ROMANTIC EPICS AND THE MISSION OF EMPIRE

The British Romantic period saw an unprecedented explosion in epic poems, an understudied literary phenomenon that enabled writers to address the unique historical tensions of the era. Long associated with empire, epic revived at a time when Britain was expanding its imperial reach, and when the concept of imperialism itself began to evolve into the notion of a benevolent project of spreading British culture and religion across the globe. Matthew Leporati argues that the epic revival not only reflects but also interrogates this evangelical turn. The first to examine the impact of missionary work on epic literature, this book offers sustained analysis of both under-read and canonical works, bringing fresh historical and literary contexts to bear on our understanding of this unique revival of epic poetry. This title is part of the Flip it Open Programme and may also be available Open Access. Check our website Cambridge Core for details.

MATTHEW LEPORATI is Associate Professor of English at the College of Mount Saint Vincent in New York City, where he serves as Writing Specialist. His research interests include British Romanticism, epic poetry, religion and literature, and mindfulness and writing pedagogy. His essays and reviews have appeared in *Romanticism, Studies in Romanticism, The CEA Critic, The CEA Forum, Humanities, Modern Language Studies*, and *European Romantic Review*. His chapter on teaching satire in the writing classroom appeared in *Isn't It Ironic? Irony in Contemporary Popular Culture* (2021). In 2022, he won the Bege Bowers Prize for Best Essay in *The CEA Forum* for his essay on using William Blake to teach the interrelation of image and text in contemporary communication, including especially the use of emoji.

CAMBRIDGE STUDIES IN ROMANTICISM

Founding Editor Marilyn Butler, University of Oxford

General Editor James Chandler, University of Chicago

Editorial Board

Claire Connolly, University College Cork Paul Hamilton, University of London Claudia Johnson, Princeton University Essaka Joshua, University of Notre Dame Nigel Leask, University of Glasgow Alan Liu, University of California–Santa Barbara Deidre Lynch, Harvard University Jerome McGann, University of Virginia David Simpson, University of California–Davis

This series aims to foster the best new work in one of the most challenging fields within English literary studies. From the early 1780s to the early 1830s, a formidable array of talented men and women took to literary composition, not just in poetry, which some of them famously transformed, but in many modes of writing. The expansion of publishing created new opportunities for writers, and the political stakes of what they wrote were raised again by what Wordsworth called those 'great national events' that were 'almost daily taking place': the French Revolution, the Napoleonic and American wars, urbanization, industrialization, religious revival, an expanded empire abroad, and the reform movement at home. This was an enormous ambition, even when it pretended otherwise. The relations between science, philosophy, religion, and literature were reworked in texts such as Frankenstein and Biographia Literaria; gender relations in A Vindication of the Rights of Woman and Don Juan; journalism by Cobbett and Hazlitt; and poetic form, content, and style by the Lake School and the Cockney School. Outside Shakespeare studies, probably no body of writing has produced such a wealth of commentary or done so much to shape the responses of modern criticism. This indeed is the period that saw the emergence of those notions of literature and of literary history, especially national literary history, on which modern scholarship in English has been founded.

The categories produced by Romanticism have also been challenged by recent historicist arguments. The task of the series is to engage both with a challenging corpus of Romantic writings and with the changing field of criticism they have helped to shape. As with other literary series published by Cambridge University Press, this one will represent the work of both younger and more established scholars on either side of the Atlantic and elsewhere.

See the end of the book for a complete list of published titles.

Cambridge University Press & Assessment 978-1-009-28518-6 — Romantic Epics and the Mission of Empire Matthew Leporati Frontmatter <u>More Information</u>

ROMANTIC EPICS AND THE MISSION OF EMPIRE

MATTHEW LEPORATI

College of Mount Saint Vincent





Cambridge University Press & Assessment 978-1-009-28518-6 — Romantic Epics and the Mission of Empire Matthew Leporati Frontmatter <u>More Information</u>



Shaftesbury Road, Cambridge CB2 8EA, United Kingdom

One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of Cambridge University Press & Assessment, a department of the University of Cambridge.

We share the University's mission to contribute to society through the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781009285186

DOI: 10.1017/9781009285155

© Matthew Leporati 2024

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press & Assessment.

First published 2024

A catalogue record for this publication is available from the British Library A Cataloging-in-Publication data record for this book is available from the Library of Congress

ISBN 978-1-009-28518-6 Hardback

Cambridge University Press & Assessment has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate. Cambridge University Press & Assessment 978-1-009-28518-6 — Romantic Epics and the Mission of Empire Matthew Leporati Frontmatter <u>More Information</u>

> This book is dedicated to my daughter, Hazel Frances Leporati. All of my achievements are dedicated to her.

Contents

List of Figures Acknowledgements		<i>page</i> viii ix
	Introduction: Invoking the Epic Poem	I
I	Epic Conversions	20
2	The Revival of the Missionary Enterprise	51
3	Heroes of Conquest and Conversion	80
4	Ann Yearsley's 'Brutus' As Evangelical Epic Poem	108
5	'Authority from Heaven': Anxieties of the Mission of Empire in Robert Southey's <i>Madoc</i>	133
6	'A Particular Favourite of Heaven': Olaudah Equiano As Hybrid Epic Hero	161
7	'Mark Well My Words! They Are of Your Eternal Salvation' William Blake's Milton As Missionary against Empire	: 183
8	Epic Evangelism in The Prelude and Don Juan	225
App App	<i>Epilogue</i> In Medias Res: <i>Fragmentation Past and Future</i> bendix 1 bendix 2 ect Bibliography lex	260 263 268 281 289

Figures

I	The Secret of England's Greatness, Thomas Jones Barker (1863)	page 3
2	The Laocoon, William Blake (c.1826–7)	184
3	A druid temple, <i>Milton: A Poem</i> , Copy D	205
4	Milton performing the heroic work of 'Self-examination',	220
	Milton: A Poem, Copy D	
5	Los appears behind William Blake, Milton: A Poem, Copy	221
	D (c.1811)	
6	The Six Members of Ololon, Milton: A Poem, Copy D	222

viii

Acknowledgements

This book began its life as my doctoral dissertation at Fordham University, and I would like to express my gratitude to my mentors – Sarah Zimmerman, John Bugg, and Frank Boyle – whose input was invaluable. I am particularly indebted to John for his detailed suggestions on early drafts, from which I learned a great deal, and his professional advice. Fordham University made the early version of this book possible with generous assistance, including my postdoctoral fellowship. I would further like to thank my colleagues at the College of Mount Saint Vincent, as well as the readers of my manuscript and the editors at Cambridge University Press, especially Bethany Thomas and James Chandler. A special thanks belongs to Robert Forman, whose undergraduate class introduced me to the scholarly study of the epic tradition and whose teaching inspires me to this day. And I am grateful to Lindsay Weinberg for her helpful comments on the manuscript, and for her love and support in the final stages of this project.

Last, but certainly not least, I thank my parents, Stephen and Frances Leporati, and my brother, Gregory Leporati, for their immense love and support over the years. This book would not have been possible without them.