

## Symbols and Legitimacy in Soviet Politics

Symbols and Legitimacy in Soviet Politics analyses the way in which Soviet symbolism and ritual changed from the regime's birth in 1917 to its fall in 1991. Graeme Gill focuses on the symbolism in party policy and leaders' speeches, artwork and political posters, and urban redevelopment, and on ritual in the political system. He shows how this symbolism and ritual were worked into a dominant metanarrative which underpinned Soviet political development. Gill also shows how, in each of these spheres, the images changed both over the life of the regime and during particular stages: the Leninist era metanarrative differed from that of the Stalin period, which differed from that of the Khrushchev and Brezhnev periods, which was, in turn, changed significantly under Gorbachev. In charting this development, the book lays bare the dynamics of the Soviet regime and a major reason for its fall.

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> CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi, Tokyo, Mexico City

Cambridge University Press The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org

Information on this title: www.cambridge.org/9781107004542

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First published 2011

Printed in the United Kingdom at the University Press, Cambridge

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data Gill, Graeme J.

Symbols and legitimacy in Soviet politics / Graeme Gill.

p. cm.

Includes bibliographical references.

ISBN 978-1-107-00454-2 (hbk.)

- 1. Soviet Union Politics and government. 2. Soviet Union Civilization.
- Social change Soviet Union History.
  Symbolism in politics Soviet Union History.
  Political customs and rites Soviet Union History.
- 6. Narration (Rhetoric) Political aspects Soviet Union History.
- 7. Legitimacy of governments Soviet Union History.
- 8. Kommunisticheskaia partiia Sovetskogo Soiuza History. 9. Political culture Soviet Union History. 10. Popular culture Soviet Union History. I. Title.

DK268.4.G55 2011

947.084-dc22

2010036186

ISBN 978-1-107-00454-2 Hardback



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## Acknowledgements

No book is ever the product of just one person. Everyone must build on the shoulders of others, and this book is no exception. To the many scholars who have laboured assiduously over the years to expand our knowledge and understanding of the Soviet system upon whom my work rests, too numerous to name here, my grateful thanks. Three people gave invaluable research assistance on this project: John Brookfield, Erin Kelly and James Young were all diligent workers without whom the project would not have been finished in either the time or the form in which it was. Librarians and archivists have also been central to this work, and I thank those who staff the following institutions: Fisher Library at the University of Sydney, the British Library, the Bodleian Library at Oxford, the Russian National Library in Moscow, and the Russian State Archive for Social and Political History. The Australian Research Council generously funded this work and thereby made it possible. And finally, Heather gave the sort of love and support without which this book could never have been completed, and to her my debts are endless.

A word on the notes: in many cases, reference has been made to a single political poster, decision or speech. Except for direct citations, these are illustrative; many other instances of these could be cited to reinforce the point, but they have been omitted for considerations of space.