

## MISSIONARY WRITING AND EMPIRE, 1800–1860

Anna Johnston analyses missionary writing under the aegis of the British Empire. Johnston argues that missionaries occupied ambiguous positions in colonial cultures, caught between imperial and religious interests. She maps out this position through an examination of texts published by missionaries of the largest, most influential nineteenth-century evangelical institution, the London Missionary Society. These texts provide a fascinating commentary on nineteenthcentury evangelism and colonialism, and illuminate complex relationships among white imperial subjects, white colonial subjects, and non-white colonial subjects. With their reformist and often prurient interest in sexual and familial relationships, missionary texts focussed imperial attention on gender and domesticity in colonial cultures. Johnston contends that in doing so, they re-wrote imperial expansion as a moral allegory and confronted British ideologies of gender, race, and class. Texts from Indian, Polynesian, and Australian missions are examined to highlight their representation of nineteenth-century evangelical activity in relation to gender, colonialism, and race.

ANNA JOHNSTON is Lecturer in Australian and Postcolonial Literature in the School of English, Journalism, and European Languages at the University of Tasmania. She is the co-editor of *In Transit: Travel, Text, Empire* (2002) with Helen Gilbert, and has published articles on missionary writing, postcolonial literature, and autobiography.



### CAMBRIDGE STUDIES IN NINETEENTH-CENTURY LITERATURE AND CULTURE

General editor Gillian Beer, University of Cambridge

Editorial board
Isobel Armstrong, Birkbeck College, London
Leonore Davidoff, University of Essex
Terry Eagleton, University of Manchester
Catherine Gallagher, University of California, Berkeley
D. A. Miller, Columbia University
J. Hillis Miller, University of California, Irvine
Mary Poovey, New York University
Elaine Showalter, Princeton University

Nineteenth-century British literature and culture have been rich fields for interdisciplinary studies. Since the turn of the twentieth century, scholars and critics have tracked the intersections and tensions between Victorian literature and the visual arts, politics, social organisation, economic life, technical innovations, scientific thought – in short, culture in its broadest sense. In recent years, theoretical challenges and historiographical shifts have unsettled the assumptions of previous scholarly synthesis and called into question the terms of older debates. Whereas the tendency in much past literary critical interpretation was to use the metaphor of culture as 'background', feminist, Foucauldian, and other analyses have employed more dynamic models that raise questions of power and of circulation. Such developments have reanimated the field.

This series aims to accommodate and promote the most interesting work being undertaken on the frontiers of the field of nineteenth-century literary studies: work which intersects fruitfully with other fields of study such as history, or literary theory, or the history of science. Comparative as well as interdisciplinary approaches are welcomed.

A complete list of titles published will be found at the end of the book.



# MISSIONARY WRITING AND EMPIRE, 1800–1860

ANNA JOHNSTON





#### CAMBRIDGE UNIVERSITY PRESS

Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo

Cambridge University Press The Edinburgh Building, Cambridge CB2 2RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org
Information on this title: www.cambridge.org/9780521826990

© Anna Johnston 2003

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2003

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data Johnston, Anna, 1972–

Missionary writing and empire, 1800–1860 / Anna Johnston.

p. cm. – (Cambridge studies in nineteenth-century literature and culture; 38)

Includes bibliographical references and index.

ISBN 0 521 82699 3 (hardback)

London Missionary Society – History – 19th century.
 Missions, English – India – History – 19th century.
 Missions, English – Polynesia – History – 19th century.
 Missions, English – Australia – History – 19th century.
 Title. II. Series.

BV2361.L8J64 2003 266′.02341′009034 – dc21 2002041700

ISBN-13 978-0-521-82699-0 hardback ISBN-10 0-521-82699-3 hardback

Transferred to digital printing 2006

The publisher has used its best endeavours to ensure that the URLs for external websites referred to in this publication are correct and active at the time of going to press. However, the publisher has no responsibility for the websites and can make no guarantee that a site will remain live or that the content is or will remain appropriate.



For Garth Tickle



#### Contents

Acknowledgements	page xi
Introduction: writing missionaries	I
PART ONE THE MISSION STATEMENT	
1. The British Empire, colonialism, and missionary activity	13
2. Gender, domesticity, and colonial evangelisation	38
PART TWO THE LONDON MISSIONARY SOCIETY IN INDIA	A
3. Empire, India, and evangelisation	63
4. Missionary writing in India	79
5. Imperialism, suffragism, and nationalism	106
PART THREE THE LONDON MISSIONARY SOCIETY IN POLYNESIA	
6. Polynesian missions and the European imaginary	115
7. Missionary writing in Polynesia	136
PART FOUR THE LONDON MISSIONARY SOCIETY IN AUSTRALIA	
8. The Australian colonies and empire	167

ix



X	Contents	
9.	Missionary writing in Australia	180
	Conclusion: missionary writing, the imperial archive and postcolonial politics	202
	liography	210 239
Index		253



#### Acknowledgements

This book has emerged over eight years. Across a range of cities, institutions, and social circles, I have been fortunate to be incredibly well supported. My acknowledgements here only begin to repay my debts of gratitude.

The University of Queensland's English Department provided a supportive and stimulating environment for my doctoral work. The Postcolonial Research Group provided crucial and ongoing feedback. Without Helen Gilbert's kind bossiness, my thesis would have lingered on the shelf. Alan Lawson, my associate supervisor, has always had a faith in me that I hope one day to believe myself, and taught me much. Above all, as supervisor and role model, Helen Tiffin kept me on track, inspired, and stimulated. Both her intellectual rigour and her generous friendship help me to conceptualise the kind of work it is worth doing.

Many people have read and commented on this work in various forms. Helen Tiffin and Alan Lawson provided valuable feedback from the start. Gareth Griffiths, Bart Moore-Gilbert, and Stephen Slemon each provided generous and motivating examiners' reports. After a day fence-building in Alberta, Stephen provided the impetus for my research on missionaries. His insightful, kind, and stimulating report on my thesis made me understand what it was I had been trying to do, and how to write this book. In their readers' reports for Cambridge University Press, Patrick Brantlinger and Robert J. C. Young provided me with extremely valuable ways of rethinking my original project. At Cambridge University Press, Linda Bree and Rachel de Wachter have been immensely helpful.

Colleagues and students at the University of Tasmania have been a supportive base for the past three years. Lucy Frost's advice, support, and research have been crucial. Without Tony Stagg, my research assistant, this book would not have emerged, and neither would I. Not only is he thorough, supportive, and indefatigable, but he also keeps me laughing and calm, and tells me wonderful stories about Tasmania.



xii

#### Acknowledgements

Numerous institutions have supported my research. An Australian Post-graduate Research Award was crucial, and a University of Queensland Australian Studies scholarship funded vital archival research in London. The Centre for Cross-Cultural Research at Australian National University awarded me a scholarship for its visiting scholars programme in 1998, which changed the way I thought about my research and provided me with an ongoing network of friends and colleagues.

Archivists at the School of Oriental and African Studies, University of London, have always provided kind and useful advice about the London Missionary Society archives. I am grateful to librarians at the University of Queensland, the Australian National University, and the University of Tasmania.

Friends and colleagues have helped greatly. Carrie Dawson, Paul Newman, Kathryn Goldie, and Gil Woodley kept me company in the University of Queensland corridors and in postgraduate studies. Tseen Khoo is so reliable, emotionally and intellectually, that I take her advice without question. Linda Halsen, Lib and Craig Wheeley, Kate Douglas, and Ian Wilkins have been encouraging and supportive. Simone Coxall and Andrew Teverson coax me out of the archives and are such dear friends that they even listen to missionary stories. In Tasmania, Elle Leane, Sam Hardy, and Jeremy Whiteman have made me feel at home. Mitchell Rolls read part four, and makes me happy.

My family provides immense love and encouragement, which is all reciprocated. My grandmothers, Patricia Tickle and Agnes Johnston, taught me in different ways to be independent but profoundly connected to the world. This book only exists because of my parents, Scott and Jenny Johnston, whose love, support, and confidence keeps me afloat. This book is for all my family, really, but it is dedicated with a special, undiminishing love to Garth Tickle, who would be proud if he could remember.

Different versions of material in parts three and four have been previously published: as articles in *Semeia* 88 (2001) and *New Literatures Review* 36 (Winter 2000); and as chapters in *In Transit: Travel, Text, Empire*, edited by Helen Gilbert and Anna Johnston (New York: Peter Lang, 2002) and *Colonial Frontiers: Indigenous-European Encounters in Settler Societies*, edited by Lynette Russell (Manchester: Manchester University Press, 2001).