This *Companion* presents both an introduction to the history of the ancient philosophical school of Epicureanism and also a critical account of the major areas of its philosophical interest. Chapters span the school’s history from the early Hellenistic Garden to the Roman Empire and its later reception in the early modern period, introducing the reader to the Epicureans’ contributions in physics, metaphysics, epistemology, psychology, ethics and politics. The international team of contributors includes scholars who have produced innovative and original research in various areas of Epicurean thought and they have produced essays which are accessible and of interest to philosophers, classicists, and anyone concerned with the diversity and preoccupations of Epicurean philosophy and the current state of academic research in this field. The volume emphasizes the interrelation of the different areas of the Epicureans’ philosophical interests while also drawing attention to points of interpretative difficulty and controversy.

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The Cambridge Companion to Epicureanism

Edited by James Warren

University of Cambridge
CONTENTS

List of Contributors page vii

Introduction
JAMES WARREN 1

1 The Athenian Garden
DISKIN CLAY 9

2 Epicureanism in the Roman Republic
DAVID SEDLEY 29

3 Epicureanism in the Roman Empire
MICHAEL ERLER 46

4 Epicurean atomism
PIERRE-MARIE MOREL 65

5 Epicurean empiricism
ELIZABETH ASMIS 84

6 Cosmology and meteorology
LIBA TAUB 105

7 Psychology
CHRISTOPHER GILL 125

8 Action and responsibility
TIM O’KEEFE 142

9 Pleasure and desire
RAFAEL WOOLF 158
<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Author</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Politics and society</td>
<td>Eric Brown</td>
<td>179</td>
</tr>
<tr>
<td>11</td>
<td>Epicurean philosophy of language</td>
<td>Catherine Atherton</td>
<td>197</td>
</tr>
<tr>
<td>12</td>
<td><em>Philosophia</em> and <em>technē</em>: Epicureans on the arts</td>
<td>David Blank</td>
<td>216</td>
</tr>
<tr>
<td>13</td>
<td>Removing fear</td>
<td>James Warren</td>
<td>234</td>
</tr>
<tr>
<td>14</td>
<td>Epicurean therapeutic strategies</td>
<td>Voula Tsouna</td>
<td>249</td>
</tr>
<tr>
<td>15</td>
<td>Epicureanism in early modern philosophy</td>
<td>Catherine Wilson</td>
<td>266</td>
</tr>
<tr>
<td></td>
<td><strong>Bibliography</strong></td>
<td></td>
<td>287</td>
</tr>
<tr>
<td></td>
<td><strong>Abbreviations to Ancient works cited and Index Locorum</strong></td>
<td></td>
<td>310</td>
</tr>
<tr>
<td></td>
<td><strong>General index</strong></td>
<td></td>
<td>336</td>
</tr>
</tbody>
</table>
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