Index

Abbott, George, 63
Acosta, Jose de, 52, 56, 141–2
active life, the, 2, 5–7, 11, 20, 191, see also duty
and Richard Eden, 34–5
and Newfoundland, 96–7
and publishing, 110–31
and John Rastell, 30
and Thomas Smith, 37
in Tudor moral philosophy, 21–5
and the Virginia Company, 68, 72–4, 100
Alexander VI, Pope
Donation of, 150, 152, 157
Alexander the Great, 134
Alexander, Sir William, 11, 93–5
on the active life, 96
on audience, 121
on honour and profit, 105
relation to James I, 100
on uncertainty, 122
American revolution, 10–11
Amerindians, see also 'Powhatans'
compared with Britons, 157–64
denial of dispossession, 164–6
justice of dispossession, 137–8, 142–8, 187–9
and religious justification, 158–9
Andrews, Charles M., 99
Andrews, Kenneth, 68
Archer, Gabriel, 67
Arnim, W. H., 103, see also Thomism
on metaphor, 115
on the topics, 115
Armitage, David, 50, 103
audience, 25–49, 75
and appeals to honour and profit, 119–22
and Alexander Barclay, 26
and Ralph Hamor, 88
and moral redecoration, 126–9
and the nature of persuasion, 112–18
and John Rastell, 30–1
and Thomas Smith, 22, 38
Aurelius, Marcus, 183–4
Bacon, Francis, 116, 130–4
on dispossession, 166, 169, 187
Barbour, Philip, 185
Barclay, Alexander, 26–8, 35, 80–1, 193
Bartholomew Sussarey, 84
Bate, Jonathan, 173
Beacon, Richard, 37
Benjamin, George, 64
Bermudas, 79, 103, 123–6, 173
Boccalini, Trajano, 93, 95
Bradford, William, 97
Brandt, Sebastian, 26–7
Brazil, 33
Breton, John, 53
Brewster, William, 69
Bristol, 25, 28, 59, 93, 94
Brooke, Christopher, 62–3
Brown, Alexander, 99, 185
Brown, Paul, 172
Brutton, 134–5
Bry, Theodore de, 15, 141, 158, 164
Burckhardt, Jacob, 105
Burke, Peter, 14
Cabot, John, 25
and precedent, 151–6
Cabot, Sebastian, 25–6, 39, 32–3, 36, 140
and precedent, 151–4, 156
Calvert, George, Lord Baltimore, 92–5
Calvus, 134–5
Cambridge University, 32, 53
Emmanuel College, 66
St John's College, 66–7, 153
capitalism, 4, 10, 112, 129
Cartier, Jacques, 45, 113–4
Cary, Henry, 92–95
Castiglione, Baldassare, 184
Catholics, see also George Calvert and George
Peckham
legal anxieties, 113–2
plans for colonies, 42–4, 48, 50, 93
Index

Cavendish, William, 61
Cecil, Sir Robert, 32, 70, 142
Cecil, William, Lord Burghley, 32, 36, 40
Chapman, George, 62, 79
Charles I, 60
Chrysostom, John, 62
Churchyard, Thomas, 62
Cavendish, William, 62
and John Rastell,
and John White,
and the Virginia Company,
on familiarity, 117
Cicero, 2, 4, 8, 17, 43, see also moral philosophy
on Attic and Asiatic style, 114–5
and the common good, 23
and contemplative and active life, 5, 11, 20, 23
on deliberative rhetoric, 102, 105
on distinction between humans and beasts, 54
on duty, 72–4
on emotion, 117
on the familiar, 113
on glory, 90
on honour and expediency, 11, 13, 119, 121
and imperium, 164–5, 190
on justice, 3, 148
on oratory and the origins of political society,
9, 108–9, 110–11
on the relation between rhetoric and philosophy, 114
on riches, 3
on Sulla and Caesar, 189
citizenship, 10–11, 19–22, 97, 100, see also duty
and monarchy; political participation
martial, 37–8
city, the, 8, 19
Coke, Edward, 63–3
Colding, Cadwallader, 188
Collinson, Patrick, 10
Columbus, Christopher, 7, 8, 23
and the problem of precedent, 110–1, 115
commerce, 10, 187, 189–94
and legal humanism, 149
and natural law, 137, 140, 147
and plain style, 190, 196
and progressive history, 119
and the Virginia Company, 61, 67, 98–101
common good, the, 2
and New England, 98
and profit, 86, 103
and Walter Raleigh, 16
and John Rastell, 30
and Thomas Smith, 37
and Tudor moral philosophy, 20, 23
and the Virginia Company, 68, 76–7, 89–90
and John White, 54
common sort, the, 31–19, 117, 129
and Richard Eborne, 116–17
and John Rastell, 31
and Thomas Smith, 22–4
and Tacitism, 176
and ‘Asiatic’, 82–2, 135–6
and John Rastell,
and Samuel Daniel, 70
and the Virginia Company, 70, 100
and Alexander Barclay, 26–8
and Tacitism,
and Joseph Hall,
and Samuel Daniel, 81–2
and John Smith, 183
and Thomas Smith, 23
and Tacitism, 171, 174
and the Virginia Company, 99
Cope, Walter, 70
Copland, Patrick, 61, 91
corruption, 2, 6, 11, 13, 188–90
and Tacitism,
and John Smith,
and Samuel Daniel, 81–2
and the Virginia Company, 60, 78–87, 90
courtesies, 3, 10, 37
and the Virginia Company, 60, 78–87, 90
and the Virginia Company, 70, 100
and Thomas Smith, 183
and Tacitism, 170–1, 174, 176
and Tudor moral philosophy, 20, 23
and the Virginia Company, 68, 76–7, 89–90
and John White, 54
common sort, the, 31–19, 117, 129
and Richard Eborne, 116–17
and John Rastell, 31
and Thomas Smith, 22–4
and Tacitism, 176
commonwealth, the, 6–8, 20, 28
best form of, 16–17, 21, 31, 72, 173–4, 190
health of, 21, 46
and the Virginia Company, 70, 100
and the Virginia Company, 68, 76–7, 89–90
and oratory and the creation of, 9, 95, 107–12, 135
and the Virginia Company, 99
and the Virginia Company, 70, 100
and the Virginia Company, 60, 78–87, 90
courage, 76
and the Virginia Company, 74–6, 193
Crakanthorpe, Richard, 61–3, 77
Craik, William, 61–4, 66, 76
on audience, 120–1
comparing Ancient Britons and Amerindians,
135
on the corruption of England, 166–2
on courage, 76
on disposeession, 161, 169
on duty, 72
on justice, 143–6, 148, 169
Crashaw, William (cont.)
and legal humanism, 156
on marital virtue, 81
and plain style, 132–3
on profit, 86
and reason of state, 170
Cromwell, Thomas, 189
crusades, the, 8
custom, 129–30, 115
Daniel, Samuel, 78–9, 81–2
Dee, John, 32
and Edward VI, 32
and Demosthenes, 155
difference, see rhetoric, the familiar and the alien
Diggles, Dudley, 1, 60–1, 173, 177
Diggles, Leonard, 173
dissimulation, see Tacitism
Donne, John, 65–7
on the foundation of a commonwealth, 92, 111
on just war, 147
on natural law, 143
on praise and exhortation, 103–5
on rhetoric, 116–17
Drayton, Michael, 61, 78
Dudley, John, duke of Northumberland, 33
dirty, 2, 6, 12, 16, 91, 191–2
in Humphrey Gilbert's projects, 47
and Thomas Smith, 57
and Tudor moral philosophy, 20
and the Virginia Company, 72–4
East India Company, 59, 61
Eburne, Richard, 17, 18, 96
on his audience, 116–17
on familiarity, 118
and moral redemption, 127
on plainness, 132
economic conditions, 32
in the cloth trade, 32
enclosure, 32, 33
fishing, 31, 43, 93–4
inflation, 33, 32
tobacco, 60, 64, 89
Eden, Richard, 1, 7, 12–5, 44, 141
on corruption, 38
and Humphrey Gilbert, 39
on publishing, 36, 41, 46, 109–10
education, 5, 23, 66–7, 183, see also studia
humanitatis
Edward VI, 12–3
elite culture, 14–19
Elizabeth, Princess, 63
excommunication of, 42
and Humphrey Gilbert, 39
and the Huguenot, 33, 39
and Thomas Smith, 36
Elyot, Thomas, 21–31, 184
emotion, see rhetoric, emotion
empire, 3, 131, 184–5, 187, 189–90
English republic, the, 10–11, 189
Erasmus, Desiderius, 8, 17, 11, 106
on vividness, 125
on wonder, 123
expedience, 4, 13, 17, 104, see also profit and honour
elevated over honour, 168, 178, 194
naturale, 47
and Walter Raleigh, 53, 96
and rhetoric, 119–20, 121
experience, 11–13, 61, 69, 170
and language, 110–113
and John Smith, 184–5
fear, 12–14
Humphrey Gilbert on, 178
and religion, 162
and John Smith, 181, 184
and The Tempest, 174–5
Ferdinand II, king of Aragon, 25, 27
Ferrar, John, 60
Ferrar, Nicholas, 60
Fitzmaurice, James, 41
Florence, 10
Florida, 33–4, 51
Florio, John, 1, 45, 91
and legal humanism, 119–12–116
France, colonisation, 7, 11, 39–41, 91, 100,
see also Huguenot
Frobisher, Martin, 44
Gascoigne, George, 40–41, 43, 48–7, 49
Gates, Thomas, 77, 87, 123–6
Gayley, Charles Mills, 99
gentry, the, 15, 24
as audience, 120–1
and Richard Hoare, 31
in the Newfoundland Company, 92
in the Virginia Company, 59, 60–4, 88, 90–1, 99
Gerard, Sir Thomas, 42
Gilbert, Bartholomew, 53
Gilbert, Humphrey, 1, 7, 108, 151
education, 39
career, 40–41
and colonisation, 41–43
and legal claims, 115–6
and Machiavellianism, 178
and moral philosophy of colonisation, 47–50
and promotion of colonies, 43–7
and religious mission, 119
Gilbert, Raleigh, 59
Ginsburg, Carlo, 16
glory, 2–3, 13, 167, 187–8
and Sir William Alexander, 11
Cicero on, 165
and Richard Eden, 34–5
in Humphrey Gilbert’s projects, 47
and Joseph Hall, 80
in Walter Raleigh’s projects, 53–4
and Tudor moral philosophy, 11, 20, 27
and the Virginia Company, 76, 90
Goldie, Mark, 14
Gomara, Lopez de, 45
Gordon, Robert, 96–7, 191
Gonsold, Bartholomew, 53, 59
government, best form of, see commonswealth,
best form of grammar, 4
Gray, Robert, 64, 67
on Amerindians, 142–3
on courage, 76
on dispossession, 166, 169
on duty, 72–3
on honour, 122
on just war, 146–7
and legal humanism, 156
on moral redescription, 127
on profit, 87
Greenblatt, Stephen, 123, 131, 172
Greene, Jack P., 68, 192
Greene, Sir Thomas, 62
Grimsdome, Edward, 141
Grotrius, Hugo, 143
Guevara, Antonio de, 18
Guiana, 52, 55–7, 79
Haies, Edward, 12, 43, 45–6, 49–50, 53
Hakluyt, Richard, 45, 66
Hakluyt, Richard (the younger), 45, 51–2, 107
and Acosta, 142
and Aristotle, 50–1
and commodities, 53
on conquest, 140
on duty, 47
on Las Casas, 141
and legal humanism, 152–7
on opponents of colonies, 54
on profit, 49
and publishing, 110–11
on religion, 138
on the superiority of glory over profit, 54
and the Virginia Company, 63–4
Hall, Joseph, 80–2, 193
Hamor, Ralph, 77, 88
on audience, 210
Harrington, James, 189–90
Harriot, Thomas, 51, 79, 142
and Acosta, 52
on Ancient Britons and Virginians, 158,
163–4
on the corruption of England, 164
on luxury, 54
Harvey, Gabriel, 40
Hawkins, John, 115
Hawkins, Richard, 54–5
Hawkins, William, 155
Hayman, Robert, 94–5
Henry, Prince, 63, 77, 81
Henry VII, king of England, 25, 140
and precedent, 153, 155
Henry VIII, king of England, 31
Herbert, William, 57, 62, 173
History
discipline of studia humanitatis, 4
and nostalgia, 157–64
progressive theory of, 158–9, 169
used to establish precedent, 149–57
Hobbes, Thomas, 62
Hoby, Sir Thomas, 46
Homer
Richard Eden on, 109
Richard Hakluyt on, 111
honour, 4, 11, 57
and Richard Eden, 34–5
relation to expedience and profit, 13–15, 19, 30
as a topic of deliberative rhetoric, 102, 104–5, 119–22
and Thomas Smith, 37
superiority to profit, 47–50, 77–8, 90, 169
Hore, Richard, 31
Hooker, John, 39
Hooker, Richard, 62
Hookins, John, 62
Hughes, Lewis, 109, 125–6, 132
Huengenots, the, 7, 33–5, 39
husbandry, 24
Indians, see Amerindians
intellectual history, 15–18
and John Smith, 185
interest, see self-interest
Ireland, colonisation of
and colonisation by, 92–5
and Humphrey Gilbert, 39–40
and Machiavellian thought, 13
and Walter Raleigh, 51
and Thomas Smith, 35–9
Isobel, queen of Castile, 25
Hamor, Ralph, 77, 88
on audience, 210
Harrington, James, 189–90
Harriot, Thomas, 51, 79, 142
and Acosta, 52
on Ancient Britons and Virginians, 158,
163–4
on the corruption of England, 164
on luxury, 54
Harvey, Gabriel, 40
Hawkins, John, 115
Hawkins, Richard, 54–5
Hawkins, William, 155
Hayman, Robert, 94–5
Henry, Prince, 63, 77, 81
Henry VII, king of England, 25, 140
and precedent, 153, 155
Henry VIII, king of England, 31
Herbert, William, 57, 62, 173
History
discipline of studia humanitatis, 4
and nostalgia, 157–64
progressive theory of, 158–9, 169
used to establish precedent, 149–57
Hobbes, Thomas, 62
Hoby, Sir Thomas, 46
Homer
Richard Eden on, 109
Richard Hakluyt on, 111
honour, 4, 11, 57
and Richard Eden, 34–5
relation to expedience and profit, 13–15, 19, 30
as a topic of deliberative rhetoric, 102, 104–5, 119–22
and Thomas Smith, 37
superiority to profit, 47–50, 77–8, 90, 169
Hore, Richard, 31
Hooker, John, 39
Hooker, Richard, 62
Hookins, John, 62
Hughes, Lewis, 109, 125–6, 132
Huengenots, the, 7, 33–5, 39
husbandry, 24
Indians, see Amerindians
intellectual history, 15–18
and John Smith, 185
interest, see self-interest
Ireland, colonisation of
and colonisation by, 92–5
and Humphrey Gilbert, 39–40
and Machiavellian thought, 13
and Walter Raleigh, 51
and Thomas Smith, 35–9
Isobel, queen of Castile, 25
James VI and I, king, 7, 18, 60, 68, 93, 108

Jamestown, 15

Jefferson, Thomas, 10, 63, 191

Johnson, Robert, 8, 61, 64, 89
on Ancient Britains, 118

on the common good, 76

on courage, 75–6

and legal humanism, 116–7

on opposition, 78

Jonson, Ben, 62, 79

Jouardin, Sylvester, 126

just war, see law

justice, 3, 7, 12, 20, see also law and possession and Amerindians, 142–8, 157–66, 167–9
comparison with Salamanca school, 148
of empire, 164–5

and Machiavellianism, 168

and religion, 118–49

and the Virginia Company, 74

Justinian, Emperor

Code of, 149

Juvenal, 20, 23, 26, 81, 135

Kermode, Frank, 174

Keynes, Lawrence, 51, 55, 190

Kingsbury, S. M., 192

Kristeller, Paul Oskar, 106

Kupperman, Karen, 129, 162

Las Casas, Bartolomé de, 141–2

Laudonnière, René de Goulaine de, 51, 53
law, see also justice

common law, 149–50

conquest and just war, 146–7

law of nations, 143, 145

legal humanism, 118, 148–57

natural law, 157–8, 140–9, 158

see nullius, 140–7

rights of trade and friendship, 143–7

Roman law, 140, 147, 149–50

legal humanism, see law

liberalism, 3, 98–101, 129, 134, 191–4

liberty, 10, 40, 47, 67, 189–91, see also republicanism

Lipinski, Justus, 55–6, 146, 170

Livy, 40

Leo, Michael, 41

London, 59, 63, 92, 184

luxury, see corruption and profit

Machiavelli, Niccolò, 13, 16, 183–4, 189

Machiavellianism, 12–14, 17–8, 69, 160, 168, 170–1, 193

and religion, 162

and John Smith, 177–86, 188

and The Tempest, 174–7

Madoc, prince of Wales, 151–6

mariners

venality of, 50, 10, 14, 192

Magaino of Padua, 84

Maston, John, 79

Martin, Richard, 63

Martyr, Peter, 13–4, 51, 54

praised by Hakluyt, 110–11

Mary, queen of England, 32–4

Mason, Captain John, 94–3, 132

Massacre of St Bartholomew’s Day, 7

medieval mentality, 8

Melanchthon, 17, 106

Mendoza, Bernadino, 43, 115

merchants, 15, 22, 31, 38, 42

as audience, 120–1

of Bristol, 92, 94

of Exeter, 46

in the Newfoundland Company, 92

in the Virginia Company, 59, 60–1, 88, 90

Mexico, 7, 137

mythical foundation by the Welsh, 153–2

Mildmaye, Thomas, 85

military interests, 59, 108

Milton, John, 189

‘Mitre Club’, the, 61

monarchy, 6–7, 16

absolutism, 21, 63, 68, 99–100

culture of the court, 10, 93, 100, 105–6, 170–1

relation to citizenship, 21–3, 97

Montaigne, Michel de, 16, 41, 137

moral philosophy, 2, 13

Ciceronian, 16–17, 20, 24, 47–8, 56, 58, 160, 168

discipline of studia humanitatis, 4

Machiavellian and Taciturn, 168, 170–2, 174–8

and Newfoundland, 95–7

of George Peckham, 47–8

and the role of the orator, 110

of Thomas Smith, 36–9

Tudor, 21–, 10

and Virginia, 67–92, 100

More, Thomas, 1, 4, 21, 23, 28, 41, 194

model for new commonwealths, 190

satirised, 79

Morton, Thomas, 61–4, 67

Munster, Sebastian, 32

Muscovy Company, 40

natural law, see law

necessity, 12–13, 31, 168–9, 175, 179, 182, 194,

see also reason of state

Index

and John Smith, 177–86, 188

and The Tempest, 174–7

Madoc, prince of Wales, 151–6

mariners

venality of, 50, 10, 14, 192

Magaino of Padua, 84

Maston, John, 79

Martin, Richard, 63

Martyr, Peter, 13–4, 51, 54

praised by Hakluyt, 110–11

Mary, queen of England, 32–4

Mason, Captain John, 94–3, 132

Massacre of St Bartholomew’s Day, 7

medieval mentality, 8

Melanchthon, 17, 106

Mendoza, Bernadino, 43, 115

merchants, 15, 22, 31, 38, 42

as audience, 120–1

of Bristol, 92, 94

of Exeter, 46

in the Newfoundland Company, 92

in the Virginia Company, 59, 60–1, 88, 90

Mexico, 7, 137

mythical foundation by the Welsh, 153–2

Mildmaye, Thomas, 85

military interests, 59, 108

Milton, John, 189

‘Mitre Club’, the, 61

monarchy, 6–7, 16

absolutism, 21, 63, 68, 99–100

culture of the court, 10, 93, 100, 105–6, 170–1

relation to citizenship, 21–3, 97

Montaigne, Michel de, 16, 41, 137

moral philosophy, 2, 13

Ciceronian, 16–17, 20, 24, 47–8, 56, 58, 160, 168

discipline of studia humanitatis, 4

Machiavellian and Taciturn, 168, 170–2, 174–8

and Newfoundland, 95–7

of George Peckham, 47–8

and the role of the orator, 110

of Thomas Smith, 36–9

Tudor, 21–, 10

and Virginia, 67–92, 100

More, Thomas, 1, 4, 21, 23, 28, 41, 194

model for new commonwealths, 190

satirised, 79

Morton, Thomas, 61–4, 67

Munster, Sebastian, 32

Muscovy Company, 40

natural law, see law

necessity, 12–13, 31, 168–9, 175, 179, 182, 194,

see also reason of state
Nedham, Marchmont, 189
Neville, Henry, 62–3
New England, 66, 92, 97–9
and the Pilgrim Fathers, 89
and Humphrey Gilbert, 43
and the Newfoundland Company, 92
Newport, Christopher, 19, 67, 69–70
Nicholas, Thomas, 44
nobility, 14
nature of true, 24, 49, 74
North, Thomas, 134
north-west passage, the, 31, 40
Nova Scotia, 92–7, 105
Ogel, Stephen, 174
Oviedo, Gonzalo Fernández de, 32, 148
Oxford, 45, 61, 92, 94, 184
Pagden, Anthony, 130–1, 144
Parks, George Bruner, 113
Parmenius, Stephen, 41, 49, 133
Peacham, Henry, 124–6
Peckham, Sir George, 42, 45, 50, 131–2
Peckham, George (junior), 45–8
on deliberation, 104, 108
and legal humanism, 151–2, 154, 156
Percy, George, 70, 133
Perkins, William, 133
Perú, 7, 157
Phelps, Sir Robert, 63
Philip II, king of Spain, 33, 42
Pico della Mirandola, Giovanni, 28
Plato, 2, 23, 30
ploughing, see husbandry
Plutarch, 48, 154
‘Pocahontas’, 77
poetry, 4
political participation, 2, 10, 14, 16, see also active
life and duty
and Cicero, 110–11
and publishing, 106
and rhetoric, 37
and Thomas Smith, 21–2, 24
and Tudor moral philosophy, 61, 69, 99
in the Virginia Company, 9
political society, origins of, 9
popular culture, 14–19
Portugal, colonisation, 31
possession, 13, see also law and justice
linguistic, 111–12
motive for colonisation, 2, 30, 172
nervousness of, 2, 12, 17, 74, 81–2, 138, 157–70.
187–9
rivalry over, 33, 148–57
unequivocal claims to, 167–86
post-colonial theory, 171–2
Pocahontas, 32–13, 60, 162, 188, see also
Amerindians
conflict with, 178–83
as perceived by John Smith, 63–4, 77
Price, Daniel, 61–4, 77
print, see also rhetoric
and legal humanism, 174
Privy Council, 77
profit, see also honour
motive for colonisation, 2, 11, 19, 29–30, 53,
55, 88–9, 172
nature of, 47, 56
scepticism of, 2–3, 12, 30, 38, 48–9, 55, 58
81–2, 85–8, 116, 192–4
as a topic of deliberative rhetoric, 104–5,
119–22
Providence Island, 98–9
Purcell, Samuel, 63–5, 67, 141
on audience, 120
on honour and profit, 90
and legal humanism, 176
on metaphor, 156, 158
on religious mission, 138
and style, 131
Puritans, 99, 153–2
Quinn, David Beers, 35, 65
Quadrilingual, 20
on honour and expedience, 119–20
on the nature of persuasion, 113
on oratory and the origins of political society,
104, 111
on style, 115–16, 153–6
Rabb, Theodore, 61
Rabelais, François, 94
Rainsford, Henry, 18
Ralegh, Walter, 2, 8, 14, 41, 48–9
and Acosta, 124
claim to be artless, 132
as conquistador, 140
and legal claims, 135–6
moral philosophy of, 14–7
parodied, 79, 81
praised, 110
projects, 10–4
Ramus, Peter, 130
and Ramism, 73
Rastell, John, 1, 17, 18–9, 36, 42
Rastell, John (junior), 31

Index

213
reason, 114, 117–18, 130
reason of state, 146, 168–70, 188, see also necessity
and Humphrey Gilbert, 178
and The Tempest, 173, 177, 186
religion, 2–3, 17, 23, see also the sermon
and emperors, 161
as justification, 138–40, 144–6, 158
as motivation, 15–4, 72, 90, 98, 120
participation of clergy, 63, 107
and reformation, 27, 106
religious wars, 11, 33, 39, 170
republicanism, 6–7, 10–11, 191–2
and Trajano Boccalini, 93
and Robert Gordon, 97
and rhetoric, 103–6
and Thomas Smith, 37
and Tudor political thought, 22
under the Virginia Company, 58, 89
rhetoric
aporia, 124
Ciceronian, 44
decorum in, 15, 120, 134
deliberative, 36, 102–7
and emotion, 113–18
and enthymeme, 115
epideictic, 36, 102–4
the familiar and the alien, 111–20
forensic, 102, 106
heuristic function, 115, 119–22
and moral redescription, 116–9, 179–80, 182
opportunities for, 105–6
and persuasion, 9, 13, 15, 102–4, 112–16
power of speech and printing, 9, 12, 36, 69
102, 105, 107–11, see also commonwealth,
oratory and the creation of
relation to philosophy, 114, 110
and the sermon, 106–7
and the studia humanitatis, 4, 8, 102
and style, 115–16, 129–36
and the topics, 114–15, 119–22
and vividness, 114–16
and wonder, 123–6
Rhetorica ad Herennium (pseudo-Ciceronian)
on courage, 76
on honour before expediency, 122
on moral redescription, 116
on paradigms, 124
Ribault, Jean, 33–5, 151
Rich, Richard, 131–2
Richard, Robert, 131
Richeleau, Cardinal de, 7
rights, 10, 191–2, see also law
Roanoke colony, 11, 51–3
Roberval, Jean François de la Roque de, 7
Index
Rolfe, John, 60, 77, 88–9
Roman law, see law
Rome, 2
Alexander Barclay on, 26–7
Samuel Daniel on, 81–2
decline of, 24–6, 160, 164–5, 189
Richard Eden on, 34
Thomas Smith on, 23–4
Rut, John, 31
Sackville, Edward, 62
Sad, Edward, 172
Salamanca School, see Thomism
Sallust, 2, 131, 164, 189
and corruption, 20, 23, 55
Samuel Daniel and, 82
translated by Alexander Barclay, 16
Sandys, Edwin, 60–4, 61, 67
and republicanism, 89–90, 99
 satire, 18, 26–8, 79–81, 94, 193
science and language, 130–1
Scott, Thomas, 93
Scottish colonisation, 11, 26, 92, 93–5
Selden, John, 62
self-interest, 2–4, 10, 23, 54, 166, 183–4
Seneca, 11, 20, 99
Sepúlveda, Juan Ginés, 141, 167
sermon, the, 17, 160–7
John Donne and, 111
under the Virginia Company, 63–4
settlement, 137, 140
Shakespeare, William, 63, 78, 168, 193
and the Bermudas, 113
and The Tempest, 171–7, 179–86
Shuger, Debora, 130
Sidney, Sir Henry, 31, 40, 43
Sidney, Philip, 1, 43, 45–6, 50, 62, 110
Sidney, Robert, 62
and Tacitus, 160
Skinner, Quentin, 127
Smith, Captain John, 1, 12–13, 15, 70, 79, 107
on audience, 110–11
on the common good, 76, 90
on the corruption of England, 161
on idleness and marital virtue, 83–4
and legal humanism, 116
and Machiavellianism, 168, 177–86, 188, 193
on plainness, 132
on profit, 134
on true nobility, 74
Smith, Thomas, 1, 16
and Richard Eden, 32
and Humphrey Gilbert, 39–40
and Ireland, 35–9
and Tudor moral philosophy, 22–6
Smith, Thomas (junior), 36, 190
Smith, Thomas (merchant), 59–61, 64, 70
social history, 14
Somers, George, 77, 87, 123–6
Spain, 7–8, 26–7, 31, 137
anti-Spanish sentiment, 41, 139
emulation of, 32–4, 45, 51–7, 70, 110, 140
legality of conquest, 141–2, 148–57
rivalry with England, 41, 44, 50
war with, 51–2, 58
Sparrta, 21, 55, 164
Spenser, Edmund, 37
Spere, Sir Thomas, 29
Spere, Thomas, 190
Starkey, Thomas, 21
Strachey, William, 69, 118, 131
on Amerindians, 143, 162–3
and aporia, 124
on community, 144
on dispossession, 166
on just war, 147
and legal humanism, 155–6
on rival claims to possession, 148–9
on trade, 145
studia humanitatis, 2, 4–5, 8, 13–14, 16, 57
and Richard Eden, 32
and John Florio, 45
and Humphrey Gilbert, 39
and legal humanism, 150
nature of, 10, 16, 99–100
and Newfoundland interests, 92–3, 95
and rhetoric, 102
and St John’s College, Cambridge, 66
and John Smith, 183–4
and the Virginia Company, 62–4, 68
and Richard Willes, 44
Stodley, Thomas, 71, 108
Stodley, Thomas, 14–15
Symonds, William, 64
on Amerindians, 142
on danger, 72–4
and legal humanism, 156
and moral redemption, 127–9
on possession, 165
Tacitus, 2, 11, 20, 95, 109, 177–8
on Cicero, 115
and Samuel Daniel, 81
and nostalgia for virtue, 159–61, 163–4
and Robert Sidney, 160
Tacitius, 13, 160, 168, 170–1, 193
and dissimulation, 181–3
and John Smith, 177–86
and The Tempest, 174–7
Taylor, E. G. R., 151
Taylor, John, 79
temperance, 3, 20, 193
and Amerindians, 163
and Humphrey Gilbert, 49
and Newfoundland, 95
and John Smith, 179
and the Virginia Company, 74–5, 85–8
Thevet, André, 34, 39
Thomson, 145–6, 187
True declaration of the estate of the colonie in Virginia on just war, 147
and legal humanism, 150, 156
on religious mission, 139, 144–5
on Tacitus, 177–8
True and sincere declaration of the purpose and ends of the plantation begun in Virginia on corruption, 161
on honour and profit, 77–8
on idleness, 83
Tyrrell, Robert, 64
Valla, Lorenzo, 149–50
Vaughan, Alden T., 185
Vaughan, William, 92–5
Vespucci, Amerigo, 28
Villegagnon, Chevalier Nicholas Durand de, 33
violence, 146–7, 181, 187, see also fear
Virgin, 99
Virginia, 12, 69–70, see also Virginia Company
Virginia Company, 6, 12, 111
and corruption, 60, 78–87, 90
on duty to the commonwealth, 73–4, 91
history of, 58–65, 67–71, 88–90
and legal humanism, 150, 155–7
and nervousness of dispossession, 165–6, 180–1
opposition to, 78–82, 79–82
personnel, 62–4
publications, 61–7, 69, 71, 90–1
religious mission of, 93
and scepticism of profit, 69, 77–8, 87–8, 90–4
and The Tempest, 173–4
on virtue and the common good, 74–7, 90–1
virtue, 2–3, 6, 8, 13, see also wisdom, justice, courage, and temperance
decline of, 93, 159–64, 194
Richard Eden on, 34
martial, 24, 27, 37–8, 49, 69, 81, 83, 96, 132, 133, 163–4
and publishing, 110
and Tacitus, 170–1, 176–7

© Cambridge University Press
www.cambridge.org
<table>
<thead>
<tr>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>virtue (cont.) and Tudor moral philosophy, 20, 23–4 and the Virginia Company, ib 68, 74–7, 90–1, 100 vita activa, see active life, the vita contemplativa, see contemplative life, the Vitoria, Francisco de, 141, 144 Walsingham, Sir Francis, 41, 51 wars of religion, see religious wars wealth, see profit and corruption Welsh colonisation, 92–5, 95 and the myth of Madoc, 111–2 West, Thomas, Lord de la Warr, 76, 87 Weymouth, George, 59 Whitaker, Alexander, 12, 64, 66–7, 69 on persuasion, 103 and plainness, 113 on riches and virtue, 87–8, 163 Whitaker, William, 66–7, 113 Whitbourne, Richard, 15, 17, 94–5 on honour and profit, 105 on persuasion, 112, 113</td>
</tr>
</tbody>
</table>