

Index

- Achilles
 and charisma, 90, 113–114
 and chrim, 97
 martial prowess of, 52
 and pederasty, 31
 raging, 34, 82
- actants, 144, 158, 218
- actor network theory, 59
- Adkins, Arthur, 40–41, 61
- aesthetic distinction, 138
- aesthetics of existence, 52
- Agamben, Giorgio, 172, 224
- Aischines, 28, 31, 33
- Alcipe, 156–158, 161
- alêtheia. *See* triangle of alêtheia, politeia, and êthos
- Althusser, Louis, 65
- Amo. *See* Roden, Amo Paul Bishop
- Anacreon, 27, 29
- analytics, 43–44
- andreaia. *See* bravery
- anthropologist–anthropologized dyad, 206–207
- anthropology, 270
 after the 1970s, problems with, 268–270
 and the ethical domain, 11
 and giving voice, 257
 moral philosophy, 271
 programmatic, 270
 and revision, 266
- Apollonius of Tyana, 77–80
- Araucaria, 232
 as autopoietic system, 243
 breach of the contract of, 254
 chrim of, 233, 234, 240–242
 and contract, 246
 and ethical judgment, 242
 and ethical substance, 256
 and millenarian askêsis, 260–261
 and mode of ethical justification, 233
 and pedagogy, 247, 265
 scholarly askêsis of, 263
 stylistic askêsis of, 263
 and subject position, 243
 subjectivation of, 33, 244
 telos of, 254–255
 and theater, 247–249
 as theater, 252
 as telos afterlife of, 265–266
 voice of, 264
- Arendt, Hannah, 126, 172

Index

- Aristotle
 and the anthropology of ethics, 12
 on barbarians, 76
 and biological analysis, 6
 and *boulêsis*, 34
 and gender roles, 30
 Luhmann on, 110
 and pedagogy, 55
 on the plurality of good, 100
 on *politikê*, 22–24
 on practice, 23, 102
- Asad, Talal, 11, 127, 214
- asceticism
 and *askêsis*, 45, 47
 Foucault on, 34
 genealogy of, 211
 vs. mysticism, 10
 and *sôfrosunê*, 35, 44
- ascription and achievement of a
 subject position, 60, 142
 and the valence of moral
 ascription, 62
- askêsis*, 78, 116
 and asceticism, 45, 46
 conversation as, 265
 definition of, 4
 and the other, 75
 and taste, 137
 and technologies of the self, 47–49
- assemblage, 119, 206, 253, 263
- Athens, 41, 76, 77
 Adkins on, 41
 classical as inspiration for
 Foucault, 15
 fieldwork and classical, 17
- Aurelius, Marcus, 51, 55
- autopoiesis, 92, 93, 94
 of the anthropologist–
 anthropologized dyad, 207
 and arbitrariness, 107
 and communication, 106
 definition of, 5
 pedagogies of, 86
 and reflection, 48
 social, 92
 and voice, 258–259
- barbarian, the, 75–76
- Basto, José Maria Pinto, 123, 157,
 168, 195
- Beck, Ulrich, 11
- Bellah, Robert, 10, 99
- Bemfica, 123, 181
- Bharati, Agehananda, 96
- bioethnographic, the. *See* life history
- biopolitics, 224–225
- Bli. *See* Isabel
- Boltanski, Luc, 11
- Bourdieu, Pierre, 45, 87–89, 93, 273
 on misrecognition, 125
 and taste, 137
- bourgeoisie, 132
 and biopolitics, 225
 and the casa, 153
 and the New Denominations, 229
 vs. nobility, 132–133
- Bragança dynasty, 129, 130, 131
- Bragança, Duke of (Duarte), 129, 141
- Branch Davidian church, 225, 238
 and Araucaria, 233
 and biopolitics, 224
 Solemn Assembly of, 233
- Branch Davidian compound.
See Mount Carmel
- bravery, 72–73, 78, 80
- Brown, Peter, 10
- Buddhists, 98, 171

Index

- Calvinists, 44, 47, 48, 99
 Canguilhem, Georges, 5–6
 care of the self, 26, 72, 73
 and the other, 75
 carnal appetites, 259
 carnal pleasures, 53, 72
 as ethical substance, 39
 as ethical substance of Fernando
 Mascarenhas, 189–191
 Carnation Revolution, 165
 casa, 130, 139, 152–154, 180
 Casa Mateus, 182, 183, 186
 caste, 98, 99, 119, 141
 Cavafy, Constantine, 17–19, 97, 216
 Certeau, Michel de, 138
 charisma, 82, 87, 98, 95
 and millenarianism, 260
 and sovereignty, 84
 charismatic authority, 90
 charismatic universalism, 98
 Chiapello, Eve, 11
 chrism, 86–87, 95
 sacralized, 97–100
 Christ
 returned, 235, 236
 See also Jesus of Nazareth
 Church of Latter Day Saints, 212, 228
 class, 9, 126, 137
 middle, 99, 187, 229
 and the New Denominations, 229
 and nobility, 128, 140
 upper middle, 132
 class and status, 120
 code, 92
 and behavior, 105
 binary, 108
 communicative, 6
 moral, 85, 109, 110
 political, 110
 of practical conduct, 47, 48
 and practice, 58–59, 69, 103
 semantic, 85
 and subsystems, 58
 cognition, 7, 59
 Collingwood, R. G., 169, 194
 communication, 59, 107, 161
 as ethical scene of instruction, 68
 and giving voice, 258
 competencies vs. virtues, 100–101
 complexity. *See* ethical complexity
 Condado de Torre, 123, 150–151, 168
 and emplacement, 150
 and land seizures, 166, 168
 Connelly, Joan Breton, 31, 41
 contingent, the, 124, 125–126
 Count, the. *See* Mangualde, 4th
 Conde de
 crisis, 81–82, 85, 89
 and Fernando Mascarenhas, 163, 164
 and millenarianism, 260
 cybernetics, 57, 59–60
 Davidian Seventh-day Adventist
 Church, 222
 Davis, Elizabeth, 12
 Deleuze, Gilles and Felix Guattari, 263
 Derrida, Jacques, 58
 dikaiosunê. *See* justness
 Diogenes Laertius, 30, 72
 Douglas, Mary, 11, 262
 Dover, Kenneth, 27, 29, 32
 Durkheim, Emile, 11, 56–57
 dyad-subject, the, 208–210, 232
 See also anthropologist–
 anthropologized dyad
 Egyptians, 76–77
 Elias, Norbert, 187

Index

- embodiment, 21, 38, 43, 144
 Emerson, Ralph Waldo, 226
 emotions, 136–137
 emplacement, 144, 150, 158
energeia, 29, 32
 environment, 70
 and autopoietic systems, 5
 and communication, 58–59
 and history of biology, 5
 and open and closed systems, 6, 89
 and systemic irritants, 107
 and the thematical, 105
 ethical complexity, 14, 17, 85, 141
 and the thematical, 115
 ethical discourse, 9, 10, 69–70, 85
 classical, 27
 as intersubjective, 71
 ethical domain, 36, 38, 276
 anthropological schematic
 of the, 115
 in anthropology, 11
 as an ecological domain, 74, 91
 four parameters of, 3
 limit of the, 37
 method of investigation of, 9
 open-system-theoretic approach
 to, 105
 praxis, poiesis, *einai* and the, 102
 timeliness of the study of the, 13
 ethical exemplar, 51–53, 156
 ethical judgment, 69
 and *Araucaria*, 242
 universalistic criteria of, 106
 ethical justification, 69, 70, 83
 criteria of, 91
 and the programming of ethical
 discourse, 85
 ethical moment, 85
 ethical other, the, 53, 90
 as an addressee of justness, 71
 and care of the self, 75
 and charisma, 84
 chrism of, 87
 and ethical regard, 90
 and Jesus of Nazareth, 89
 the pedagogue as, 71
 transcendental, 90
 ethical regard, 90, 103, 115
 ethical substance, 38, 116
 carnal pleasures as, 39
 definition of, 3
 embodiment as, 42
 and liminality, 97
 and voice, 257
 ethical training. *See* *askêsis*
 ethical valuation, 91
 See also mode of ethical valuation
 ethical value, 91, 95, 114
 ethics
 and adaptation, 111
 and the aesthetics of existence, 51
 etymology, 21
 intersubjective, 56, 68, 91
êthos, 21, 38, 74, 83
 See also triangle of *alêtheia*, *politeia*,
 and *êthos*
 Fadistas, 135
 Fado, 134–136
 farm, the. *See* Condado de Torre
 Faubion, James D., 204
 as an anthropologist, 240
 and chrism, 237
 on gender conformity, 216
 in Greece, 246, 252
 on religious commitment, 216–217
 religious upbringing of, 215
 subjectivity of, 239

Index

- fidalguia. *See* knighthood
 fieldwork, 15
 Bourdieuian reflexive, 247
 historical, 17
 mise-en-scène of, 249
 relational fabric of, 253
 First Liberal Revolution, 129
 floating signifier, 95–96
 Foucault, Michel, 3–6, 25–28
 and analytics, 43–44
 on ancient Greece, 15
 and the anthropology of ethics, 11
 on asceticism, 34
 on biopolitics, 224
 on ethical complexity, 14
 History of Sexuality, 3, 8, 27
 on parrhêsia, 19
 on sexual conduct, 32
 Foundation of the Houses of Fronteira
 and Alorna, 182–185, 188–189,
 195, 201
 Foundation, the. *See* Foundation of
 the Houses of Fronteira and
 Alorna
 France, 225, 229
 freedom, 14, 48, 75
 as characteristic of the ethical
 domain, 36
 as a conscious practice, 36
 as a necessary condition, 37
 Fronteira, 123, 144–145, 168
 as an actant, 144
 the Classical Garden of, 148
 vs. Condado de Torre, 151
 as the contingent, 125
 and the formation of alternative
 subjects, 154–156
 Gallery of the Kings in, 146, 147, 149
 the gardens of, 146–147
 the library of, 155
 as a national monument, 181
 Promenade of Oratoria in, 148
 restoration of, 181
 Room of the Battles in, 148, 149,
 183, 202
 as the thematical, 145–146
 Fronteira, Dom José Trazimundo
 Mascarenhas Barreto, 7th
 Marquis of. *See* Trazimundo
 Fronto, Cornelius, 51, 55

Galeria dos Reis. See Fronteira, Gallery
 of the Kings in
 Geertz, Clifford, 11, 93, 99, 120
 on diagnostics, 273–275
 on paradoxes of meaning, 214
 on practice, 94
 Gellner, Ernest, 127
 gender roles, 30–31
Genealogy of Morals (Nietzsche), 10,
 44, 46, 84
 Genet, Jean, 65, 160–161
 Giddens, Anthony, 11, 273
 given, the, 120, 124, 125–126, 207, 240
 Graham, Sylvester, 227
 grandeeship, 129–130
 Greece
 ancient, 32, 73, 77
 modern, 12

 Habermas, Jürgen, 8, 39, 106, 109, 273
 habitus, 45, 120
 and conscious practices, 37
 as the contingent, 124
 Hardt, Michael and Antonio Negri,
 224, 273
 Hegel, Georg, 21, 38
 Heidegger, Martin, 85

Index

- hermeneutics, 49, 262, 263
 Herodotus, 71, 77
 Hesiod, 71
 hetairai, 30
 Hill, Diana, 157, 189, 201
History of Sexuality (Foucault), 3, 8,
 25–27
 Holocaust, 237, 259
 Homer, 21, 71
 homosexuality, 27, 29
 house. *See* casa
 Houteff, Florence, 223
 Houteff, Victor, 205, 222, 233, 236–237
 Howell, Vernon, 223–224, 231
 See also Koresh, David
 humanism, 61, 75–76, 113
 identity, 13, 65
 in anthropology, 103–104
 and practice, 102–103
 and status, 102
 individuation, 153, 159, 199
 interpellation, 65, 66, 159, 160
 intersubjectivity, 120, 164, 199, 275
 Isabel, 151, 164, 197, 198
 Jakobson, Roman, 95
 Jehovah's Witnesses, 228
 Jesus of Nazareth, 83, 205
 Appolonius of Tyana as a
 biographical model for, 80
 charisma of, 89–90
 chrism of, 97
 and deprivation of chrism, 87
 and the thematical, 113
 in Weber, 82
 Jinas, 98
 José Maria. *See* Basto, José Maria Pinto
 José Trazimundo Mascarenhas
 Barreto. *See* Trazimundo
 Judaism, 99
 justice. *See* justness
 justness, 40, 71–72, 73, 80
 kaloikagathoi, 61–62
 Kant, Immanuel, 38–39, 43, 50–51
 Kellog, Dr. John Harvey, 227
 kinaidos, 28, 54
 knighthood, 129, 130
 Koresh, David, 205, 218, 230–231, 260
 krisis. *See* crisis
 Laidlaw, James, 11, 38, 61, 98
 Lambek, Michael, 20, 24, 96
 Le Goff, Jacques, 10
 Leach, Edmund, 262, 269
 Lévi-Strauss, Claude, 45, 57, 95,
 144, 268
 life history, 16, 137, 244
 lifestyle, 102, 137, 239
 liminality, 97, 265
 Lisbon, 122, 136, 165
 Luhmann, Niklas, 5–7, 57–60, 94
 and the anthropology of ethics, 12
 on ethics, 111
 and the model-theoretic genre, 273
 on morality, 108–109
 Macbeath, Alexander, 11
 Mahmood, Saba, 12
 Malinowski, Bronislaw, 111, 152, 269
 mana, 96, 104
 Mangualde, 4th Count of (Fernando
 de Sousa Botelho e
 Albuquerque), 182, 186
 Marchioness, 4th of Alorna. *See* Alcipe
 Marcus and Hill, 153, 180, 186

Index

- Marcus, George, 16, 191, 249, 266, 270
 Maria, António, 123, 125, 169, 194
 Marquis of Fronteira and Alorna.
 See Mascarenhas, Fernando
 Marrou, Henri, 31
 Marx, Karl, 102
 Mascarenhas, Fernando, 16–17, 62,
 122, 127
 and the aesthetic arena, 161–162
 and aesthetic distinction, 138
 and ascription, 141–142
 askêsis of, 169, 194–201
 autopoiesis of, 197
 and carnal pleasures, 189–191
 and the casa, 180–181
 chrism of, 171
 and crisis, 162–165, 174
 and the dyad-subject, 208–210
 and the dynastic uncanny, 158
 and education, 166
 as emotional hero, 165, 168, 175, 189,
 192, 193
 emplacement of, 158
 ethical domain of, 172
 and ethical judgment, 175, 186
 and ethical justification, 179
 and ethical regard, 171–172, 173, 175
 and ethical substance, 189
 in exile, 167
 and fado, 134
 and Fronteira, 145–146, 150, 197
 and games, 200–201
 homosexual love affair of, 163–164,
 191–192
 and humanist psychology, 176
 and individuation, 187
 and irony, 198–199
 and leftist politics, 131, 167
 and military school, 163
 and mode of ethical valuation, 171
 and mode of ethical valuation and
 judgment, 177
 mode of judgment of, 178
 mode of subjectivation of, 174,
 178, 186
 noble titles of, 123
 pedagogy of, 138, 195, 196
 and psychoanalysis, 195, 199
 recruitment to nobility of, 142,
 145, 152
 and saudade, 191–193
 self-fulfillment of, 176, 177, 178
 sexuality of, 122, 125, 195
 in the subject position of Marquis,
 185–186
 subjectivation of, 189
 and taste in music, 133–134
 telos of, 168, 189
 upbringing of, 142–143
 Mateus Foundation, 182
 Maturana and Varela, 7, 60
 middle class. *See* class
 millenarianism, 203
 anthropology of, 232–233
 and anti-millenarianism, 260–261,
 263
 Miller, William, 227
 mode of ethical judgment, 69–70,
 115, 243
 See also ethical judgment
 mode of ethical justification, 91, 116
 See also ethical justification
 mode of ethical valuation, 91, 96, 115
 See also ethical valuation
 mode of recruitment to and selection
 of a subject position, 62–66,
 115, 158, 160
 and name calling, 159

Index

- mode of subjectivation, 49–50, 52, 115
See also subjectivation
 definition of, 4
 mode of determination of, 60,
 62, 115
 scope, structure and priority of,
 66, 116
 and the themitical, 104
 Monteiro, Nuno Gonçalves, 128–131
 Moore, G. E., 8
 moral breakdown, 20
 moral philosophy, 20, 56, 72
 and analytics, 44
 vs. anthropology of ethics, 8
 as directives of judgment and
 conduct, 8
 morality, 21, 85
 ancient Greek, 110
 vs. ethics, 22
 and ethics in Luhmann, 108–111
 etymology, 22
 Mormonism, 84, 99
 Mount Carmel, 203, 204, 205,
 217–218
 Ms. Roden. *See* Roden, Amo Paul
 Bishop
 naked life, 172
 naturalistic fallacy, 8
 and Alexander Macbeath, 11
 and criteria of ethical judgment, 106
 and ethical valuation, 91
 and the normativity of the
 autopoietic system, 114
 and the pedagogy of virtue, 56
 New Denominations, 228, 229, 267
 New or Higher Criticism.
See hermeneutics
 New Social Movements, 229
 Nietzsche, Frederick, 10, 174, 187
 and asceticism, 44–45, 46–47
Genealogy of Morals, 10, 44, 46, 84
 nobility, 178
 and ascription vs. achievement,
 126–127
 and bourgeois respectability, 133, 190
 and bourgeoisie, 131
 and class and status, 128, 140
 European, 16, 131, 185
 Portuguese, 16, 128, 131, 152, 180
 and service, 179–180
 as subject position, 126
 nobreza. *See* nobility, Portuguese
 normativity, 24, 113, 114
See also themitical, the
 and the chrism of the ethical
 other, 87
 and ethical value, 85
 of functional differentiation, 109
 Luhmann on, 108
 and the principles of autopoiesis, 114
 and social system adjustment, 105
 objective possibilities, 120, 159, 209, 241
 Ocasião, 16, 25, 26, 27, 28, 29, 30
 oikonomikê, 23
 oikoumenê, 75
 Opportunity. *See* Ocasião
 other, the. *See* ethical other, the
 palace. *See* Fronteira
 Palácio Fronteira. *See* Fronteira
 parrhêsia, 78
 and the artist, 19
 and care of the self, 27
 definition, 14
 and the supression of voice, 259
 Parsons, Talcott, 6, 94

Index

- Paxson, Heather, 12
- pedagogue
 and care of the self, 73
 and the cultivation of virtue, 23
 as the ethical other, 71
 and mode of subjectivation,
 60–61
 relationship between ethical subject
 and the, 54
 therapeutic, 199
- pedagogy, 55, 63, 86
 and pederasty, 54
 and virtue, 55
 and voice, 259
- pederasty, 31, 53–54
 and Christianity, 74
 and justness, 72
- Pentecostal church, 212, 221
- Persians, 75, 76–77
- personalism, 49, 52, 53
- Philostratus, 78, 79
- Plato, 27, 30, 71
 Luhmann on, 110
 on thumos, 40
- Plutarch, 21
- poiesis, 23, 102
- polis, 22, 23, 41, 75, 80
- politeia. *See* triangle of alêtheia,
 politeia, and êthos
- politikê, 22–24
- practice
 and the anthropology of ethics,
 93–94
 Aristotle on the cultivation of
 virtues through, 55
 and code, 58–59, 103
 and ethical cultivation, 23
 Foucault on, 45
 Zigon on, 86
- praxis*, 102
See also practice
- prestige, 102, 130
- primal scene, 81, 84, 86, 95, 112
- prophet, 79, 82, 83, 84, 88
- Radcliffe-Brown, A. R., 6
- rationalism
 and the Bourdieusian theory of
 religious practice, 89
 of the classical philosophers, 73,
 79, 112
 and Lévi-Strauss, 268
 Nietzsche on, 44
- rationalization, 178, 179
 of autopoiesis, 106
 of life conduct in Weber, 46
 in the primal scene, 81
 Weber's sociology of, 74, 79
- Robbins, Joel, 12, 20
 on Durkheim, 11
 and relationalist subjects, 119
 on Roden, Amo Paul Bishop, 262
- Roden, Amo Paul Bishop, 16, 57, 106,
 204, 205
 and Bible study, 222
 in Canada, 221
 chiasm of, 234–235
 first meeting with, 217–219
 after George Roden's
 hospitalization, 232
 and illegitimacy of voice, 261–262
 at Mount Carmel, 249–251
 secular idiom of, 238
 sense of disenfranchisement, 230
 in Texas, 220–221
 transcendental hygienics, 228
 upbringing, 219–220
 visions of, 221–222

Index

- Roden, Amo Paul Bishop (cont.)
 and writing, 241–242
- Roden, Ben, 205, 222, 223, 233,
 237, 250
- Roden, George, 205, 222, 224, 230–231
- Roden, Lois, 205, 223, 253
- Romanticism, 121, 226
- Rose, Nikolas, 11, 224
- Rousseau, Jean-Jacques, 121
- routinization, 76, 83, 87, 112
 and ethical value, 114
 and Zigon, 85, 86
- rule, the, 52, 70, 86, 89
- Sala das Batalhas*. *See* Fronteira, Room
 of the Battles in
- São Domingos de Bemfica.
See Bemfica
- Sappho, 27, 29
- Sartre, Jean-Paul, 65, 160, 268
- saudade, 136, 138, 191–193
- semantics, 58–59, 85, 94, 274
- semiotics, 70, 274
 of the rule, 69
 Saussurean, 59, 60
- Sermon to my Successor, 169–177
- Seventh-day Adventism. *See* Seventh-
 day Adventist church
- Seventh-day Adventist church, 225,
 227, 236
- Severa, Maria, 135, 139
- sexual conduct, 28, 32–34, 33–34
- sexual orientation, 27, 29, 252
- sexuality, 25–27, 32, 39, 137, 166
- Shadows and Lights of Waco* (Faubion),
 16, 211, 215, 219, 230
 and Araucaria's *telos*, 254
 and Ms. Roden's message, 235
 as a pedagogical project, 247
 as a testament to Araucaria, 237
 voice of, 242
- slave, the, 37, 67, 76, 258
 and asceticism, 44, 47
 and lack of self-control, 35
 as a pedagogue, 64
- social reproduction, 45–46, 89, 138, 180
- socialization, 66, 119, 142, 196, 215
 bravery in male, 72
 and the intersubjectivity of ethics, 56
 the pedagogue as an agent of, 71
 technologies of, 56
- Socrates, 110, 111
 in Adkins, 41
 and pedagogy, 55
 Plato and Xenophon portraits of, 121
 and truth speaking in Foucault, 51
- sôfrôn, 35, 44, 62
 ethical substance of, 40
 and the governance of others, 53
 and the pederastic lover, 54
 mode of subjectivation of the,
 62–65, 68
- sôfrosunê, 52, 72, 78
 and asceticism, 44
 and Christianity, 74
 definition, 35–36
 self-knowledge as, 53
- Sohm, Rudolph, 82, 103
- status, 9, 102
 and grandeeship, 129
 vs. identity, 13
 and money, 132
 and nobility, 128, 140
 and systemic structure, 6
- status and role, 6, 13, 60, 101
- Strathern, Marilyn, 144, 187
- structural reproduction, 45, 46, 88
See also social reproduction

Index

- subject, 3, 119–120
 - composite, 16, 17, 57
 - the individual, 14
 - relationalist, 119
- subject position, 36, 65, 97, 101, 141
 - of the anthropologist, 100–101, 206
 - definition of, 4
 - homosexual, 160
 - and identity, 104
 - and interpellation, 160
 - and nesting, 66
 - vs. social structure, 45–46
 - stigmatic, 160
 - valence of, 62
- subjectivation, 71, 126, 158
 - and aesthetic practice, 50
 - ethical judgment as metrics of, 70
 - vs. habitus, 45
 - vs. social structure, 45
 - vs. subjection, 49, 84
 - vs. subjugation, 45
 - See also* mode of subjectivation
- subjectivism, 56, 274
- system, 8
 - adjustment of the, 104
 - autopoietic, 5, 106, 159
 - closed, 89
 - and functional differentiation, 108–109
 - irritants of the, 107
 - and the human being, 6
 - open, 105–106
 - open vs. closed, 6–7, 105
 - psychic, 6
 - social, 5, 6–7, 57
- systems theory
 - and communication, 57
 - and the exercise of voice, 258
 - as a framework, 5, 6, 9
- technologies of the self, 47–49, 125, 131, 200
- telos, 116
 - afterlife as, 265–266
 - Araucaria's, 254, 255
 - definition of, 4
 - and the dyad-subject, 210
 - embodiment as, 43
 - epistemic, 275
 - and the themitical, 114
- themitical, the, 24
 - and Araucaria, 233
 - definition, 20–24
 - and the ethical, 104–115
 - etymology, 24
 - and millenarianism, 260
 - modern, 109
- theory construction
 - diagnostic mode, 273–275
 - four models, 271–272
 - model-theoretic mode, 272–273
 - referential mode, 272
 - tendential mode, 273
- Thoreau, Henry David, 226
- thumos, 39–40
- Timarchus, 33
- transcendental hygienics, 226, 227–229
- Trazimundo, 155, 156, 199
- triangle of alêtheia, politeia and êthos, 26, 54, 74
- Turner, Victor, 97
- ultimate, the, 99
- Vimioso, Count of, 135, 139
- vitalism, 6, 98, 229
- voice
 - and communicative autopoiesis, 258–259

Index

- voice (cont.)
 and ethical substance, 257, 259
 giving, 257
 and pedagogy, 259
 von Hartmann, Karl Robert Eduard, 93
- Waco, 204, 222, 231
 Ms. Roden in, 220, 221, 238, 251, 252
- Weber, Max, 10, 11, 79, 80–85
 Bourdieu on, 87–88
 on charisma, 80–85, 89, 103
 on paradoxes of meaning, 214
 on status, 102
- Weiner, Annette, 146
- White, Ellen Harmon, 205, 225–226
- women, 68
 and appetites, 34
 and sexual conduct, 28–30
- Xenophon, 30, 34, 75, 121
- zero-phonemic, the, 95, 99, 103
- Zigon, Jarrett, 11, 20, 85–86, 114–115
- zoê 172–173