalism: Some
 Historiographical Issues 13
 CECIL M. ROBECK, JR.
- 2 Charismatic Renewal and Neo-Pentecostalism:
 From North American Origins to Global Permutations 31
 MICHAEL J. MCCLYMOND
- 3 Then and Now: The Many Faces of Global Oneness
 Pentecostalism 52
 DAVID A. REED

Part II *Regional Studies*

- 4 North American Pentecostalism 73
 DAVID D. DANIELS III
- 5 Pentecostalism in Europe and the Former Soviet Union 93
 JEAN-DANIEL PLÜSS
- 6 Pentecostalism in Latin America 112
 DANIEL RAMIREZ
- 7 African Pentecostalism 132
 CEPHAS N. OMENYO
- 8 Asian Pentecostalism in Context: A Challenging
 Portrait 152
 WONSUK MA

Cambridge University Press

978-1-107-00709-3 - The Cambridge Companion to Pentecostalism

Edited by Cecil M. Robeck and Amos Yong

Frontmatter

[More information](#)*viii Contents***Part III *Disciplinary Perspectives/Contributions – The Status Quaestiones***

- 9 The Politics and Economics of Pentecostalism:
A Global Survey 175
CALVIN L. SMITH
- 10 The Cultural Dimension of Pentecostalism 195
ANDRÉ DROOGERS
- 11 Sociological Narratives and the Sociology of
Pentecostalism 215
MICHAEL WILKINSON
- 12 Pentecostal Spirituality 235
DANIEL E. ALBRECHT AND EVAN B. HOWARD
- 13 Pentecostal Theology 254
MARK J. CARTLEDGE
- 14 Pentecostalism and Ecumenism 273
WOLFGANG VONDEY
- 15 Pentecostal Mission and Encounter with Religions 294
VELI-MATTI KÄRKKÄINEN
- Instead of a Conclusion: A Theologian's
Interdisciplinary Musings on the Future of Global
Pentecostalism and Its Scholarship 313
AMOS YONG
- Name Index* 321
- Subject Index* 333

Cambridge University Press

978-1-107-00709-3 - The Cambridge Companion to Pentecostalism

Edited by Cecil M. Robeck and Amos Yong

Frontmatter

[More information](#)

Contributors

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Cambridge University Press

978-1-107-00709-3 - The Cambridge Companion to Pentecostalism

Edited by Cecil M. Robeck and Amos Yong

Frontmatter

[More information](#)

x Contributors

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978-1-107-00709-3 - The Cambridge Companion to Pentecostalism

Edited by Cecil M. Robeck and Amos Yong

Frontmatter

[More information](#)

Contributors xi

editor of several works on pentecostal theology and ecumenism including, most recently, *Pentecostalism: A Guide for the Perplexed* (2013) and two volumes on *Pentecostalism and Christian Unity*: vol. 1, *Ecumenical Documents and Critical Assessments* (2010), and vol. 2, *Continuing and Building Relationships* (2013).

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Frontmatter

[More information](#)

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Frontmatter
[More information](#)

Preface

This project has been a long time in coming to fruition. The editors are grateful to the various contributors for agreeing to write a chapter, for working with us to keep it within the word constraints established by the Press, and for their patience. There were a number of others who were approached and invited to be a part of this – the editors being sensitive especially to the need to recruit authors from a variety of ethnic, gender, and disciplinary perspectives in order to address a global phenomenon as diverse as Pentecostalism – but these were unable to participate for different reasons. Thanks also to Laura Morris and her colleagues at Cambridge University Press for their enthusiastic embrace of the proposal, patience with the many unexpected developments that delayed the volume's submission, and expert guidance throughout the process. Vince Le and Enoch Charles, Amos's graduate assistants, helped with the formatting and indexing (respectively) of the book.

Amos is indebted to the support of his former dean Michael Palmer for the space to pursue scholarly projects such as this one. Mel wishes to thank Dr. Richard Mouw, the generous sabbatical policy of Fuller Theological Seminary, and Mel's gifted colleagues in the Church History department, Drs. James Bradley, John Thompson, Nate Feldmeth, Charlie Scalise, and Grayson Carter, for their collegiality, continuing support, and encouragement through the years.

Generally, the volume will capitalize "Charismatic," "Pentecostal," "Pentecostalism," and so forth when used as nouns or when they appear as part of proper names; otherwise, we leave "charismatic," "pentecostal," and their cognates uncapitalized when used adjectivally.