

Commerce and Its Discontents in Eighteenth-Century French Political Thought

Histories of economics tend to portray attitudes towards commerce in the era of Adam Smith as celebrating what is termed *doux commerce*, that is, sweet or gentle commerce. *Commerce and Its Discontents in Eighteenth-Century French Political Thought* proposes that reliance on this "*doux commerce* thesis" has obscured our comprehension of the theory and experience of commerce in Enlightenment-era Europe. Instead, it uncovers ambivalence towards commerce in eighteenth-century France, distinguished by an awareness of its limits – slavery, piracy, and monopoly. Through a careful analysis of the *Histoire des deux Indes* (1780), the Enlightenment's bestselling history of comparative empires, Anoush Fraser Terjanian offers a new perspective on the connections between political economy, imperialism, and the Enlightenment. In discussing how a "politics of definition" governed the early debates about global commerce and its impact, this book enriches our understanding of the prehistory of globalisation.

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For my parents





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