Relevance Theory

Over the past twenty years, relevance theory has become a key area of study within semantics and pragmatics. In this comprehensive new textbook, Billy Clark introduces the key elements of the theory and how they interconnect. The book is divided into two parts, first providing an overview of the essential machinery of the theory, and second exploring how the original theory has been extended, applied and critically discussed. Clark offers a systematic framework for understanding the theory from the basics up, building a complete picture, and providing the basis for advanced research across a range of topics. With this book, students will understand the fundamentals of relevance theory, its origins in the work of Grice, the relationship it has to other approaches, and its place within recent developments and debates.

BILLY CLARK is a senior lecturer in English Language in the School of Media and Performing Arts at Middlesex University. He has considerable experience teaching relevance theory at undergraduate and postgraduate level and was editor of the 'Foundations of Linguistics' section for the *Encyclopedia of Language and Linguistics* edited by Keith Brown.

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for Bessie and Bill

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Preface

Aims

The main aim of this book is to provide an introduction to relevance theory. Relevance theory aims to describe and explain how humans understand the world and how we understand each other. In other words, it is a theory of both cognition and communication. In neither case, however, does the theory attempt to say all that there is to say about the phenomenon it aims to explain. On cognition, the theory makes a claim about how we allocate our cognitive resources in general but does not make specific claims about the majority of cognitive systems and processes. On communication, the theory makes a claim about how we use cognitive resources when we recognise that someone has openly produced an act of intentional communication, verbal or nonverbal, but it has less to say about covert or accidental forms of information transmission. In other words, relevance theory aims to tell part of the story of how we think and understand the world (cognition) and how we convey thoughts and understand each other (communication).

Relevance theory has been influential in a number of areas but it has arguably been most influential in the area of linguistic pragmatics, which aims to explain how we understand each other when we communicate in language. The book focuses mainly on linguistic communication but it also considers some cases of nonverbal communication, what the theory has to say about cognition more generally and the relationship between the accounts of cognition and of communication. While the explanation of communication presupposes assumptions about cognition, neither account fully depends on the other (one could be shown to be false while the other is broadly true, and vice versa). The book aims to explain the technical notion of 'relevance' assumed by the theory, the meaning of the claim that human cognition is 'geared' towards the maximisation of 'relevance', and the ways in which considerations of relevance guide the processes of human communication (for communicators and audiences).

Key features

I have written this book with more than one audience in mind. It should be useful for readers with no prior knowledge of linguistic pragmatics

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or relevance theory, for readers who have done some work on these previously, and for more advanced researchers who are looking to develop their understanding of this theory in particular. In later chapters, fairly recent ideas are explained and critically discussed with a view to developing the debate in some areas.

I have tried to write in an accessible style and to keep things as simple as possible. Of course, the extent to which things can be kept simple depends partly on the nature of the topics being discussed and the book covers some fairly tricky topics. While the level of difficulty varies from chapter to chapter, the chapters build on each other to some extent. You should find that you can follow the argument overall if you work through the book in order and do not try to move on before you are fairly confident at each stage about your understanding of the discussion so far. Some parts of the book may be usable as standalone readings. The first section of the book (Chapters 1 to 4) could be used to introduce the main assumptions of relevance theory, its origins in previous work and its relationship to other approaches.

Organisation

The book is divided into two main Parts. Part I, consisting of the first four chapters, provides a relatively uncritical overview of the main parts of the theory, explaining what it aims to achieve and how it attempts to do this. As with any theory, all of the important assumptions of the theory are open to debate. At this stage, the focus is mainly on presenting the theory clearly. More critical discussion is reserved until Part II. Chapter 1 contains a brief summary of the main ideas behind the theory so that you can begin to develop a sense of what it is trying to achieve and how. Chapters 2, 3 and 4 flesh this out in distinct ways. Chapter 2 considers the origins of the theory, mainly in the work of Paul Grice, and its relationship to other post-Gricean work. Chapter 3 looks more closely at the definition of relevance and the two Principles of Relevance which constitute the main general claims made by the theory. Chapter 4 considers how they are used in explaining cognition and communication. By the end of Chapter 4, you will have been introduced to the essential machinery of the theory and you should be able to propose and test your own relevance-theoretic explanations of particular utterances and other communicative phenomena. You should also be ready to interrogate the ideas more closely and to look in more detail at specific components of the theory. Part II of the book helps you to do this in two ways. First, it explores particular theory-internal notions in more detail. Second, it considers ways in which the original theory has been extended, applied and critically discussed. Chapters in Part II of the book will help you to extend your understanding of the details of the theory and also to consider various kinds of critical discussion and responses to that criticism. Taken as a whole, the book presents a comprehensive overview of the main features of the

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theory so that readers should understand the fundamentals, the relationship to other approaches, and a number of relevant developments and debates.

Each chapter discusses and illustrates the relevant ideas and contains a number of exercises which can be used to test your understanding. There are further exercises on the book's website at: www.cambridge.org/billyclark. The exercises are designed to be suitable for classroom work and also for working through on your own. The website also contains suggested answers so that you can check whether you are on the right track. Of course, in many cases there is no one definitively correct answer so these often indicate the direction in which you might develop an answer rather than just stating what the answer should be. While the exercises can be saved until the end of the chapter, some of them are designed to be tackled at the point in the chapter where they appear. My own view is that all of the exercises will be most effective if you pause to work on them when they are introduced and then read on. You might, of course, prefer to read through a chapter first if you are in a hurry or if you believe that you already have a reasonable understanding of the topics being discussed.

Key notions in the theory are briefly explained in an Appendix at the end of the book. This can be used to check your understanding of these notions and it can also be read as a quick reminder of the key components of the theory. Technical terms are presented **in bold** at critical points in the text. There are a number of other typographical conventions adopted in the text, explained more fully on page xix. For ease of understanding, in examples with an unnamed speaker or communicator, the communicator will be referred to with a female pronoun and the addressee with a male pronoun. For consistency, when communicators are named, the communicator will usually be thought of as female and the addressee as male.

At the end of each chapter, there are brief suggestions for initial further reading on topics just covered. The resources section at the end of the book lists some key reading on relevance theory, including useful websites, and concludes with a fuller bibliography containing all of the sources mentioned in the book.

Acknowledgements

I am obviously in debt to Dan Sperber, Deirdre Wilson and all of the researchers in relevance theory and in pragmatics who have contributed to developing accounts of how we understand each other and the world. By far my greatest debt is to Deirdre Wilson, who has offered limitless advice, encouragement and intellectual inspiration throughout the time I have known her. I am also grateful to a large number of people who have discussed relevance theory with me over the years. I have had interesting formal and informal discussion in bars, cafés, classrooms, conferences, corridors, kitchens, libraries and street corners with a huge number of people (not all of them working in relevance theory). I would particularly like to thank Nick Allott, Diane Blakemore, Regina Blass, Richard Breheny, Noel Burton-Roberts, Robyn Carston, Annabel Cormack, Alan Durant, Nigel Fabb, Charles Forceville, Thorstein Fretheim, Anne Furlong, Lorna Gibb, Marjolein Groefsema, Liliane Haegeman, Jonathan Hope, Jill House, Elly Ifantidou, Reiko Itani, Corinne Iten, Mark Jary, Katarzyna Jaszczolt, Napoleon Katsos, David Keeble, Ruth Kempson, Patricia Kolaiti, Geoff Lindsey, Barbara MacMahon, Tomoko Matsui, Jacques Moeschler, Steve Nicolle, Eun-Ju Noh, Ira Noveck, Nicky Owtram, Anna Papafragou, Adrian Pilkington, Alyson Pitts, George Powell, Anne Reboul, Xose Rosales Sequeiros, Villy Rouchota, Kate Scott, Sylvia Shaw, Neil Smith, Hanna Stöver, Naoko Togame, Christoph Unger, Rosa Vega Moreno, Begoña Vicente, Tim Wharton, Beata Zacharska, Mai Zaki and Vlad Zegarac. I am, of course, grateful to students in many institutions who have helped me to understand the topics discussed here and how to explain them to others, and I am particularly grateful to students who studied meaning with me from 2010 to 2012 and who used and commented on early versions of some of the chapters here. Helen Barton, Liz Davey, Jill Lake and colleagues at Cambridge University Press have been patient, positive and a pleasure to work with throughout the time it took to produce the book. I would also like to acknowledge the financial support of the Department of English, Languages and Philosophy at Middlesex University, which granted me a period of leave in which to work on the book, and the British Library (and the people in it) for providing a friendly environment to work in. Finally, I'd like to thank Ohna, Apoa and Kiloh for all kinds of support and for putting up with the dysfunctional communicator who shared their living space while he worked on a book about how communication works (and sometimes doesn't).

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Typographical conventions

There are a number of typographical conventions used during the book, some of which are standard conventions and some of which I have adopted just for this book. Here are the ones I think you may not already be aware of.

bold text	technical terms
italics	linguistic expressions / wordforms
{CURLY BRACKETS AND SMALL CAPITAL LETTERS}	concepts
SMALL CAPITAL LETTERS	concepts (i.e. brackets are sometimes omitted for simplicity)
{CURLY BRACKETS AND SMALL CAPITAL LETTERS}*	'adjusted', or 'ad hoc', concepts (see Chapter 8) (asterisk indicates adjustment)
{CURLY BRACKETS AND SMALL CAPITAL LETTERS}**	distinct 'adjusted', or 'ad hoc', concepts (an extra asterisk is added for each adjustment)
SMALL CAPITAL LETTERS*	'adjusted', or 'ad hoc', concepts with brackets omitted for simplicity
'inverted commas'	interpretations
[] blank slots in square brackets with text beneath	representations of inferences to be made (with linguistically encoded guidance as to how to fill the slot shown beneath it)
[text in square brackets]	material which has been inferred in fleshing out semantic representations to derive explicatures

To sum up and partly illustrate this, linguistic forms are represented *in italics*, concepts in {CURLY BRACKETS AND SMALL CAPITAL LETTERS}, interpretations in 'single quotation marks'. For example, we might say that the linguistic form (or word) *music* names the concept {MUSIC} and that someone who utters it in a specific context might mean to communicate that 'listening to music is one of my hobbies'.

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