

Index

- accent, 84
 Agricola, 42
 Agrippa, 115
 Alexander Clay-Plato, 87, 101–3, 116, 117, 118
 Alexander the Great, 13, 92–3, 127, 134–5, 138
 anchoring, 39
 Apollonius of Athens, 112–13
 Apollonius of Tyana, 113–14, 128–9
 Apsines of Gadara, 191
 Aristides, Aelius, 3–4
 A monody for Smyrna (Or. 18), 40
 Concerning a remark in passing (Or. 28), 87–8
 Concerning concord (Or. 23), 20, 24–5, 32, 161–2, 167, 170, 172–3, 175
 declaims before Marcus Aurelius, 97
 declamation at Pergamum, 92–3, 118
 fight for exemption from liturgies, 112, 180
 kathedra, 92
 lost declamations, 110–12
 On behalf of making peace with the Athenians (Or. 8), 151–79, 186
 On behalf of making peace with the Lacedaemonians (Or. 7), 151–79
 On sending reinforcements to those in Sicily (Or. 5), 35
 reputation, 4
 reservations about Roman power, 139–40
 role-playing as Aristides the Just, 110–11
 Sacred Tales (Or. 47–52), 3, 92–3
 The opposite argument (Or. 6), 35–6
 To the Rhodians concerning concord (Or. 24), 32
 To the Thebans concerning the alliance 1–11 (Or. 9–10), 43, 119–43, 147–50
 Aristotle
 Poetics, 49
 Rhetoric, 11
 Asia (Roman province), 3–4, 5. *See also* Aristides, Aelius: *Concerning concord* (Or. 23)
 Athens, 82–3, 101–3, 143–4
 defeat in 404, 82, 151, 170–1, 186
 audiences, 10–11
 Augustus, 115
 banditry, 59
 Beard, Mary, 50
 bilingualism, 123
 body language, 86–7, 107–9
 bouleuterion, 83
 Bowersock, Glen, 16
 Bowie, Ewen, 13, 18
 Brélaz, Cédric, 57
 bribery. *See* misconduct in public life
 building projects. *See* construction projects
 Callimachus. *See* Polemo: declamations
 canals, 70
 Caracalla, 97–9, 116, 117, 118
 characterisation in Greek imperial literature, 93–4
 Choricius, 115–16, 193
 Declamations, 51, 184
 prolaliai, 75, 79
 protheoriai, 78
 code-switching, 123
 concord. *See* strife between cities
 construction projects, 68–70
 corruption. *See* misconduct in public life
 costumes, 85
 Cynegirus. *See* Polemo: declamations
 ‘dehistoricisation’, 51
 Demosthenes
 breakdown before Philip, 38, 97–8
 Contra Leptinem (Or. 20). *See* Leptines
 embassy to Thebes, 119–20
 imagined leading rebellion against Alexander, 92–3
 ‘description’, 33–6, 43
 ‘diagnosis’, 36–9
 Dictys of Crete, 44

- Dio Chrysostom, 113–14, 163–4, 166–7
A political address in his native city (Or. 43), 31
A speech in the public assembly at Prusa (Or. 47), 134
Discourses on kingship (Orr. 1–4), 134–5
On training for public speaking (Or. 18), 33–4
Rhodian oration (Or. 31), 41
Second Tarsic discourse (Or. 34), 171, 174, 175
To the Apameans on concord (Or. 41), 175
To the Nicomedians on concord with the Nicaeans (Or. 38), 19–20, 168, 173, 174
- Diogenes Laertius, 96
 ‘doublespeak’, 48
- earthquakes, 4, 40, 67, 69, 154
ecphrasis. *See* *progymnasmata: ecphrasis*
 Elatea, 82, 119
 Eleusis. *See* religion: Eleusinian mysteries
 embassies, 62, 64–5, 97–8
 epigraphy, 11
 eunuchs, 55, 146
 Euphorbus, 83
 Euphrates, 113–14
 exemplarity, 176, *See also* meta-exemplarity;
 moralism
 structural and categorical, 32–3, 43, 60
 exile, 68
- Favorinus, 40, 63, 68
 figured speech, 47–8, 116–18, 140–1
 five empires, theory of, 128, 133–4, 140, 141, 145
 food supply, 64, 71–2
- gesture. *See* body language
 Goldhill, Simon, 20, 30, 45, 48
 Gorgias, 88
 grain supply. *See* food supply
 Greeks, freedom of, 137
 Gregory of Nazianzus, 33
 Grethlein, Jonas, 46
 Güthenke, Constanze, 37
- Hadrian (emperor), 7, 10
 Hadrian of Tyre, 8–9, 76
 declamations, 16, 35, 51
 Haidt, Jonathan. *See* moral foundations theory
 Heliodorus
 meeting with Caracalla, 97–9
 Philostratus’ connection to, 96–7
 Hellenistic declamation, ix, 182–3
 Heller, Anna, 156
 Hermogenes. *See also* rhetorical theory
 De statibus, 191–2
 hero cult, 44
 Herodes Atticus, 4–6, 38–9
 meeting with Alexander Clay-Plato, 101–3, 117
 Peri politeias, 50, 189–90
- Hesk, Jon, 88
 Himerius, 24, 193
 Hippodromus
 meeting with Megistias, 28, 87, 99–101, 117
 Philostratus’ connection to, 96–7
 historicism, 21
 honours, 63–4
 Horatius Cocles, 42
 Hutton, Will, 142
- interpersonal conflicts, 54–6
 Isaeus, 80
 Ismenias, 21, 139
 issue (rhetoric). *See* rhetorical theory
- John Dioxopatres, 77
 Julian (emperor), 115
- kaleidoscope, 122
- Langlands, Rebecca, 42
 late antique declamation, 184. *See also*
 Choricus; Himerius; Libanius
 Latin declamation, 12, 23, 50, 77, 88, 115
 Leptines, 71–3, 80, 91, 112, 180–3
 Lesbos, 9
 Declamations, 16, 50
 Libanius, 55, 107, 115, 192
 Declamations, 51
 protheoriai, 78–9
 Lollianus, 11, 71–3, 80, 91
 Lucian, 2–3, 67
 Abdicatus, 15
 De historia conscribenda, 117
 De mercede conductis, 146–7
 Phalaris 1–2, 15–16
 prolaliai, 75
 Rhetorum praeceptor, 19, 21–2
 Tyrannicida, 15, 89, 183
- Macedon, 119–43, 147–50, 172. *See also*
 Philip II of Macedon
 as Parthia and Persia, 125–8
 as Rome, 133–4
 magic, 99–101
 Mandela, Nelson, 41
 Manuel II Palaeologus, 10
 Marathon, 5, 102
 Battle of, 104–9
 Marcus Aurelius
 Meditations, 33, 128
 Marrou, Henri-Irénée, 18
 Martindale, Charles, 48

Index

215

- masquerade, 93–5
 Matthew Camariotes, 187
 Maximus of Tyre, 19, 22, 118
 Megistias
 meeting with Hippodromus, 28, 87, 96,
 99–101, 117
 meta-exemplarity, 42–4, 126–7, 147–9
 metarhetoric, 87–90
 migration, 66–8
 Millar, Fergus, 13, 20
 misconduct in public life, 62–3, 110
 moral foundations theory, 185–7
 moralism
 implicit, 46–8, 143
 protreptic and descriptive, 34
 Mother Theresa, 41
 murder, 54
 myth
 declamation as, 50–1

 Nicaea, 69
 conflict with Nicomedia, 19–20, 138, 159, 161,
 164, 165, 166–7, 168, 173, 174, 177–8
 Nicomedia. *See* Nicaea: conflict with Nicomedia
 nostalgia, 13–14, 18
 novel, Greek, 12, 51, 68, 89, 94

 Olympic games, 65, 83, 160
 Orientalism, 23

 Parthia, 125–8
 passive-aggressive behaviour, 143
 Pausanias, 44, 81
 Pelling, Christopher, 34
 Peloponnesian war, 151–79. *See also* strife:
 between cities: invocation of
 Peloponnesian war
 Pergamum, 92–3, 108
 Persia, 50, 70, 126–8, 145–7, 160–1, 171–2, 183
 Philip II of Macedon, 119–43, 147–50. *See also*
 Macedon
 as bad emperor, 128–33
 deceit, 131–2
 divine honours, 131
 greed, 130–1
 slavery, 129–30
 deceit, 148–9
 king, 126
 as Roman
 divide-and-rule, 137–8
 emperor, 98–9, 134–5
 foreign, 137
 greed, 136–7
 Spartan, 137
 Philostratus

Heroicus, 45
Imagines, 45, 80–1
Vita Apollonii, 61, 113–14, 128–30
Vitae sophistarum, 6, 25, 28, 55, 71–2, 80–1,
 97–104, 143–7, 191
 as evidence, 95–7
 Photius
 Bibliotheca, 10, 193
 physiognomy, 85
plasmata, 1, 15–16, 34, 50–1, 53, 186
 Pliny the Younger, 142
 Plutarch, 127
 Comparatio Periclis et Fabii, 52
 De recta ratione audiendi, 25–6
 Praecepta gerendae reipublicae, 22–3, 27, 135
 Quomodo quis suos in virtute sentiat profectus,
 21, 31
 Vita Demetrii, 21
 Vita Demosthenis, 120
 Polemo of Laodicea, 6–8, 87, 116, 178–9
 declamations, 50, 89–90, 104–9, 110, 117, 183
 puns on name, 109
 venality, 110
 Pollux
 On the islanders, 143–7
 Porcius Latro, 115
 postmodernism, 21
 Poulakos, John, 88
progymnasmata, 27–8, 34, 39
 ecphrasis, 45
 ethopoeia, 93–4
 synchysis, 37
prolalia, 74–5, 79, 105
pronoia (Byzantine), 181–2
 propriety, 116–17
prosangelia, 99, 110
protheoria, 76–9
 Ps.-Hermogenes
 De inventione, 192
 psuedo-documentarism, 44
 Pylos. *See* Sphacteria, Battle of
 Pythagoras, 83
 Python of Byzantium, 129, 138

 Quintilian, 45, 47, 85, 117, 118
 Quintus Haterius, 115

 Reception Studies, 16, 30
 religion, 65–6
 Eleusinian mysteries, 65–6, 82, 83–4, 112–13
 ‘rescaling’, 39–42, 43–4, 58, 93, 111, 141, 173
 rhetorical theory, 11–12, 25, 26–7, 37, 89,
 90, 104. *See also* *progymnasmata*; style
 Roller, Matthew, 32, 42
 Roman declamation. *See* Latin declamation

- Rome
 as Athens, 144
 collaboration with, 138–9
 divide-and-rule, 138
 emperors as kings, 134–5, 137
 as enslaving power, 135–6, 140, 142–3
 foreign, 137
 greed, 136–7
 tax collection, 136–7
 as Macedon, 133–4, 141
 oblique reservations about, 139–40
 as Sparta, 137
 tax collection, 144
 Rufinus, 103–4
 Russell, Donald, 1, 72
- Schmitz, Thomas, 13, 17
 ‘school’ declamations, 28, 77
 Scopelian, 55, 107
 Scythians in declamation, 66, 67, 68
 Alexander Clay-Plato’s declamation, 101–2
 self-praise, 117
 Seneca the Elder
 Controversiae, 115
 Sicilian expedition, 35–6, 43–4, 102–3
 Smyrna, 4, 40, 64–5, 99–101
 Socrates, 40, 115
 Sophistopolis, 1
 Spawforth, Tony, 50, 127
 Sphacteria, Battle of, 151, 169–70, 176–7
stasis (politics), 32, 61–3
stasis (rhetoric). *See* rhetorical theory
 strife
 between cities, 151–79. *See also* war
 comparison to war, 57, 167
 concord, 58, 164–6
 envy, 164
 freedom and oppression, 162–4
 invocation of Peloponnesian war, 166–7,
 168–71, 172–4
 invocation of Persian wars, 171–2
 invocation of rise of Macedon,
 172
 over territory, 157–9
 over titles, 56–7, 160–1
 over trade and taxation, 159–60
 within cities. *See stasis* (politics)
 style, 11, 25, 26–7, 84–5, 90
Suda, 10, 74
 supererogation, 42
 Synesius, 114
- Taplin, Oliver, 81
 ‘theatricality’, 48
 Thomas Magister, 180–2, 183
 Thomas More
 Declamatio, 183–4
 Thucydides, 21, 32, 49
 Timagenes, 127
 titles. *See* strife: between cities: over titles;
 honours
 tragedy, Greek, 14, 15, 47, 49, 60,
 81–2, 121, 184
 Translation Studies, 48
 travel, 66–8, 101–3
 Trump, Donald, 36–7
 tyranny, 38–9, 59–61, 183–4
- Valerius Maximus, 42
vehiculatio, 158
 ‘virtual reality’, 44–6
- Wallace-Hadrill, Andrew, 123
 walls, 69
 wandering, 68
 war, 56–9, 154–5. *See also* strife: between cities
 civil war, 59
 as part of imaginary, 57–8
 Wardy, Robert, 88
 Whitmarsh, Tim, 16, 17, 21, 68