Contents

Introduction  page 1

Trialogus: Prologue  38

Book I  God  39
  1.1 God is first cause of all things  39
  1.2 God’s Being is superior to all genera  41
  1.3 A logical disquisition  44
  1.4 God is whatever it is better to be than not to be  47
  1.5 The properties of God  50
  1.6 God’s triune nature  52
  1.7 Whether it can be demonstrated that God is triune  54
  1.8 The Divine Ideas  57
  1.9 Of what things there are Divine Ideas  61
  1.10 How God’s power and understanding are reconciled with one another  64
  1.11 There cannot be an infinite procession of Ideas  67

Book II  The World  70
  11.1 The unity of the world  70
  11.2 Eternity, ages, and time  72
  11.3 The composition of created things  76
  11.4 Prime matter  79
  11.5 The intellective and sensitive soul  81
  11.6 Thinking and sensing, both the internal and the external  84
  11.7 Sensations  87
  11.8 The immortal spirit  90
  11.9 The human understanding and will  93
  11.10 The nature and movement of angels  96
  11.11 The location and motion of the angels  99
Contents

11.12 The angels’ cognition and their fall 102
11.13 The way the good angels would fight the evil angels 105
11.14 On predestination 107
11.15 Heaven and the stars 108

Book III Virtue and vice 112
111.1 The divisions of virtue 112
111.2 The nature and origin of virtue, especially faith 114
111.3 Hope and charity 117
111.4 The nature of sin 121
111.5 The distinction between mortal and venial sin 124
111.6 The cause of the gravity of sin 126
111.7 The Grace of the predestinate 129
111.8 Whether evil occurs of necessity 132
111.9 The seven capital sins 135
111.10 Pride 137
111.11 Humility 140
111.12 Envy 141
111.13 Caritas 144
111.14 Wrath 146
111.15 Gentleness of mind 148
111.16 Sloth 151
111.17 The virtue contrary to accidia: theosebeia 154
111.18 Avarice 157
111.19 The virtue opposed to avarice 159
111.20 Gluttony 162
111.21 Abstinence 164
111.22 Lust 167
111.23 Purity 170
111.24 The first sin 171
111.25 The necessity of the Incarnation 174
111.26 Original sin 177
111.27 How God could have been incarnated 180
111.28 The union of the soul with the body 183
111.29 Christ surpasses men and angels 186
111.30 No saint is intrinsically praiseworthy 187
111.31 Holy Scripture infinitely surpasses all other laws 190
## Contents

**Book iv**  
The sacraments and Last Things  
iv.1 Signs and sacraments 195  
v.2 The Eucharist 197  
v.3 The word “this” in the sacramental proposition 200  
v.4 Scripture shows that the bread remains after consecration 203  
v.5 Another demonstration of the same principle 206  
v.6 The beginnings of the error of accidents without a subject 209  
v.7 How the consecrated body of bread is the Lord 212  
v.8 The doctrine of impanation 215  
v.9 Other erroneous arguments about the body of the Lord in the Eucharist 217  
v.10 The dimensionality of the body of the Lord 221  
v.11 Baptism 224  
v.12 The water of baptism 227  
v.13 The death of innocents 229  
v.14 Confirmation 232  
v.15 Holy Orders 234  
v.16 Against the riches of the clergy 237  
v.17 Temporal possessions permitted to the clergy 240  
v.18 The responsibilities of kings and lords 243  
v.19 Freeing the church from temporal goods 247  
v.20 The proper nature of matrimony 250  
v.21 Divorce 253  
v.22 What is agreed upon with the words of matrimony 256  
v.23 Penance 259  
v.24 The signs of true contrition 262  
v.25 Extreme unction 265  
v.26 The ministry of the church and the mendicants 266  
v.27 The heresies of the friars: the Eucharist 269  
v.28 The heresy of the friars: about mendicancy 271  
v.29 Responses to arguments offered on behalf of the friars 274  
v.30 The heresies of the friars: letters of fraternity 277  
v.31 The error of the communication of the friars’ merit 280  
v.32 Indulgences 283  
v.33 The origin of the mendicant orders 286
## Contents

<table>
<thead>
<tr>
<th>Page</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>289</td>
<td>iv.34 What among the friars is contrary to Christ’s law</td>
</tr>
<tr>
<td>291</td>
<td>iv.35 Further abuses of the friars</td>
</tr>
<tr>
<td>295</td>
<td>iv.36 The friars seduce the realm in which they dwell</td>
</tr>
<tr>
<td>298</td>
<td>iv.37 The evil and lying of the friars</td>
</tr>
<tr>
<td>301</td>
<td>iv.38 The temporal lords should help the people against the friars</td>
</tr>
<tr>
<td>304</td>
<td>iv.39 The resurrection of the dead</td>
</tr>
<tr>
<td>307</td>
<td>iv.40 The Last Judgment</td>
</tr>
<tr>
<td>311</td>
<td>iv.41 The bodies of the blessed</td>
</tr>
<tr>
<td>314</td>
<td>iv.42 The souls of the blessed</td>
</tr>
<tr>
<td>316</td>
<td>iv.43 The punishment of the damned</td>
</tr>
<tr>
<td>318</td>
<td>iv.44 The experiences of the blessed</td>
</tr>
</tbody>
</table>

Supplement to the Trialogue, or On the endowment of the church  
Chapter 1 The endowment of the church was sinfully accepted by the clergy  
Chapter 2 Refutation of arguments that the clergy were right to accept the endowment  
Chapter 3 The laws determining tithing contrary to the law of Christ  
Chapter 4 The pope is the font of all the iniquity in the church  
Chapter 5 The monastic orders  
Chapter 6 The mendicant orders  
Chapter 7 The mendicant friars lacking the sign of love are not sons of God  
Chapter 8 Refutation of arguments advanced on behalf of the mendicant orders  
Chapter 9 Christ’s advice regarding resolving the papal schism  
Chapter 10 The persecution of the elect  

Index 359