Cambridge University Press & Assessment 978-1-009-32292-8 — Pragmatics in the History of English Laurel Brinton Index <u>More Information</u>

Index

address term, 19, 24, 31, 103, 109 nominal, 157-159 in Early Modern English, 175-180 in Middle English, 19, 174-175 in Old English, 173-174 in Present-day English, 170-173 pronominal. See thou/you anon (ME), 10, 12, 47 apology. See expressive (speech act), apology as if, 24 as it were, 12, 59-60 backchannel device, 47, 48 "bad data" problem, 4, 6, 8, 14, 27-31, 34, 164 Bible, 170, 194, 195, 196 by the way, 7, 24, 45, 54-55, 223 Canterbury Tales, 148, 154 nominal terms of address in, 174-175 The Franklin's Tale, 142-143 The Knight's Tale, 68, 174-175 The Nun's Priest's Tale, 181-182 The Wife of Bath's Tale, 114-115, 163 change in progress, 13, 120, 180 Chaucer, 10, 19, 82, 84, 85, 86, 90, 150, 152, 161, 169. *See also* Canterbury Tales comment clause, 19, 20, 24, 55, 66, 82, 136. *See* also pragmatic marker, clausal commissive (speech act), 34, 131, 137, 141-143, 152, 225 communicative view, 6, 34 compliment. See expressive (speech act), compliment conversational routine, 45, 47, 48, 86 cooptation, 66 corpora, 32, 34-38, 133, 194 first generation, 34 second generation, 35-38, 220 corpus annotation, 38-41, 133, 140, 221 Corpus of Historical American English (ČOHA), 34, 71, 112, 119, 123, 126, 145-146, 148-149, 150

Corpus of English Dialogues (CED), 30, 35, 40, 41, 85, 117, 119, 133, 164, 167 corpus pragmatics, diachronic, 6, 31-33 corpus-based approach, 23, 33 corpus-driven approach, 33 curse, 225 curse (speech act), 107, 113, 137, 147-148 as declarative (execratory), 147 as expressive (exclamatory), 147 declarative (speech act), 130, 137, 147, 148. See also curse (speech act) directive (speech act), 19, 20, 34, 120-123, 130, 131, 132, 133, 134, 137–141, 143, 152, 153. See also imperative in Early Modern English, 122, 140 in Old English, 122, 137-141 in prayers, 197 in sermons, 140 indirect, 121-123, 138-139 discourse marker. See pragmatic marker Early Modern English, 6, 11, 12, 19, 22, 23, 25, 29, 33, 48-49, 53, 59, 69, 70, 85-90, 99-100, 108, 115, 117, 119, 122, 135, 137, 140, 144, 147, 148, 156-184, 196, 197, 205–206, 213 epistemic parenthetical, 55, 57-59, 68, 224 expressive (speech act), 34, 131. See also curse (speech act) apology, 15, 19, 38, 47, 103, 105, 107, 124, 126, 132, 134, 143, 154–155, 226 compliment, 20, 23, 47, 103, 106, 110, 117, 118, 131, 133, 134, 161 greeting, 47, 148-149, 150, 225 insult, 89, 103, 106, 107, 110, 112, 131, 134, 161, 165, 167, 168, 175, 176 leave-taking, 148, 149-151, 154, 225 response to thanks, 47, 118-120, 126, 225 thanks, 24, 26, 38, 47, 103, 107, 108, 110,

111, 116–118, 124, 131, 132, 134, 137, 197, 225

253

254 Index

face, 8, 25, 102, 103, 105, 106-107, 108, 109, 111, 137, 139, 140, 148, 149 negative, 19, 102, 107, 120, 151, 175 positive, 19, 102, 106, 112, 116, 118, 175 face-threatening act (FTA), 25, 103-104, 107, 108, 110, 112, 116, 118, 120, 124 flyting, 113-114, 116 form-to-function approach, 6, 21, 24, 33, 47, 102, 132, 134, 221, 225 free indirect discourse (FID), 76-78, 89, 90-92, 93.97 function-to-form approach, 23, 25, 33, 102, 129, 132–133, 221, 225 gan (ME), 10, 12 general extender, 47, 48 genre, 19, 20, 23, 26, 30, 35, 53, 83, 161, 185-186, 188, 189, 192, 195-196, 222. See also recipe letter, 14, 23, 27, 29, 30-31, 34, 35, 101, 118, 166, 178-180, 185-214 prayer, 26, 29, 30, 37, 144, 194, 195, 196 sermon, 6, 26, 29, 30, 34, 37, 83, 133, 140, 161, 187, 195, 197–199, 210 trial transcript, 6, 8, 14, 29-30, 35, 37, 40, 41, 69, 88, 115, 122, 133, 140, 164, 180, 197 witness deposition, 6, 8, 14, 29-30, 35, 37, 38, 83, 85, 86-89, 164-166 grammaticalization, 21, 62-65, 71, 97, 141 decategorialization, 63, 64, 65, 66 desemanticization, 61, 62, 63, 64, 66 greeting. See expressive (speech act), greeting hesitation marker, 4, 47, 48 historical linguistics, 3-4 diachronic turn, 4 digital turn, 4, 18, 32 discursive turn, 4 dispersive turn, 3 empirical turn, 4 pragmatic turn, 3 sociocultural turn, 4 historical pragmatics, 18-27 definition of, 2 diachronic pragmatics, 5, 20, 21, 31, 47, 189, 221 historical pragmatics (proper), 18-19, 21, 31, 47, 188, 221 macro aspect, 5, 18 micro aspect, 20, 21 pragmahistorical linguistics, 20, 21, 189 historical sociolinguistics, 13-15

historical sociopragmatics, 5, 15, 222 hwæt (OE), 47, 51–52

hwæt þa (OE), 9, 12

I mean, 7, 44, 63-65, 124

- I promise, 130, 136
- I think, 12, 20, 24, 47, 55-56, 57, 60, 61, 224
- *if you will*, 11, 12
- illocutionary force/function, 47, 78, 129, 130, 131, 132, 133, 134, 138, 144, 146, 204 illocutionary-force-indicating device (IFID),
- 134, 144, 145
- imperative, 19, 60, 86, 107, 108, 121, 122, 137, 139, 140, 143, 145, 151, 154, 186, 197, 198, 200. *See also* directive (speech act) in recipes, 204, 207
- impoliteness, 19, 41, 106–108, 114, 115, 117, 127
- indeed, 45, 54, 62
- inquit, 74, 80, 81, 82, 85, 86, 93. See also reporting, clause
- insult. See expressive (speech act), insult
- interjection, 7, 20, 45-46, 47, 48, 86
- intersubjectification, 50, 63, 64
- it seems, 11, 12
- *lady*, 157–159, 174, 175, 176, 178, 180, 184 Late Modern English, 19, 50, 71, 87, 92–93,
- 150, 206, 211, 213–214
- letter. See genre, letter
- lexicalization, 61-62
- literary pragmatics, 222
- matrix clause hypothesis, 56, 57–58, 60, 70, 136
- methinks/methinketh (ME), 57, 61
- Middle English, 10, 12, 14, 19, 21, 22, 30, 47, 52–54, 55, 57, 58, 59, 69, 82–84, 85, 86, 90, 108, 109, 114, 116, 117, 136, 137, 139, 140, 142, 147, 148, 150, 156, 160, 174–175, 181–182, 197–199, 200–205, 210–211, 212–213. *See also* Canterbury Tales, Chaucer
- news. See register, news

no doubt, 49

no problem, 24, 119-120

The Old Bailey Corpus, 37, 38, 40, 221 Old English, 9, 12, 14, 19, 21, 22, 30, 31, 33, 47, 51–52, 53, 57, 58, 62, 68, 80,

108–109, 113–114, 117, 119, 122, 137, 139–140, 141, 143, 146, 147, 148, 150, 153–154, 156, 160, 173, 196, 200, 202

Cambridge University Press & Assessment 978-1-009-32292-8 — Pragmatics in the History of English Laurel Brinton Index More Information

Index

255

performative verb, 108, 111, 113, 117, 121-122, 130, 132, 133, 134, 135-137, 139, 140, 141, 142, 145, 197, 198 polite society, 110, 112 politeness, 11, 102-125, 138, 140, 159, 169, 198.224 bivalent, 106, 108, 109, 110, 124 camaraderie, 110, 114, 124, 171, 173, 224 comity, 104 deference, 8, 25, 45, 103, 108, 109, 110, 118, 119, 156, 161, 163, 165 discernment, 25, 108, 109, 116, 174 of humility and gentleness, 108, 109 Maxims of, 105, 107, 109, 111, 116, 118, 121, 126, 148 negative/neg-, 25, 103, 105, 106, 109, 117, 118, 120, 140, 161, 173, 178 non-imposition, 26, 104, 110, 120-124, 224 positive/pos-, 25, 103, 105, 108, 109, 110, 111, 116, 117, 124, 173, 178 solidarity, 108, 110, 112, 124, 159, 160, 161, 174. See also politeness, camaraderie trivalent, 106, 124 pragmaphilology. See historical pragmatics, historical pragmatics (proper) pragmatic marker, 3, 6–12, 20, 22, 24, 28, 29, 31, 33, 34, 38, 44-67, 83, 86-87, 89, 96, 97, 115, 124, 190, 198, 223–224 characteristics of, 7–8, 44–45 clausal, 55-61 definition of 7 development of, 50 phrasal, 54 processes of change, 61-66 single-word, 51-54 pragmaticalization, 65-66, 85, 147 pragmatics, 1, 4-6 Anglo-American tradition, 1, 4, 32 European Continental tradition, 5, 15 pragmatics of fiction, 222-223 prayer. See genre, prayer Present-day English, 7, 9, 11, 12, 38, 46, 48, 52, 64, 68, 70, 73-80, 88, 94-96, 110, 113, 116, 119-120, 121, 122-123, 124-125, 134, 139, 140, 143, 151, 157, 170-173, 206, 214 quotation mark, 22, 73, 75, 80, 82, 84-85, 86, 91, 92, 97 quotative, 22, 74, 85, 86 be all, 96 be like, 94-97 go, 94, 96 quoth/quod, 22, 81, 82, 85, 86, 93

recipe, 199-208, 210-211. See also imperative, in recipes culinary in Early Modern English, 205-206 in Late Modern English, 206, 211 in Middle English, 202-205, 210 in Present-day English, 206-208 medicinal In Old English in remedy books, 200-201, 211 in scholarly treatises, 201, 211 telegraphese style in, 205, 207 zero object in, 205, 207 register, 19, 25, 27, 185, 187, 222 news, 5, 14, 20, 26, 27, 31, 37, 80, 89, 187-188, 199 coranto, 187 newspaper, 187 pamphlet, 187 religious, 5, 26, 37, 113, 140, 144, 160, 161, 164, 167, 173, 194-199 reporting clause, 22, 66, 73, 74, 75, 77, 80, 81, 82, 84, 85-87, 93, 134. See also inquit verb, 22, 73, 80, 82, 85, 93-95, 134 representative (speech act), 132, 137, 138 response to thanks. See expressive (speech act), response to thanks sermon. See genre, sermon Shakespeare, 19, 25, 35, 70, 122, 148, 150 directives in, 19, 154 insults in, 115 nominal terms of address in, 175-178 politeness in, 109, 126-127 thou/you in, 164, 176-177, 182-184 Sir Gawain and the Green Knight, 83-84 sounding, 114 speech act, 129-132, 225-226. See also commissive (speech act), declarative (speech act), directive (speech act), expressive (speech act), representative (speech act) essential condition, 116, 131, 142, 148 felicity condition, 131 label, 134-135 sincerity condition, 130, 131, 142, 143, 148 speech representation, 20, 29, 72-73, 224. See also free indirect discourse (FID) (free) direct speech ((F)DS), 74-75, 80, 83, 93 in Early Modern English, 85-90 in Middle English, 82-84 in Old English, 19, 80-82

indirect speech (IS), 75-76, 81, 88

Cambridge University Press & Assessment 978-1-009-32292-8 - Pragmatics in the History of English Laurel Brinton Index More Information

256 Index

speech representation (cont.) narrative representation of speech act (NRSÂ), 78, 88 narrative representation of thought act (NRTA), 79 narrative representation of voice (NV), 78,88 slippage, 82, 89-90 speech descriptor, 87-88, 93 speech-internal perspective shifter, 86 speech-related, 4, 5, 14, 23, 29-31, 34, 35, 197 speech-based, 29-30 speech-like, 30-31 speech-purposed, 30 stance, 15, 23, 24, 27, 87 style, 8, 9, 125, 186, 201, 206, 212 drift from oral to literate, 189-192 subjectification, 50, 63, 64, 65 T/V, 159. See also thou/you text type, 186 thanks. See expressive (speech act), thanks thou/you, 159-170, 174-175, 176-177, 180 in Early Modern English, 164-170 letters, 166 literary texts, 167-169, 183 trial records and depositions, 164 in Middle English, 160-164, 181-182 in religious discourse, 195 interactional status, 162 markedness, 160 replacement of thou by you, 156, 169-170 retractability, 160, 161

ba (OE), 9, 12, 21 thought representation, 73, 224. See also free indirect discourse (free) direct thought (F)DT, 75, 83, 93 in Early Modern English, 85-90 indirect thought IT, 75, 76, 80, 89 internal narration, 79, 80, 89, 93 narrative representation of thought (NT), 79 narrative representation of thought act (NRTA), 89, 93 trial transcript. See genre, trial transcript truly (ME), 23, 52, 54 verba dicendi. See reporting, verb videlicit (EModE), 86 vocative, 21, 34, 48, 76, 86, 117, 124, 141, 145, 158, 170-172. See also address term, nominal well, 7, 20, 24, 29, 33, 44, 45, 68-70, 86 what (EModE), 48-49 what/all I'm saying, 60-61 whatever, 44-71, 223 whilom (ME), 47, 53-54, 62, 68 why (EModE), 11, 29, 48-49, 86 witness deposition. See genre, witness deposition witodlice (OE), 9, 12, 47 y'all, 227

you/thou. See thou/you you bet, 120 you see, 7, 44, 47, 70