

## INDEX OF CITATIONS

### *Critique of pure reason*

- Bviii: 98  
 Bxii: 61  
 Bxiii: 61  
 B5: 149  
 B15/16: 51  
 B39–40: 49  
 A25/B39: 36 n. 28  
 A32/B48: 36 n. 28  
 A51/B76: 93  
 A52/B76: 89  
 A53/B77: 90  
 A54/B78: 90  
 A66/B91: 42  
 A68/B93: 19 n. 5, 92  
 A69/B94: 18, 95, 96  
 A70/B95: 19 n. 5  
 A72/B97: 217  
 A73/B98: 188, 217  
 A74/B100: 99  
 A76/B102: 21  
 A77/B102: 101  
 A78/B103: 102  
 A78/B104: 103, 191, 192  
 A79/B104–5: 94, 104  
 A79/B105: 21, 22  
 A80/B106: 105  
 B112: 194  
 B113: 196  
 A90/B123: 37  
 A111: 216–19  
 B128: 23, 191, 192, 201  
     n. 23, 202  
 B129: 28  
 B131: 33 n. 24  
 B134n: 22  
 B136n: 34 n. 25  
 B137: 31, 34 n. 25  
 B140: 34 n. 25  
 B144–5: 32  
 B152: 41, 53  
 B159: 32  
 B160: 34, 36 n. 27, 68  
 B160n: 68  
 B161: 37  
 B161n: 34, 35  
 B167–8: 29  
 A142/B182: 36 n. 28, 44  
 A144/B183: 59, 61, 104 n. 32  
 A158/B197: 219  
 A164/B205: 51  
 A165/B206: 49  
 A169/B211: 48  
 A171/B212: 50  
 A189: 58, 158  
 A189–95/B234–9: 178–9

- A192-3/B237-8: 163  
 A194-5/B239-40: 179-80  
 A195/B240: 135 n. 26  
 A195-6/B240-1: 60  
 A197/B242-3: 163  
 A198/B243: 167  
 A198-201/B243-6: 180-1  
 A199-200/B244-5: 174-5  
 A201-2/B246-7: 181-2  
 A213/B260: 206  
 A218/B265: 219  
 A247/B303: 83  
 B232: 158 n. 20  
 B232-4: 182-3  
 B256: 198  
 B257: 201 n. 23  
 A262/B318: 224  
 A264/B320: 195  
 A266/B322: 226  
 A267/B323: 71 n. 15, 213  
 A267-8/B323-4: 227-8  
 A269/B325: 224, 230  
 A292/B348: 36 n. 28, 73  
 A429/B457n: 36 n. 28  
 B457n: 36  
 A572/B600: 211, 216  
 A572/B600n: 230  
 A574/B601: 216  
 A581/B609: 211 n. 1, 221  
 A581-2/B609-10: 126 n. 13  
 A582/B610: 220, 221  
 A663/B681: 58  
 A766/B794: 60
- Other texts*
- Attempt to Introduce the Concept of Negative Magnitude into Philosophy*, AAII  
 202-4: 84  
 202: 130  
 203: 139
- Critique of Practical Reason*, AAV  
 9n: 249, 268-9  
 19: 253,  
 20: 253 n. 16, 254  
 27: 255  
 68: 239 n. 5  
 120: 270
- Critique of the Power of Judgment*, AAV  
 204: 268  
 205: 268  
 215: 272, 273  
 217: 275  
 221: 281  
 231: 269  
 237: 284-5  
 238: 285  
 239: 286  
 239-40: 286-7  
 296: 288  
 307: 290  
 344: 290
- Critique of the Power of Judgment*,  
 First Introduction,  
 AAXx  
 209: 230  
 211: 231  
 212-13: 231-2
- Groundwork for the Metaphysics of Morals*,  
 AAIV  
 397-400: 247  
 402: 241  
 404: 238  
 415: 244,  
 415-16: 240  
 416: 245  
 417: 241 n. 7  
 418: 243 n. 10  
 420-1: 250-1  
 421: 236, 250, 252  
 423: 258, 258 n. 22  
 424: 257 n. 21  
 429: 236, 259 n. 23  
 434: 236  
 436: 239 n. 4
- Inaugural Dissertation*, AAII  
 393: 91, 224
- Jäsche Logic*, AAIX  
 51: 126 n. 13, 137  
 91: 226  
 99: 214-15  
 101: 226  
 105-6: 152  
 106: 153  
 108: 193  
 121: 226  
 129: 154  
 139: 227
- Letters*, AAXx

## INDEX OF CITATIONS

299

- Letter to Herz, February 1772*  
 131: 23
- Metaphysics of Morals*, AA<sub>VI</sub>  
 227: 262  
 230: 262
- Metaphysik-Herder*, AA<sub>XXVIII-1</sub>  
 12: 129
- New Elucidation of the First Principles of  
 Metaphysical Cognition*, AA<sub>I</sub>  
 391: 120  
 392: 122  
 393: 121, 123  
 394: 125,  
 412–13: 127 n. 14
- On a Discovery whereby any New Critique of  
 Pure Reason is to be made superfluous by  
 an earlier one*, AA<sub>VIII</sub>  
 193–4: 138 n. 30  
 202: 75  
 202–3: 74  
 203: 75
- 223: 28
- “On a Supposed Right to Lie from Altruistic  
 Motives,”* AA<sub>VIII</sub>  
 425: 260  
 426: 260
- The Only Possible Argument in Support of a  
 Demonstration of the Existence of God*,  
 AA<sub>II</sub>  
 83–4: 126 n. 13
- Prolegomena to any Future Metaphysics*, AA<sub>IV</sub>  
 §18–20: 24–5  
 §38: 71  
 257: 84, 149  
 304: 156 n. 17
- Reflections*, AA<sub>XXVIII</sub>  
 628g: 228–9
- Reflections*, AA<sub>XXVII</sub>  
 3753: 130
- “Über Kästners Abhandlungen,”* AA<sub>XX</sub>  
 68 n. 8, 76 n. 24

## INDEX OF SUBJECTS

- aesthetic judgment, 12: and (empirical) cognitive judgments, 266, 276–8, 287–8; modality (necessity) of, 284–7; relation in, 281–2, 283; quality of, 267 n. 2, 267–8; quantity of, 272–3; supersensible ground of, 289, 290; and synthesis, 283, 284; universal communicability of, 271, 272–4, 275–7, 277–9, 283, 284–9; *See also* community, of judging subjects; pleasure, aesthetic; *sensus communis*
- Allison, Henry, 5, 17, 19, 20, 26, 30, 31, 31 n. 22, 34, 36, 36 n. 27, 37, 144, 144 n. 1, 170, 175–176 n. 38, 274 n. 11
- aggregate and quantum, 50; *see also* number; quantity
- Amphiboly of the Concepts of Reflection, 194–6, 197, 204 n. 26, 212–13, 223–8, 233; *see also* logic, and ontology (or rationalist metaphysics)
- analysis, 21, 192; *see also* synthesis and analysis
- analytic and synthetic unity, 22
- appearance, affinity of, 230
- apperception, 30–1: unity of, 36, 218; objective unity of, 131
- apprehension; *see* synthesis
- Aristotle, 63 n. 25, 98, 101; *see also* Newtonian science, and Aristotelianism; logic
- Arnauld, Antoine and Nicole, Pierre, 89
- Aufklärung*; *see* Enlightenment
- Bacon, Francis, 60–1
- beauty, predicate of, 267, 268, 272, 283; *see also* aesthetic judgment
- Beck, Lewis White, 160 n. 24
- Berkeley, George, 163
- body, our own, 206
- Brandt, Robert, 208 n. 33
- Brandt, Reinhard, 94 n. 24
- Buchdahl, Gerd, 144, 170, 175–176 n. 38, 233 n. 24
- capacity to judge (*Vermögen zu urteilen*), 18 n. 2, 18 n. 3, 18–20, 19 n. 5, 95–6, 186; *see also* understanding
- Cassirer, Ernst, 62–3, 66 n. 5, 69, 116, 116 n. 52
- categories, 42–3: application of, 23, 37; concepts of the unity of synthesis, 42, 43; and logical functions/forms of judgment, 5, 20–1, 30–1, 42, 105–6; original acquisition of, 28–9, 40–1, 42; two roles of, 24–6, 42–3; universal

- representation of synthesis, 25, 103–4, 192; *see also* cause and effect; community; concept, pure, of the understanding
- cause and effect, 25, 58–62, 125, 134, 202, 207: schema of, 59, 104 n. 32; temporal relation of, 173; strict universality of a rule, 149–51, 150 n. 12, 154–5; *see also* experience, analogies of; Hume, “Hume’s problem”; reason (*ratio, Grund*)
- change, 54, 137
- Cohen, Hermann, 22, 51, 52, 109–10
- common sense; *see sensus communis*
- community, 203–4, 207: and disjunctive judgment, 57–8, 193–8, 195 n. 16, 201 n. 23; of judging subjects, 187, 206–7, 270, 271; reciprocal determination, 56–7, 202; *see also* experience, third analogy of
- comparison, 26–8, 225; and logical form of judgment, 28
- complete determination, principle of, 10, 126–7, 211–12, 216–19, 219 n. 10
- concept, 86, 93, 95, 187: in aesthetic judgment, 277; formation of, 62–3, 187; mathematical, 23, 63, 102; pure, of the understanding, 87; *see also* categories
- conscience, common moral, 238, 247–8, 249, 261
- Constant, Benjamin, 260–1
- continuity; *see* magnitudes, continuous; space and time, as continuous magnitudes
- contradiction, in conception and in will, 257 n. 21, 257–61, 258 n. 22, 263 n. 26, 264
- Copernican revolution, 283
- counsel of prudence; *see* rule, of skill and counsel of prudence
- Crusius, Christian August, 127, 129 n. 17
- deduction: metaphysical, 22; *see also* transcendental deduction
- Descartes, René, 120 n. 5, 163
- desire, faculty of, 249–50, 251, 268
- determination, 214–16: of predicate or of subject with respect to predicate, 120; principle of complete; *see* complete determination, principle of;
- reciprocal; *see* community; of succession, 132–3, 159, 161–3, 165–6; *see also* judgment, determinative and reflective; reason (*ratio, Grund*), determining; reason (*ratio, Grund*), principle of sufficient (determining)
- duties: narrow and wide, 258, 259 n. 23; perfect and imperfect, 258, 259 n. 23
- Eberhard, 64 n. 1
- Enlightenment (*Aufklärung*), 289
- epigenesis, 29, 29 n. 20; *see also* categories, original acquisition of; original acquisition
- experience, analogies of, 53–4, 54–6, 58–9, 127 n. 14, 199: argument of the Second Analogy, 158–83; second analogy of, 9–10, 55 n. 15, 118, 119, 127 n. 14, 132–5, 136; third analogy of, 10, 127 n. 14, 198–204, 199 n. 21
- Fichant, Michel, 5, 65, 67, 68 n. 8, 71, 73, 75, 76, 77
- Fichte, J. G., 37, 65, 66
- form: of intuition, 34, 89, 205; and formal intuitions, 34–6, 67–72, 71 n. 15; and matter, 35, 71 n. 15, 72, 212, 213 n. 6, 226–8; *see also* judgment, logical forms of; space and time
- Frankfurt, Harry, 253
- Frede, Michael and Krüger, Lorenz, 45
- freedom; *see* will, freedom of
- Frege, Gottlob, 44, 112 n. 45, 112–16, 113 n. 48
- Friedman, Michael, 5, 40, 43, 45, 48, 50, 51, 52, 55, 59, 116 n. 52, 141, 144, 170–1, 231 n. 21
- function; *see* judgment, forms and functions of
- genius, 290
- genus (genera) and species, 57–8, 197
- Ginsborg, Hannah, 278, 279 n. 14
- God, 125–6, 139–40, 222 n. 12, 262; *see also* transcendental ideal
- Grier, Michelle, 212 n. 4, 213 n. 5, 219 n. 10
- Guyer, Paul, 146, 167 n. 32, 168 n. 33, 274 n. 11: translation with Allen Wood, 88 n. 13, 167 n. 32, 213 n. 5, 215 n. 8

- happiness, 243, 243 n. 10  
 Harman, Gilbert, 89 n. 14  
 Hegel, G. W. F., 33 n. 24, 37, 107–9,  
 207–8, 263, 263 n. 26, 270,  
 270 n. 8  
 Heidegger, Martin, 69, 111–12  
 Hill, Thomas E., 241 n. 7  
 human standpoint, 3–4, 10, 12, 205–7: of  
 agent and of spectator, 238–9  
 Hume, David, 143 n. 1, 147–8, 148–149 n. 9,  
 163: “Hume’s problem,” 84, 130,  
 149–51, 157  
 identification, 165–6; *see also* synthesis, of  
 recognition  
 imagination, 74, 276: free play of with  
 understanding, 268, 277, 278, 282–3;  
 in perception, 133, 161 n. 25; *see also*  
 space and time, as *ens imaginarium*;  
 synthesis  
 imperative: and aesthetic judgment,  
 285–9; categorical, 236, 241,  
 256–7 (*see also* contradiction, in  
 conception and in will); hypothetical,  
 241 n. 7, 241–6, 242 n. 9–243 n. 9,  
 250, 252, 254, 254 n. 18; *see also*  
 rule, of skill and counsel of  
 prudence  
 imputation and retribution, 262–3  
 induction, 58–62  
 intuition, 85–6, 86 n. 9, 165 n. 30:  
 determination of, 215–16; form of; *see*  
 form, of intuition  
 judgment: aesthetic; *see* aesthetic judgment;  
 analytic and synthetic, 84 n. 5;  
 categorical, 188, 246 (*see also* relation,  
 of judgment); determinative and  
 reflective, 18, 230, 231 n. 21, 234, 237,  
 237–238 n. 3, 288; disjunctive, 98–9,  
 189–90, 190 n. 10, 193, 203, 217  
 (*see also* reflection; relation, of  
 judgment; community); forms and  
 functions of, 5, 8, 19 n. 5, 20–1, 41, 89,  
 92–4, 187, 187 n. 6, 232, 239–40, 266,  
 267; hypothetical, 84 n. 5, 98, 115,  
 149–51, 150–1, 151–4, 189, 242, 242  
 n. 9, 243 (*see also* *modus ponens*);  
 infinite, 188, 206, 217–18; and  
 language, 94, 94 n. 24; moral, 236–40,  
 249 (*see also* imperative; law, moral); of  
 perception and of experience, 24–5,  
 156–7, 276; power of (*Urteilkraft*), 18,  
 19 n. 5, 95; and proposition, 119 n. 3;  
 and syllogism, 95, 98, 154, 166, 187,  
 188–90; table of, 96–100, 107, 107–8,  
 187–91, 266 (*see also* modality; quality;  
 quantity; relation); of taste; *see*  
 aesthetic judgment; *see also* capacity to  
 judge  
 Jungius, Joachim  
 Kästner, 64 n. 1  
 Korsgaard, Christine, 257 n. 21, 259 n. 24  
 Krüger, Lorenz; *see* Frede, Michael and  
 Krüger, Lorenz  
 Lachièze-Rey, Pierre, 33 n. 24, 65  
 language, 260–1; *see also* judgment, and  
 language  
 law: juridical, 259–63, 263 n. 26; moral  
 (practical), 139–40, 236–7, 248, 250–1,  
 252–4 (*see also* imperative, categorical);  
 and freedom, 129 n. 17, 139  
 Lebrun, Gérard, 126 n. 13  
 Leibniz, G. W. (Leibnizian philosophy), 85,  
 99, 117, 127, 194, 197, 215, 216, 225  
 life, 268–9, 269 n. 6, 270–1  
 Locke, John, 163  
 logic, 18 n. 2, 84, 89–91, 112–16, 185, 204:  
 general and particular, 90, 91 n. 18;  
 and ontology (or rationalist  
 metaphysics), 84, 90–1, 109, 121, 136,  
 194–6 (*see also* ontology); and the  
 principle of sufficient reason, 140–1;  
 pure and applied, 90; transcendental,  
 91, 101, 116, 217  
 Lovejoy, Arthur, 164  
 McDowell, John, 141 n. 41  
 MacFarlane, John, 89 n. 14  
 magnitude, continuous, 48–51: discrete,  
 50; extensive and intensive, 49  
 mathematics, 49, 85, 185; *see also* concept,  
 mathematical  
 maxim, 252–5  
 measurement, 44, 45–6  
 metaphysics, 85, 102; *see also* ontology  
 modality, of judgment, 99, 114, 190–1:  
 schemata of, 173  
*modus ponens*, 84, 130, 150, 151 n. 13, 174:  
 and *modus tollens*, 124 n. 10, 153

- Newtonian science, 5, 7, 43, 58, 109–10, 141, 171, 185; and Aristotelianism, 52–3, 54, 55, 55 n. 14, 55 n. 15, 62–3; Third Law of Motion and universal gravitation, 56–7, 171
- Nietzsche, Friedrich, 263, 263 n. 26
- noumenon*, and *phenomenon*, 139
- number, 43–5, 50–1; *see also* magnitude; measurement; quantity
- object, 31–2
- O'Neill, Onora, 257 n. 21
- ontology, 82–3; *see also* logic, and ontology
- original acquisition, 28, 29 n. 20; *see also* categories, original acquisition of
- Parsons, Charles, 86 n. 9
- permanence, 136 n. 27; *see also* experience, analogies of; simultaneity and succession
- pleasure, 268–71, 270 n. 7: aesthetic (disinterested), 268, 269–71, 273–6, 278–80, 282, 284
- possibility, 219–20, 227; *see also* modality
- principle: practical, 252; of sufficient (determining) reason; *see* reason, principle of sufficient (determining); *see also* imperative; law, moral; maxim
- proposition; *see* judgment
- quality, of judgment, 96–7, 188
- quantity, of judgment, 96–7, 188: order of list in table of categories and table of judgment forms, 45–6; and *quantum*, 76, 76 n. 24; schema of, 44, 45; *see also* number, magnitude
- Rawls, John, 259 n. 24
- reality, and negation, 200
- reason (*ratio*, *Grund*), 118 n. 2, 119: antecedently and consequently determining, 120–1, 124 n. 10, 136, 137; determining, 119–21; *essendi*, *fiendi*, *existendi*, *cognoscendi*, 117, 120, 135–6, 139; principle of sufficient (determining), 8–9, 83, 123, 126–7, 130–1, 140; real and logical, 129 n. 17, 129–30
- reason (*Vernunft*), 137: illusions of, 10, 212, 222 (*see also* transcendental ideal); regulative use of, 233–4 (*see also* transcendental ideal); theoretical and practical use of, 233–4, 239, 263 (*see also* imperative; judgment, moral)
- recognition; *see* synthesis, of recognition
- reflection, 41, 42, 223–4, 225–6: concepts of, 223–5 (*see also* Amphiboly of the Concepts of Reflection); and schematism, 232; *see also* judgment, determinate and reflective
- Reich, Klaus, 23
- relation, in judgment, 97–9, 188–90, 226 n. 16, 280–1
- right; *see* law, juridical
- rule: of action; *see* maxim; of apprehension, 26; and condition, 189–90; of skill and counsel of prudence (precept), 243–6, 254, 254 n. 18; of synthesis, a priori and empirical, 26–7
- schema, 26–7, 232; *see also* cause and effect, schema of
- Schopenhauer, Arthur, 134
- Schulthess, Peter, 93 n. 22, 116 n. 52
- Sedgwick, Sally, 17, 22, 28, 37
- Sellars, Wilfrid, 38
- sensibility, 88–9: mere formal ground of, 70; and understanding, 68 n. 8; *see also* intuition; space and time
- sensus communis*, 197, 285–9
- simultaneity and succession, 55–8, 127, 160 n. 24, 202: phenomenology of, 132–3, 159–60, 200, 203 n. 25; *see also* experience, analogies of; cause and effect; community
- Sluga, Hans D., 113 n. 46
- space and time, 6, 31–2, 33, 34, 54, 63, 66, 86: and abstraction, 74–5; as continuous magnitudes, 48–51; as *ens imaginarium*, 73–6; infinity of, 47–8, 76–7; original acquisition of the representation of, 70; *see also* form, and formal intuitions, of intuition; intuition
- Spinoza, Benedict, 125
- Strawson, Peter F., 7–8, 113 n. 47, 141, 145, 164–5, 176–7
- subjective purposiveness, 282–3
- substances, permanence of, 53–4: universal interaction of, 55–8

- subsumption, 93, 95; and subordination, 188, 205; *see also* judgment, and syllogism
- succession: principle of, 127, 130; subjective and objective, 158–64; *see also* simultaneity and succession
- sufficient reason, principle of; *see* reason, principle of sufficient (determining)
- syllogism; *see* judgment
- synthesis, 5, 7, 42, 77, 86, 101, 101 n. 30: and analysis, 21–3, 84–5, 101, 191–2; of apprehension, 159, 161–3; figurative (*synthesis speciosa*), 32, 34–5, 47, 66, 75 (*see also* form, and formal intuitions); mathematical and dynamical, 103; pre-discursive, 26, 69; of recognition
- system, 187, 206–7, 232, 234
- Thompson, Manley, 45–6
- time, 172, 173; *see also* space and time
- Tonelli, Giorgio, 100 n. 29
- transcendental argument, 7
- transcendental deduction, 19, 69, 106, 173 n. 37; argument in B, 29–37; as a regressive argument, 32
- transcendental ideal, 212 n. 3, 235: reasoning of, 212, 212 n. 4; *totum realitatis* (unlimited whole of reality), and *ens realissimum*, 212, 219–23, 222 n. 12, 227–9, 233–4
- understanding, 18, 19–20, 102, 186: distributive use of, 220; free play of with imagination; *see* imagination, free play of (with understanding); logical use of, 91–6, 224; pre-discursive, 68–9; real use of, 91–2; *see also* capacity to judge; synthesis
- Waxman, Wayne, 29 n. 20, 33 n. 24
- Wiggins, David, 140 n. 38
- will, 242, 250: contradiction in; *see* contradiction, in conception and in will; freedom of, 127–8, 138–9, 247 n. 13, 253 n. 16
- Wolff, Christian, 83, 117, 121 n. 6, 121–2, 150
- Wolff, Michael, 91 n. 18, 93 n. 23, 94 n. 24, 100
- Wood, Allen, 243 n. 10; *see also* Guyer, Paul, translation with Allen Wood