Every Athenian alliance, every declaration of war, and every peace treaty was instituted by a decision of the assembly, where citizens voted after listening to speeches that presented varied and often opposing arguments about the best course of action. The fifteen preserved assembly speeches of the mid fourth century BC thus provide an unparalleled body of evidence for the way that Athenians thought and felt about interstate relations: to understand this body of oratory is to understand how the Athenians of that period made decisions about war and peace. This is the first book to provide a comprehensive treatment of this subject. It deploys insights from a range of fields, from anthropology to international relations theory, in order not only to describe Athenian thinking, but also to explain it. Athenian thinking turns out to have been complex, sophisticated, and surprisingly familiar in both its virtues and its flaws.

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For Mitzi
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Abbreviations, translations, and inscriptions

Abbreviations

FGrH Jacoby et al., eds. (1923–) Fragmenta der griechischen Historiker. Leiden.


IG (1873–) Inscriptiones Graecae.


Translations


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Inscriptions

In order to make this book accessible to scholars without classical Greek, I have included cross-references to the translated collections of Fornara 1983, Harding 1985 (abbreviated Ha), and Rhodes and Osborne 2003 (abbreviated RO) whenever such translations existed. The cross-references lend a cumbersome appearance to some footnotes, but it should be easy for the non-specialist to find a translation of most of the inscriptions cited.