

## *Contents*

<i>Acknowledgments</i>	<i>page</i> ix
<i>List of abbreviations</i>	xii
Introduction: reaching disagreement	i
I. PRELIMINARIES: EVIL AND THE AUGUSTINIAN TRADITION	
1 Modernity and evil	21
2 The Augustinian tradition and its discontents	59
II. GENEALOGY: REMEMBERING THE AUGUSTINIAN TRADITION	
3 Sin as perversion: Reinhold Niebuhr's Augustinian psychology	107
4 Evil as privation: Hannah Arendt's Augustinian ontology	149
III. THE CHALLENGE OF THE AUGUSTINIAN TRADITION TO EVIL	
5 Demythologizing evil	201
Conclusion: realizing incomprehension, discerning mystery	239
<i>Works cited</i>	247
<i>Index</i>	267