

## Corporate Integrity

What do corporations look like when they have integrity, and how can we move more companies in that direction? *Corporate Integrity* offers a timely, comprehensive framework – and practical business lessons – bringing together questions of organizational design, communication practices, working relationships, and leadership styles to answer this question. Dr. Marvin T. Brown explores the five key challenges facing modern businesses as they try to respond ethically to cultural, interpersonal, organizational, civic, and environmental requirements. He demonstrates that if corporations are to meet the needs of civil society, they must facilitate inclusive communication patterns based on mutual recognition and civic cooperation. *Corporate Integrity* is essential reading for professionals in organizational ethics, business leaders, and graduate students looking for practical and reflective insights into doing business with integrity and purpose.

MARVIN T. BROWN teaches at the University of San Francisco and at Saybrook Graduate School, and has been working in the field of organizational ethics and communication for more than twenty years as an educator, writer, and consultant. He is the author of *The Ethical Process: An Approach to Disagreement and Controversial Issues* (2002) and *Working Ethics: Strategies for Decision Making and Organizational Responsibility* (1990).



## **Corporate Integrity**

Rethinking Organizational Ethics and Leadership

MARVIN T. BROWN





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## Preface

What would corporations look like if they were to have integrity and how can we move them in that direction? In an effort to answer this question, *Corporate Integrity* takes a different path than most books that have distinguished themselves either in business ethics or corporate social responsibility. For one thing, this book overrides that distinction and provides a model of organizational ethics that is truly integrative. With a strong sense of integrity as wholeness, the book explores five dimensions of corporate life: the cultural, interpersonal, organizational, civic, and environmental. This exploration moves from an analysis of the integrity challenge on each of the five dimensions to a leadership strategy for meeting them.

The book is unusual in some other ways as well. It offers a particular perspective, a somewhat singular focus, and a special method. It explores the challenges of corporate integrity from a civic perspective. This perspective views corporations as members of civil society and corporate members as citizens. Instead of relying on the persuasiveness of the "business case," which needs to show that doing well will result from doing good, the civic case relies on shared civic values of meeting human needs and respecting human rights. This allows an examination of how these values are realized not only in interpersonal relationships, but also in corporate relationships with other groups in civic society as they struggle to work together to design a sustainable world.

To bring these and other values into the analysis, the book focuses on relationships. It follows the implications of understanding integrity as wholeness, which requires us to see individuals as part of the relational whole to which they belong and corporations as part of the larger whole to which they belong. In each of the five dimension of corporate life, the integrity challenge is to develop appropriate relationships for individuals, for corporations, and for corporations and other civic organizations. Improving the quality of these relationships will improve integrity.



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Of course you cannot directly observe relationships, but you can observe the patterns of communication in which they are embedded. So the method for improving the integrity of relationships is to analyze, evaluate, and redesign communication patterns. These patterns include much more than verbal pronouncements. They also include nonverbal behaviors and actions. Actions sometimes do speak louder than words. In organizations, however, communication patterns often speak the loudest. The daily routines, schedules, structures, everyday conversations, reward systems, shared images, and interpretive schemes largely determine the quality of relationships on all five dimensions of corporate life.

So the book takes up a civic perspective to explore corporate relations by examining communication patterns so that we will understand the challenges of integrity and learn what is necessary to meet them. Behind this approach lie some basic assumptions. These will be explored in chapter 1, and others will be examined throughout the book. The book's overall purpose is quite simple: to show what corporations would look like if they were to have integrity, and to explore how to move them in that direction. Once we know what corporate integrity entails, we will know what to expect of them, and corporate and civic leaders will know how to design them.

To assist readers in evaluating and applying the book's various themes, each chapter is followed by a series of questions for reflection and dialogue. In addition, the appendix contains worksheets for each chapter to facilitate the exploration of existing patterns of communication and for developing strategies to improve them.

This book has evolved from the fusion of multiple disciplines and experiences. Business ethics has provided most of the material for the conversations in which this book participates. The focus on communication has its roots in the study of theological and philosophical hermeneutics (theories of interpretation) and conversations years ago with Edward Hobbs. My interest in designing communication patterns has evolved from my earlier work on ethical decision making to a concern about how to create the conditions in which people could make ethical decisions. The civic perspective is an answer to a question that I probably should have asked much sooner than I did: "Who am I when I am engaged in ethical analysis?" I realized I had always done this work, at least implicitly, as a citizen, rather than as an economist, or even a philosopher. Once I became clear about this, my interest focused on making that stance explicit. Conversations with Mark



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Brown have also increased my knowledge of research in political theory and democratic practices. The relational focus has several sources, including feminist ethics and the professional perspectives of Erdmut Brown and Kirsten Brown on relational distress and wholeness in couples therapy and social work.

The experiences behind the book include years of teaching graduate and undergraduate students, who have always challenged me to make ideas relevant and practical. There is also my early experience as an intern, and later as a researcher, in the lay academies in Germany, which then provided a variety of conferences for workers and managers to explore controversial issues. More recently, I have had the opportunity to help design corporate training programs as well as ethics and compliance programs at such companies as Levi Strauss and Company and the California State Automobile Association. Colleagues in Germany, Poland, Venezuela, and Argentina have invited me to give lectures and workshops, which have increased my understanding of what a contemporary corporate ethic requires. The chapter on corporations and cities was originally a paper I presented at an ethics conference in Buenos Aires sponsored by the Asociación Argentina de Investigaciones Éticas. Ideas from the other chapters were also previously presented in papers at conferences of the Society of Business Ethics, the International Society of Business, Economics and Ethics, and the Association of Professional and Practical Ethics. Collegial responses to these papers, as well as dinner conversations, have usually been enlightening.

The book has benefited from conversations with many colleagues, including W. Barnett Pearce, Nancy Southern, David Gill, Barbara McGraw, Toni Wilson, Eugene Muscat, John Moyer, and Horacio Bolaños. I am grateful to Georges Enderle, Joseph DesJardins, Heidi von Weitzien Hoivik, and Joseph Rost for reading the whole manuscript or parts of it and providing valuable comments. Mark Brown's reading of the completed draft was especially helpful. The reviewers at Cambridge University Press were also helpful in clarifying the book's overall direction. The Press's editor, Katy Plowright, has been nothing but generous throughout this project. I am deeply grateful for her guidance. I am also grateful to Linda Lancione Moyer, a friend and poet, who gave the various chapters her attention as they were written. I dedicate this book to Erdmut Brown, who has held our relationship as a life-giving source of support, renewal, and joy.