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SEEING AND BEING SEEN IN THE LATER MEDIEVAL WORLD

During the later Middle Ages people became increasingly obsessed with vision, visual analogies and the possibility of visual error. Exploring the writings of Roger Bacon, Peter Aureol and Nicholas of Autrecourt in light of an assortment of popular religious guides for preachers, confessors and penitents, including Peter of Limoges' *Tieatise on the Moral Eye*, Dallas Denery illustrates how this interest in vision preoccupied medieval men and women on both an intellectual and practical level. This book offers a unique interdisciplinary examination of the interplay between religious life, perspectivist optics and theology. Denery presents significant new insights into the medieval psyche and conception of the self, ensuring that this book will appeal to historians of medieval science and those of medieval religious life and theology.

DALLAS G. DENERY II is Assistant Professor of History at Bowdoin College. He was the recipient of a NEH Award for Summer 2004 and is a member of the Medieval Academy of America.

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Optics, Theology and Religious Life

DALLAS G. DENERY II Bowdoin College



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5
Frontmatter
More information

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> To my three mentors Owen Carroll, Robert Brentano and especially Amos Funkenstein

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Religious Life	
Dallas G. Denery II	
Frontmatter	
More information	

Contents

Acknowledgments	page ix
INTRODUCTION: VISION AND VISUAL ANALOGY During the later middle ages	I
I PONDERARE STATERA MEDITATIONIS: SELF AS Self-presentation in Early Dominican	
RELIGIOUS LIFE	19
2 THE DEVIL IN HUMAN FORM: CONFESSION, DECEPTION AND SELF-KNOWLEDGE	39
3 PETER OF LIMOGES, PERSPECTIVIST OPTICS AND THE DISPLACEMENT OF VISION	75
4 NORMALIZING ERROR: PETER AUREOL ON THE IMPORTANCE OF APPEARANCES	117
5 PROBABILITY AND PERSPECTIVE: NICHOLAS OF AUTRECOURT AND THE FRAGMENTATION OF	
VISION	137
CONCLUSION: VISION, PROMISE, DEFERRAL	169
Bibliography	181
Index	197

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