

### The Cambridge Companion to Flaubert

This volume brings together a series of essays by acknowledged experts on Flaubert. It offers a coherent overview of the writer's work and critical legacy, and provides insights into the very latest scholarly thinking. While a central place is given to Flaubert's most widely read texts, attention is also paid to key areas of the corpus that have tended to be overlooked. Close textual analyses are accompanied by discussion of broader theoretical issues, and by a consideration of Flaubert's place in the wider traditions that he both inherited and influenced. These essays provide not only a robust critical framework for readers of Flaubert, but also a fuller understanding of why he continues to exert such a powerful influence on literature and literary studies today. A concluding essay by the prize-winning author Mario Vargas Llosa examines Flaubert's legacy from the point of view of the modern novelist. The *Companion* includes an invaluable chronology and bibliography.



# THE CAMBRIDGE COMPANION TO FLAUBERT

EDITED BY
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University of Bristol





# PUBLISHED BY THE PRESS SYNDICATE OF THE UNIVERSITY OF CAMBRIDGE The Pitt Building, Trumpington Street, Cambridge, United Kingdom

CAMBRIDGE UNIVERSITY PRESS
The Edinburgh Building, Cambridge, CB2 2RU, UK
40 West 20th Street, New York, NY 10011–4211, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
Ruiz de Alarcón 13, 28014 Madrid, Spain
Dock House, The Waterfront, Cape Town 8001, South Africa

http://www.cambridge.org

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First published 2004

Printed in the United Kingdom at the University Press, Cambridge

Typeface Sabon 10/13 pt. System LATEX 28 [TB]

A catalogue record for this book is available from the British Library

Library of Congress Cataloguing in Publication data

The Cambridge companion to Flaubert / edited by Timothy Unwin.

p. cm. – (Cambridge companions to literature)

Includes bibliographical references and index.

ISBN 0 521 81551 7 – ISBN 0 521 89459 X (pbk.)

I. Flaubert, Gustave, 1821–1880 – Criticism and interpretation – Handbooks, manuals, etc.

I. Unwin, Timothy A. II. Series.

PQ2249.C28 2004 843'.8 - dc22 2004052833

ISBN 0 521 81551 7 hardback ISBN 0 521 89459 X paperback



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#### NOTES ON CONTRIBUTORS

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LAWRENCE R. SCHEHR is Professor of French, Comparative Literature, and Gender and Women's Studies at the University of Illinois. His books include Flaubert and Sons (1986), The Shock of Men and Alcibiades at the Door (1995), Rendering French Realism and Parts of an Andrology (1997), and Figures of Alterity (2003). He is the co-editor of Articulations of Difference (1997) and French Food (2001).

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TIMOTHY UNWIN is Professor of French at the University of Bristol. His publications on Flaubert include *Art et infini: l'œuvre de jeunesse de Gustave Flaubert* (1991) an edition of three early stories (*Trois Contes de jeunesse*, 1981), and an edition and translation of *Mémoires d'un fou* (2001). He also

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#### NOTES ON CONTRIBUTORS

edited *Le Cœur à droite* by Louis Bouilhet (1993). His other publications include *The Cambridge Companion to the French Novel: 1800 to the Present* (1997), and *Textes réfléchissants: réalisme et réflexivité au dix-neuvième siècle* (2000). He is currently completing a study of Jules Verne.

MARIO VARGAS LLOSA, the acclaimed Peruvian writer, is the author of many prize-winning novels and critical essays. He wrote extensively on Flaubert in *The Perpetual Orgy* (1975). Recently he published *The Way to Paradise* (2003), an account of the lives of Flora Tristan and her grandson Paul Gauguin. In 2004 he gave a series of lectures in Oxford on Victor Hugo, to be published as *The Temptation of the Impossible: Victor Hugo's 'Les Misérables'*.

TONY WILLIAMS is Professor of French at the University of Hull. His publications on Flaubert include 'The Hidden Life at its Source': A Study of Flaubert's 'L'Education sentimentale' (1987) and a genetic edition of the scenarios of L'Education sentimentale (1992). He was co-editor (with Mary Orr) of New Approaches in Flaubert Studies (1999).



#### **PREFACE**

Flaubert represents many things to many readers. He has been approached in vastly differing ways, and the body of critical and scholarly material devoted to him can seem confusing or daunting. The present volume, bringing together a series of essays by acknowledged experts, seeks to provide a coherent overview of the novelist's work and to offer various possible pathways through it, while at the same time offering the reader insights into the latest scholarly thinking. Close textual analyses are accompanied by discussion of broader theoretical issues, and by consideration of Flaubert's place in the literary and artistic traditions that he both inherited and influenced.

Rather than follow the chronological development of Flaubert's writing, chapters here have been organised thematically and arranged in clusters. Following an introductory account of the man and writer, a discussion of Flaubert's place in literary history describes in broad terms how his work responds to nineteenth-century artistic preoccupations, and how this response is taken forward by subsequent writers. Essays on specific aspects of the corpus (the early work, the travel writings, the correspondence) are then followed by a series of chapters which, from different perspectives, home in on the best-known texts in the Flaubertian canon (La Tentation de saint Antoine, Madame Bovary, Salammbô, L'Education sentimentale, Trois Contes, Bouvard et Pécuchet). These are examined not only in terms of major themes and aspects (history, death) but also in terms of techniques and approaches (modes of characterisation, stylistic innovations, compositional practices, uses of the visual). In the final stages, an evaluation of the importance of the theatre in Flaubert's work is followed by a chapter on the question of failure which runs throughout his writing and constitutes such an important part of his originality. The volume concludes with an essay by the contemporary novelist Mario Vargas Llosa, who examines Flaubert's legacy from a practising writer's point of view and stresses his fundamental impact on the techniques of modern fiction.



#### PREFACE

The chosen arrangement here not only allows significant texts and themes to be revisited at successive stages in the light of different critical or theoretical concerns, it also enables attention to be brought to key areas of the Flaubertian corpus (juvenilia, drafts and scenarios, letters, travel notes, theatrical writings) that can sometimes be overlooked. The essays stand both individually as interpretations of Flaubert, and collectively in their contribution to the overall picture that emerges. Each author has addressed from their own perspective the issues that commonly arise in discussion of Flaubert. The reader of this volume will find a variety of responses - sometimes contrasting, sometimes similar - which will, it is hoped, provide a robust critical framework and yield insights into why Flaubert's writing continues to fascinate and to exert such a powerful influence. The range of recurring topics here includes questions of genre, tradition and legacy; the Balzacian model; realism and positivism; pessimism; love, marriage and adultery; history and the past; humour and the grotesque; bourgeois society and the fascination with bêtise (stupidity); language and idées reçues (i.e., received ideas or platitudes); art and artists; gender, sexuality and death; saintliness, sin and the history of religion; text and intertext; self-consciousness and experiment; free indirect discourse and point of view; irony and ambivalence; and, of course, the question of writing itself. While the approaches adopted are intentionally diverse, they have the common goal of offering companionable ways into Flaubert's writing and through it to the broader issues it raises. Of course these essays do not propose definitive answers, nor do they close off further investigation. Rather, they provide a means by which Flaubert's work can be opened up, seen in context, and appreciated in its richness and diversity. As is the case with other volumes in the Companion series, there is an accompanying Chronology, and a selective Bibliography at the end of the volume. This includes a list of available translations of Flaubert's work. While the list of critical material is slanted towards works produced in or translated into English, it includes significant and major work on Flaubert in French.

I should like to thank all my contributors for their enthusiastic collaboration in bringing this project to completion, and for their helpful and prompt responses to my own editorial suggestions and queries. This is a collective enterprise, and as volume editor I have benefited greatly from the wisdom and insights that have been offered throughout by friends and colleagues. Special thanks are due to Tony Williams, who made perceptive comments on my own chapters; to Kay Chadwick, who provided much-needed guidance on presentational matters; to Mario Vargas Llosa, who kept his commitment



#### PREFACE

to me despite an overwhelming number of other obligations; to John King, who provided a translation of Mario Vargas Llosa's essay at very short notice; and to Linda Bree at Cambridge University Press whose encouragement and advice at all stages of the project have been invaluable.

TIMOTHY UNWIN



#### CHRONOLOGY

12 December 1821 Birth in Rouen of Gustave Flaubert, second surviving son of Achille-Cléophas and Anne-Justine Flaubert. The first son Achille was born on 9 Feburary 1813 Birth of Flaubert's sister Caroline 15 July 1824 Flaubert enrols as a pupil at the Collège Royal February 1832 First meeting with Elisa Schlésinger in Trouville Summer 1836 Mémoires d'un fou. Begins writing Smar which is 1838 completed early the following year Flaubert passes his baccalaureate as a private August 1840 pupil, after being sent down from the Collège Royal. He travels to the Pyrenees and Corsica in the company of Dr Jules Cloquet Completes Novembre 1842 Law studies in Paris 1842 - 3January 1844 First nervous attack. Flaubert abandons his law studies and returns to the family home in Rouen The Flaubert family move to Croisset June 1844 Completes the first Education sentimentale. In 1845 March, Flaubert's sister Caroline marries Emile Hamard. The family travel to Italy Death of Flaubert's father, Achille-Cléophas 15 January 1846 23 March 1846 Death of Flaubert's sister Caroline, two months after giving birth to a daughter July 1846 Flaubert meets Louise Colet who, with a gap from 1849-51, will be his mistress until 1855 May-August 1847 Flaubert and Du Camp travel through Brittany, then write Par les champs et par les grèves Flaubert and Bouilhet arrive in Paris and witness February 1848 the uprising in the city

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#### CHRONOLOGY

1849	Flaubert completes the first version of <i>La</i>
1049	Tentation de saint Antoine in September, then
	sets out on an eighteen-month journey to the
	Middle East with Maxime Du Camp
TQET 6	Writes <i>Madame Bovary</i> , which will be published
1851–6	
-0-6	in the Revue de Paris from October 1856
1856	Rewrites La Tentation de saint Antoine
1857	Flaubert is put on trial for publishing <i>Madame</i>
	Bovary, and is acquitted. Begins working on Salammbô
April–June 1858	Flaubert travels to the site of Carthage for his
	research on Salammbô
1862	Completes Salammbô, which is published in the
	autumn
23 February 1863	Attends Sainte-Beuve's Magny dinners for the
, ,	first time, and meets Tourgueniev
6 April 1864	Flaubert's niece Caroline marries Ernest
1 '	Commanville
September 1864	Begins work on L'Education sentimentale
15 August 1866	Flaubert is named Chevalier de la Légion
	d'honneur
November 1868	Tourgueniev pays a visit to Croisset
18 July 1869	Death of Louis Bouilhet
13 October 1869	Death of Sainte-Beuve
17 November 1869	Publication of L'Education sentimentale
1870-1	During the Franco-Prussian War, Croisset is home
	to a group of occupying soldiers. Flaubert stays
	in his niece's flat in Rouen, returning to Croisset
	in April the following year after the armistice
8 November 1871	Elisa Schlésinger visits Flaubert at Croisset
6 April 1872	Death of Flaubert's mother. He completes the
	final version of La Tentation de saint Antoine in
	June, and begins work on Bouvard et Pécuchet in
	the autumn
1873	In April, Flaubert and Tourgueniev stay with
	George Sand in Nohant. Completes his play Le
	Candidat in November
1874	In March, Flaubert withdraws Le Candidat after
	a run of only four nights. The final version of La
	Tentation de saint Antoine is published and sells
	well



#### CHRONOLOGY

1875	During the autumn, Flaubert spends six weeks in Concarneau where he begins <i>La Légende de saint</i>
	Julien l'Hospitalier
1876	Death of Louise Colet on 8 March. Death of
	George Sand on 7 June. Flaubert completes Un
	cœur simple on 16 August
1877	Completes Hérodias in February. Trois Contes
	published in April. Flaubert resumes work on
	Bouvard et Pécuchet
8 May 1880	Death of Gustave Flaubert, before Bouvard et
	Pécuchet is completed



# ABBREVIATIONS, REFERENCES AND TRANSLATIONS

The following abbreviations are used in this volume to refer to works by Flaubert:

OC Œuvres complètes, 2 vols. (Paris: Seuil, 1964)

CHH Œuvres complètes, 16 vols. (Club de l'Honnête Homme, 1971-6)

OJ *Œuvres complètes*, vol. 1: *Œuvres de jeunesse* (Paris: Gallimard, Bibliothèque de la Pléiade, 2001)

Cor. Correspondance, 4 vols. (Paris: Gallimard, Bibliothèque de la Pléiade, 1973–98)

References to these works will be given in the form (OC I 75), (OC II 140), (Cor. I 122), (OJ 525), (CHH xv 352), etc. The basic reference text will be the two-volume Seuil *Œuvres complètes*. However, texts up to 1845 will be referenced to the recently published first volume of the Pléiade *Œuvres complètes*. References to the correspondence up to 1875 will be to the Pléiade edition, and to the Club de l'Honnête Homme edition for 1876 onwards. References to other bibliographical items will be provided in full in a footnote on first mention, and in abbreviated form thereafter.

All quotations are accompanied by a translation into English. The translation usually precedes the original, but the order is from time to time reversed for the sake of clarity or precision. In chapter 9 ('The stylistic achievements of Flaubert's fiction'), extracts from the French normally precede their translations. Translations are those of the individual contributors unless otherwise specified. The main Bibliography lists published translations of individual works by Flaubert.

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