

### BLACK COUPLES THERAPY

Most research and couples therapy modalities tend to be normed on white European American couples and fail to include research on Black couples. This volume fills a void in the theory, research, and practice of couples therapy where clinicians have historically not been specifically trained to provide culturally responsive care when addressing the unique experiences and needs of Black couples. It aims to provide students, researchers, and allied mental health professionals with greater awareness, knowledge, and competency in working with Black couples. It assists therapists in developing a working alliance with Black couples and places an emphasis on cultivating environments that are instrumental to decreasing relationship distress and disconnection. *Black Couples Therapy* provides a comprehensive overview of the research and theory behind race and collective identity as well as romantic coupling, illustrated by examples of practice.

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# BLACK COUPLES THERAPY

Clinical Theory and Practice

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### Contents

List of Figures List of Tables List of Contributors	page viii ix x	
Foreword by Kenneth V. Hardy		
Acknowledgments	xiii	
Introduction	I	
PART I RACE, RACISM, AND IDENTITY		
I Internalized Stereotypes and the Impact on Black Couples Cynthia Chestnut	11	
2 The Role of the Strong Black Woman Schema in Black Lo and Relationships Heather C. Lofton & Adia Gooden	ve 38	
3 Black Same-Gender-Loving Male Couples' Health within an Afrocentric Psychological Paradigm: The Influences of Spirituality and Religion <i>Jonathan Mathias Lassiter</i>	58	
PART II FOUNDATIONS FOR HEALTHY COUPLING		
4 The Foundations for Strong and Healthy Relationships between Black Men and Women: Purposes, Practices, and Processes  *Daryl M. Rowe & Sandra Lyons Rowe**	85	
5 Considerations for Premarital Counseling and Education for Dating and Engaged Heterosexual African American Coup. Erica Holmes, Ronecia Lark, & Jessica M. Smedley		



vi	Contents	
	T III ADAPTING MAJOR THERAPEUTIC APPROACHES WORK WITH AFRICAN AMERICAN COUPLES	
6	Emotionally Focused Therapy with Black Couples Yamonte Cooper	127
7	Use of the Gottman Method with African American Couples Impacted by Post-Traumatic Slave Syndrome Satira Streeter Corbitt	166
8	Transcending the Binary: A Narrative Therapy Approach to Work with Black Trans Men Navigating Gender Transition with Romantic Partners  Moe A. Brown	193
9	Imago Therapy and the African American Couple Beverley Boothe	213
10	African American Narratives of Trauma: An EMDR Approach to Tapping into the Strengths of Black Love Alice Shepard & Katherine McKay	235
PAR	T IV SEX AND INTIMACY	
II	Sexual Intimacy in Black Heterosexual Couple Relationships: Challenges and Opportunities toward Relational Intimacy Danielle Y. Drake & Daktari Shari R. Hicks	255
12	Intimacy, Desire, and Sex in the African American Relationships Jeshana Avent-Johnson	273
13	Wearing a Mask in Love: Implications for Covering and Infidelity in Black Relationships  Laura Dupiton & Cynthia Chestnut	293
PAR	T V SPECIAL TOPICS	
14	Weathering the Storm: Fertility and the Black Lesbian Experience  Tenika L. Jackson	319



	Contents	vii
15	African American Men and Infertility: Biopsychosocial Considerations <i>Brian R. Humphrey</i>	329
16	Couples Therapy with Black American Couples Facing Medical Illness: Considerations for Treatment <i>Lekeisha A. Sumner</i>	348
Inde	ex	363



# **Figures**

3.I	Conceptual framework of spirituality and religion's influence	
	on Black same-gender-loving couples' relationship health	page 69
8.1	Assumptions therapists typically make filling in demographic	
	information for clients or when meeting new clients	196
8.2	Identity categories that align with the case example couple,	
	Mark and Tina	197
8.3	Ways to be a good ally to Black transgender men and their	
	partners in therapy	201



## Tables

I.I	Correlation matrix among original DAS subscales	
	and stereotypes	<i>page</i> 21
1.2	Correlations between Stereotype Scales and revised	_
	DAS scores	21
1.3	Multiple regression on demographic variables predicting	
	total DAS	22
1.4	Regression of Stereotype Scale of Positive Black factors	
	on covariates	23
1.5	Regression of Stereotype Scale of Negative Black Female	
	factors on covariates	24
1.6	ANOVA on Negative Black Female and Negative Black	
	Male by gender	25
1.7	ANOVA on Negative Black Female by level of education	25
1.8	Regression of Stereotype Scale on Negative Black Male	
	factors on covariates	26
1.9	ANOVA of Stereotype Scale on Negative Black Male factors	S
	by covariates	27
1.10	Regression of DAS on Stereotype Scale factors and	
	significant covariates	27
I.II	T-tests by gender (male vs. female)	28



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## Foreword

Historically, the psychotherapy field has devoted scant attention to the therapeutic needs of clients of color. Adamantly and feverishly adhering to claims of color-blindness and the insistence that all couples and families are essentially the same has contributed to a massive dearth of knowledge and understanding among therapists regarding providing culturally and racially sensitive therapy to clients of color. Claims of *not seeing color* while simultaneously denying the impact of racial oppression on the everyday lives of People of Color have dangerously supported and continue to perpetuate approaches to therapy that are guided by a centrality of whiteness (Hardy, 2022).

The 2020 murder of private citizen George Floyd and the ensuing racial unrest that followed were stark reminders of our society's ongoing struggles with race, whiteness, and our affectionate heartwarming claims of color blindness. One of the many byproducts of the 2020 worldwide racial uprising was the poignant reminder that issues of race needed to be confronted and appropriately addressed throughout all domains of society, and this certainly would include the field of psychotherapy – a profession where historically virtually all the stewards and gatekeepers have been disproportionately white and male. In the psychotherapy field, the Gurus, "Masters," "Fellows," and Distinguished Professors have been disproportionately white and male, often espousing doctrines offered as "objective truths" proclaimed to be widely applicable to all, while remaining deeply oblivious to the inherent racially based biases and centrality of whiteness embedded within them. Needless to say, a significant and radical expansion of what has been, requires interrogation and a change in course. As McGoldrick and Hardy (2019) asserted, a revisioning of therapy with greater attention devoted to the impact of race, class, gender, sexual orientation, and a host of other significant contextual variables is sorely needed. The one size fits all "cookie cutter" approach that we have historically subscribed to throughout the field, is not only outdated but



xii Foreword

potentially harmful as well. We need the birthing of a new set of ideas, ways of being, thinking and approaches designed to meet the needs of today's complex and racially diverse world. This book, *Black Couples Therapy: Clinical Theory and Practice*, edited by Yamonte Cooper and Erica Holmes, is a major step in this direction.

Cooper and Holmes have not only assembled an impressive group of diverse theoreticians and clinicians to contribute to this groundbreaking clinical anthology, but they also have been thoughtful and comprehensive regarding the range of salient topics that are covered. This book, unlike many of its companion couples therapy publications, recognizes the complexity and diversity of the coupling experience. In so doing, they and the contributing authors overtly acknowledge that NOT all couples are white, heterosexual, and cisgender. The book challenges the prevailing and popular notion that "couples therapy" is "couples therapy" and essentially all couples are the same. Seasoned practitioners and those with considerably less experience will find this book to be a timely, relevant, and insightful resource. Clinicians of all backgrounds and level of experience will appreciate the ways in which the editors as well as the contributing authors delicately and skillfully address issues in much the same ways in which these issues often emerge in therapy.

As the book title asserts, the editors strike a very fine balance between exposing the reader to important clinical theory that provides a conceptual framework for therapeutic intervention, and specific strategies for working with specific clinical populations that reflect the rich diversity of Black couples. This book is a must read for today's couples' therapists, especially those who are committed to providing culturally attuned, racially sensitive couples therapy.

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### REFERENCES

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McGoldrick, M., & Hardy, K. V. (2019). The re-visioning of family therapy

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