

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)

## INDEX OF MANUSCRIPTS

- BAMBERG, Staatsbibliothek  
Msc. bibl. 1 ('Alcuin' bible): 275  
Msc. patr. 17/B. II. 10: 313
- BERLIN, Deutsche Staatsbibliothek zu Berlin,  
Preussische Kulturbesitz  
Theol. Lat. fol. 58 (Psalter of Louis the  
German): 244
- BRUSSELS, Bibliothèque Royale  
MS 8558–63 (2498): 312
- CAMBRIDGE, Corpus Christi College  
MS 12: 181  
MS 173 (*Chronicle* and law-book): 180, 184, 222  
MS 272 (Psalter of Count Achadeus): 243  
MS 279: 230  
MS 383: 215
- CAMBRIDGE, Trinity College  
MS R. 5. 22: 181
- CAMBRIDGE, University Library  
Gg. 5. 35: 146  
Ii. 2. 4: 180  
Kk. 4. 6: 141–2
- CHICAGO, Newberry Library  
1.5, Fragm.8: 146
- DUBLIN, Trinity College  
MS 52 (Book of Armagh): 229  
MS 58 (Book of Kells): 190
- DURHAM, Cathedral Library  
A. iv. 19: 183
- EINSIEDELN, Stiftsbibliothek  
179: 273
- EL ESCORIAL, Real Biblioteca  
MS B. IV. 17: 313
- KARLSRUHE, Landesbibliothek  
Aug. perg. CXCV: 314
- KRAKOW, Biblioteka Jagiellonska  
Berl. Lat. Q. 939: 273–4
- LAON, Bibliothèque Municipale  
MS 113: 313
- LONDON, British Library  
Additional 23211: 183  
Additional 40165A: 183  
Additional 43460: 314  
Additional 47967 (Tollemache Orosius):  
180  
Additional 10546 (Moutier–Grandval bible):  
275  
Burney 277: 215  
Cotton Domitian A. ix: 118, 183, 211–12, 226  
Cotton Galba A. xviii ('Æthelstan' Psalter):  
243  
Cotton Nero A. i: 215  
Cotton Otho A. i: 140–1  
Cotton Otho A. vi: 127, 303  
Cotton Otho B. ii: 180  
Cotton Otho B. xi (Old English Bede): 180  
Cotton Otho E. xiii: 230  
Cotton Tiberius A. iii: 127, 313, 332–3  
Cotton Tiberius B. xi: 180–5  
Cotton Vespasian A. i (Psalter): 84, 247  
Cotton Vitellius A. xv: 127, 332–3  
Cotton Vitellius E. xviii: 127, 246, 261  
Harley 2965 (Book of Nunnaminster): 243  
Royal 2. A. xx: 313  
Royal 5. F. iii: 183  
Royal 12. D. xvii (Bald's *Leechbook*): 118,  
180
- METZ, Bibliothèque Municipale  
134 (lost): 140

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*Index of manuscripts*

- MUNICH, Bayerische Staatsbibliothek  
Clm 14000 (Codex Aureus of St Emmeram):  
65, 316–17
- MUNICH, Schatzkammer der Residenz  
*s.n.* Prayerbook of Charles the Bald:  
243–5
- NAPLES, Biblioteca Nazionale  
IV. G. 68: 273  
lat. 6: 190
- ORLÉANS, Bibliothèque Municipale  
MS 184 (161): 313
- OXFORD, Bodleian Library  
Bodley 180 (2079): 127, 303  
Hatton 20 (4113): 179–85  
Hatton 42 (4117): 235
- PARIS, Bibliothèque nationale de France  
lat. 1 (First Bible of Charles the Bald): 160,  
247, 351  
lat. 2 (Second Bible of Charles the Bald):  
160, 353  
lat. 1152 (Psalter of Charles the Bald): 203, 244  
lat. 8824 (Paris Psalter): 127, 245–6, 261  
lat. 8850 (Gospels of St-Médard): 65  
lat. 15090: 274
- nouv. acq. lat. 1203: (Godescalc  
Evangelistary): 65  
nouv. acq. lat. 1478: 274
- ROME, Vatican City, Biblioteca Apostolica  
Vaticana  
Reg. lat. 69: 140  
lat. 3363: 274
- ROME, Chiesa di San Paolo fuori le mura  
*s.n.* Third Bible of Charles the Bald:  
161
- ST GALLEN, Stiftsbibliothek  
844: 273
- ST-OMER, Bibliothèque Municipale  
267: 314
- SALISBURY, Cathedral Library  
MS 173: 312
- STOCKHOLM, Royal Library  
MS A. 135: 86
- TRIER, Stadtbibliothek  
1093/1694: 274
- TROYES, Bibliothèque Municipale  
MS 504: 142–3, 201

## GENERAL INDEX

- Aachen 65, 317; council of (836) 144  
 Aaron, brother of Moses 191  
 Abba, reeve 21  
 Abels, Richard 4, 23, 32, 95  
 Abingdon: sword found at 65, 262; monastery of 99, 346  
 Acca, bishop of Hexham 118, 322  
 access to the king 34, 36–8, 39–42, 55, 168, 325–7, 340  
 action / contemplation 135, 136–7, 187, 204–9, 299–301, 307, 321, 343  
 Adalard of Corbie 42  
 Adalbert, bishop of Thérouanne 145  
 Adam, first man 327  
 advice, *see* 'Mirrors for Princes'; rhetoric  
*œdificia* 185–92, 307, 335–6, 343–5  
*œrendgeuwit* 55, 122, 141, 142, 183, 328–9, 333, 336, 345  
 æstels 189–92, 336, 343; *see also* Alfred Jewel  
 Ælfred, ealdorman of Surrey 33, 86, 172  
 Ælfric, King Alfred's *hræglǫegn* 30  
 Ælfric, abbot of Eynsham 293, 304, 345, 346, 347–8  
 Ælfthryth, daughter of King Alfred 167  
 Æthelbald, king of the Mercians (716–57) 140–1  
 Æthelbald, West Saxon king (855–60) 23, 33, 100  
 Æthelberht, king of Kent (d. 616), laws of 218, 220  
 Æthelfæd, daughter of King Alfred 99, 106, 111, 244, 345  
 Æthelheard, archbishop of Canterbury 46  
 Æthelhelm, ealdorman of Wiltshire 239  
 Æthelhelm Higa, Wiltshire layman 101  
 Æthelmod, King Æthelwulf's *discðegn* and ealdorman of Kent 33, 86  
 Æthelred, archbishop of Canterbury 50, 51, 100, 210  
 Æthelred, ealdorman of the Mercians 39, 54, 99, 105–6, 108–9, 110, 175, 244, 306, 345  
 Æthelred, West Saxon king (865–71) 38, 63–4, 262  
 Æthelred the Unready, king of the English (978–1016) 235, 346; laws of 217, 233, 236  
 Æthelric, son of Æthelmund 85–6  
 Æthelstan, king of the English (924–39) 1, 106, 111, 222, 240, 344, 346; laws of 217, 233, 234–5, 236, 239–40, 241, 244, 325, 345–6  
 Æthelstan, priest 57, 345  
 Æthelswith, daughter of King Æthelwulf 39, 105  
 Æthelwald, son of ealdorman Ælfred 33  
 Æthelweard, son of King Alfred 121, 167  
 Æthelweard, ealdorman and chronicler 303–4, 345  
 Æthelwold, abbot of Abingdon and bishop of Winchester 346, 348  
 Æthelwulf, West Saxon king (839–58) 17, 30, 33, 35, 37, 39, 40–1, 46–7, 47–8, 55, 56, 64–72, 74, 87, 88, 105, 107, 183, 185, 289, 294, 331–2; decimation of land by 66–72, 77, 78, 88, 235, 244, 246, 334, 338; *see also* rings, royal  
 Agobard, archbishop of Lyon 159  
 Airlie, Stuart 62, 147, 177, 263  
 Alaric, Gothic king 118, 282  
 Alcuin 69, 75, 124–5, 139, 144, 146, 159, 270, 277; *Confessio* 313; *De animae ratione* 188, 323, 327; *De fide sanctae trinitatis et de incarnatione Christi libri tres* 313; *De laude Dei* 313; *De virtutibus et vitiis* 150–1, 165; *Disputatio de vera philosophia* 123, 270–1, 275, 276, 288, 326; and the 'Munich passages' 314–15  
 Aldhelm 81, 83, 91, 270, 277

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- Alexandrine school of exegesis 246, 249
- Alfred, West Saxon king (871–99): in  
 historiography 1–7; his upbringing 89–92,  
 119–20, 121, 244; his illnesses 89, 118, 134,  
 136, 137, 138, 170, 176–8, 206, 207–9,  
 243, 256–7, 262–3; military reforms of  
 93–105, 172–6, 177–8, 203–4, 238, 294–5,  
 305–7, 336–7, 341–4, 349–50; promotion  
 of education by 115–29, 130–4, 168–72;  
 his will 19, 47, 87, 217, 325; treaty with  
 Guthrum 107, 236; relations with Mercia  
 53, 100, 105–7, 108–9, 110, 111, 222, 239,  
 343; relations with the Welsh 107–11, 129,  
 262; his political and cultural legacy 345–9  
 ‘personality’ of 170–1, 178; his role as late  
 beginner 170–6, 304–7, 339–45, 349–50;  
 his role as suffering king 136–7, 137–8,  
 170, 176–8, 207–9, 242–5, 256–7, 259–61,  
 261–3, 307, 339–45, 349–50; his role as  
 ‘truthful lord’ 81, 136, 141, 154, 170, 176,  
 328–32, 336–7, 339–45, 349–50; personal  
 devotion to Pope Gregory 141–3;  
 commissioning of artefacts by 185–92;  
 his candle-lantern 137, 186–7, 206, 207,  
 343, 344  
 writings of 2, 3–4, 115–17, 130–4, 156–7,  
 168–72, 173, 338–50; stylistic features of  
 131–2, 167–8, 171, 195–7, 219; dating of  
 166–8; personal involvement in  
 composition of 115–17, 119–20, 130–4,  
 165–6, 168, 171, 176–8, 185, 219, 242,  
 245, 251, 280–1, 320, 325, 326, 328–32,  
 334, 336–7, 339–40, 345, 349–50;  
 interaction with scholarly helpers 56–8,  
 116–17, 118, 128–9, 130–1, 132, 134,  
 135–6, 160–8, 171, 180–3, 219, 223,  
 226–38, 246, 247–51, 270–7, 280–1,  
 287–9, 292–5, 317–18, 320, 327–8, 335,  
 339–41; and Irish learning 129, 132, 216,  
 230–1, 248–51, 340; his law-book 31, 47,  
 88, 98, 128, 130, 132, 148–9, 153, 157,  
 174–5, 184, 204, 214–41, 250, 252, 253,  
 303, 325, 339, 341, 342, 343; dating of  
 166–8, 219; manuscripts of 126, 179, 184,  
 214–15, 219, 238–9, 346; his Prose Preface  
 49, 106, 119, 120–1, 122, 129, 143, 146,  
 148, 153–6, 168, 175, 180–3, 187, 189–90,  
 212, 252, 302, 307; his prayerbook 89, 119,  
 242–3; his *Handbook* 81, 91, 120, 127,  
 141–2, 180; *see also* Augustine; Boethius;  
 Gregory; psalms
- Alfred Jewel 189–92, 307, 336, 344
- Althoff, Gerd 13, 37, 71, 170
- Alypius, friend of Augustine 310
- Ambrose, St 309
- Anarawd ap Rhodri, king of Gwynedd (d. 916)  
 108–9, 110
- Angelcynn*, *Angeldeod*, *see* ethnic identity
- angels 188, 206
- Anglo-Saxon Chronicle* 2–3, 66, 94–7, 105,  
 106–7, 111, 128, 173, 294, 306, 342–3;  
 composition of 117, 131–2; manuscripts of  
 126, 179–80, 184; relationship to Asser’s *Life*  
 109
- ‘Anglo-Saxons’, kingdom of the 105–7,  
 141–2, 222, 239, 241, 343
- anointing, royal 60, 72–8, 106, 161; and  
 Alfredian discourse 157, 165, 229, 232,  
 237, 262, 339, 346
- Ansegisus, capitulary collection of 71, 102, 159,  
 174, 225, 234, 235, 236, 238
- Antiochene school of exegesis 249–50
- ar*, *ara* 34, 291, 297, 302, 326; *woruld-*, *worulde*  
 284, 319–21, 326, 327, 335, 342
- Arianism, heresy of 265, 282
- aristocracy: and economic resources 19–22,  
 93–105, 172–6, 238, 293–5, 301–2,  
 305–7, 336–7, 341–4, 346–8, 349–50; and  
 literacy 86–92, 115–16, 120–2,  
 122–3, 124–6, 170–1, 171–2, 344; naming  
 practices of 32–3; social status of 20, 21,  
 29–31; *see also* thegns, king’s; household,  
 royal; offices
- Arnobius Junior 250
- Arnulf, East Frankish king and emperor 165
- art: varying uses of 40, 65, 160–2, 203, 247,  
 316–17, 348; Alfredian 184–5, 187–9
- art, rulership as skill or 197, 200, 278; *see also*  
 craftsmanship
- artifacts, portable, *see* *adificia*
- Ashdown, Berkshire, battle of 63–4
- assemblies: local 31–2, 76, 102, 240–1, 349; at  
 shire level 31, 239; royal 13, 34, 35–6,  
 42–3, 47–8, 52–3, 74, 76, 134, 212, 228,  
 235–6, 326, 349
- Asser 39, 47, 57, 87, 108, 172, 210, 329; and  
 Alfred’s translation of Boethius 274; *Life of*  
*King Alfred* 3–4, 66–7, 70, 72, 97, 98, 117,  
 131, 206, 255, 262, 321; context for  
 composition of 108–11, 177; depiction of  
 King Alfred in 56, 88–90, 102, 106, 110,  
 118, 134, 135–9, 152–3, 166–8, 168–72,  
 175–6, 176–8, 180, 185–7, 208–9, 242–5,  
 256, 259, 263, 274, 330, 344; depiction  
 of royal household in 34–5, 39, 55, 56,  
 88–90, 110, 120–2, 123, 148–9, 153,  
 156–7, 166–8, 168–72, 175–6, 185–7, 219,  
 230, 250, 306, 307; depiction of burghal  
 programme in 96, 137, 173–4, 203, 306;  
 role of wisdom in 56, 119–20, 152–3,

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- 166–8, 170–6, 289; relationship to *Anglo-Saxon Chronicle* 109, 166–8; relationship to *Hierdeboc* 135–9
- Assyrians 251
- Athanasius, St 251
- Athelney, Somerset 57, 189, 192
- Attenborough, Frederick 215
- Audradus Modicus 160, 353
- Augustine, St (of Canterbury) 141, 142–3, 212
- Augustine, St (of Hippo): early writings of 265–6, 308, 309, 312; mature thinking of 308, 309, 321–2, 327; *De immortalitate animae* 312; *De quantitate animae* 312, 321; *De civitate Dei* 197, 267, 298, 322; *De uidentio Deo* 188, 321–32; *Enarrationes in Psalmos* 246–7, 254, 255; *Retractationes* 267, 309, 313, 321–2
- Soliloquia* 283, 309–12, 321; manuscripts of 314, 321; and earlier Insular learning 312–13; Carolingian study of 314–16; and West Frankish discourse 315–17; Alfred's translation of 34, 36–7, 129, 132, 157, 170, 177, 186, 187–9, 264, 308–37, 340, 341, 342; Latin source-text for 128, 314; dating of 166–8; textual transmission of 127, 313, 332–3; Preface to 126, 130, 333–4; relationship to Alfred's *Handbook* 127
- Auxerre (Yonne) 125, 161–2, 245, 293
- Babylon 201–2, 251
- Bald, *Leechbook* of 118, 176
- Balzaretti, Ross 4, 17
- Banwell, Somerset 87, 329
- Barrow, Julia 37, 210, 211
- Bately, Janet 50, 116–17, 118, 131–2, 195, 219, 272
- Bath, Somerset 104, 306–7
- Bathsheba, wife of Uriah 256
- Beddington, Surrey 210, 212–13
- Bede 45, 82, 83, 139, 249–50, 270, 282, 312, 322; *Historia ecclesiastica* 74, 81–2, 90, 106, 110, 138, 143, 154, 155, 228; translation of 50, 51, 85, 116, 118, 126, 128, 131, 143, 195, 199, 211–12, 226
- bellatores* 24, 25, 35, 292–5
- benefices held on ecclesiastical land 26–7, 58, 69, 101, 147–8, 162–3, 226, 278–80, 293, 340
- Beocca, ealdorman 172
- Beorhtwulf, ealdorman of Essex 32
- Beorhtwulf, ealdorman 172
- Beornthryth, wife of ealdorman Oswulf 244
- Beowulf* 29, 81, 91–2, 157–8, 297
- Berhtwulf, king of the Mercians (840–52) 51
- Biddle, Martin 97
- bisceop* 195–6
- bishops: Southumbrian 44–52, 139–41, 145; appointment of 56–8, 171–2, 173, 175, 210–12, 345; professions of 49, 53, 56, 145; ideal practices of 48–9, 69–70, 77, 139–41; criticism of 50–2, 211–12; and secular service 26–7, 52–4, 54, 68–9, 96, 173–4, 210–11, 212–13, 219, 244, 294, 347; and viking activity 26–7, 46–8, 49–50, 52, 54, 96, 97, 99–101, 104, 153–6, 173–4, 209–13; and the royal household 52–4, 338; and Alfredian learning 56–8, 120, 122, 138–9, 139–41, 142–3, 153–6, 168, 171–2, 173–4, 189–90, 193, 195–6, 198, 207, 209–13, 261–3, 304–7, 332–7, 338–45, 349–50; Frankish 58–62, 71–2, 124–5, 143–8, 162–3, 244, 278–80, 340–1, 354–5; *see also* ecclesiastical structures; synods
- Blair, John 44, 49, 210, 348
- Boethius, Anicius Manlius Severinus 195, 264–6, 282; Latin *Vitae* of 272, 282; *Consolatio philosophiae* 264–70; and Augustinian thought 265–6, 308, 309–10; manuscripts of 185, 270–7, 314; and earlier Insular learning 270, 312; Carolingian study of 270–7; and Carolingian political discourse 277–80; and later medieval thought 265, 276–7
- Alfred's translation of the *Consolatio* 90, 129, 132, 157, 170, 175, 177, 184, 186, 259, 264–5, 280–307, 308, 318, 319–20, 321, 322, 327, 328, 333, 335–6, 340–2, 345; two recensions of 281; and Latin commentary material 264, 271–7, 287–9, 292, 295, 298, 299; Latin source-text for 128, 271–2; dating of 166–8; textual transmission of 127, 303–4, 346; Prose Preface to 130, 281, 303
- Boniface, archbishop of Mainz 75, 140–1
- bookland 20, 23–4, 26–7, 38–9, 47–8, 54, 67–8, 77, 85–6, 100, 123, 175, 238, 338, 339, 347; as image 333–4; *see also* charters
- books: as gifts 43, 62, 86, 90, 123; production of 49–50, 59, 160–3, 179–85, 238–9; 'most necessary' 120, 127–9, 133–4, 148–9, 156–7, 174; poetic voice attributed to 126; texts as 184, 241, 261, 303; depiction in Alfred's *Soliloquies* of 328, 329, 336–7, 345; use of *aedificia* with 187, 189–92, 335–6, 343, 344–5
- Booth, Paul 89, 115, 122, 120, 304
- bot* 174, 227–30, 231, 232–3; 'botleas' offences 234, 237
- Bourdieu, Pierre 9, 40

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- Bowleaze Cove, Dorset 189–92  
*bretwalda* / *brytenwalda* 18, 111  
 Bridgnorth 110  
 bridges 23–4, 95–6  
 Brittany 41, 230, 346, 353  
 Brochfael, king of Gwent 108  
 Brooks, Nicholas 23, 45, 46, 93, 97, 99, 100, 175, 306, 331  
 Bullough, Donald 115, 124–5, 348  
*bur* 36–7, 168, 170, 326–7, 339–40; *burðegn* 36–7, 168  
 Burghal Hidage 87, 94–5, 97  
 Burgred, king of the Mercians (852–74) 50, 105, 107  
 burhs: and fortress-work 68, 94–9, 137, 172–4, 210; and commercial exchange 99, 102–5, 175–6, 306–7, 342, 344, 349–50; military contingents operating from 95, 97, 109; and Alfredian learning 172–4, 175–6, 177–8, 191–2, 203–4, 206, 208–9, 255, 258, 261–3, 293–5, 305–7, 336–7, 341–4, 349–50; after Alfred 345, 346–8, 349  
 Busiris, Egyptian king 290  
 Buttington, Powys, battle of 108–9  
 Byzantium, Byzantine empire 133, 194, 265, 282
- Cædmon, poet 81, 90  
 Campbell, James 5–7, 44, 109, 169, 211, 234, 344  
 canons, canon law 46, 50–2, 59, 83, 140, 143–5, 162–3, 211–12, 223–8, 230, 348  
 Canterbury 18, 19, 21, 26, 44–8, 49, 57, 73, 74, 76, 86, 100, 104, 143, 212, 303, 313, 333  
 capitularies 13, 71, 88, 133, 149–50, 159, 216, 224, 225, 341  
 Carloman, West Frankish king 125  
 Camicelli, Thomas 327, 328  
 Carolingian dynasty, West Saxon contact with 4–5, 24–7, 39–43, 64, 72, 160–3, 235  
 Carolingian government and rulership 13, 58–62; and ecclesiastical landholding 25–7, 58, 60, 69, 101, 147–8, 162–3, 226, 278–80, 293, 340; in relation to West Saxon rule 4–5, 6, 40–1, 43, 63–6, 71–2, 72–8, 87–90, 94, 102, 104, 106, 121, 124–6, 128–9, 133–4, 143–51, 158–66, 173–4, 174, 176, 177, 184–5, 203, 214, 215–16, 223–7, 234–6, 240, 243–5, 277–80, 292–5, 307, 317–18, 319, 336, 340–1, 347–8; *see also* eastern Francia; Lotharingia; western Francia  
 Carthage, council of 144  
 Cassiacum 309
- Cassiodorus, *Expositio Psalmorum* of 246–7, 250, 251, 254–5, 256, 259, 261  
 Cathwulf 75, 159, 330  
 Cenwold, Wiltshire king's thegn 33  
 Cenwulf, king of the Mercians (796–821) 18, 45, 46, 73  
 Ceolfrith, abbot of Monkwearmouth-Jarrow 107  
 Ceolmund, king's reeve 24  
 Ceolnoth, archbishop of Canterbury 46–8, 51, 56, 75  
 Ceolwulf, king of the Mercians (821–3) 74  
 Ceolwulf II, Mercian king (874–?) 105–6, 108, 172, 176  
*ceorlas* 20–1, 24, 97, 174, 219, 233, 240–1; owing labour-services 20–1, 24, 172–3, 219  
 Ceredigion 107  
 Chadwick, Hector Munro 29, 91  
 Chadwick, Henry 265, 309  
 'chance' (*casus*) 269–70, 276–7  
 Charlemagne, Frankish king and emperor 2, 43, 124–5, 159, 216, 277, 282, 315, 316, 330; *Admonitio generalis* of 58–9, 124, 163, 223; oaths of loyalty sworn to 234, 235  
 Charles the Bald, West Frankish king and emperor 24, 27, 40, 60, 64, 65, 66, 71, 73, 98, 104, 125, 133, 150, 164–5, 165, 173–4, 225, 226, 234, 235, 262, 278–80, 293, 315–17, 319, 321–2; his books 43, 160–3, 185, 247, 279, 316–17, 336, 353–5; Codex Aureus of 65, 316–17; Psalter of 203, 244; Prayerbook of 243–5; 'Chosroes Dish' of 191; 'Cathedra Petri' of 279–80, 302, 316  
 Charles the Fat, Frankish king and emperor 125, 150–1, 244, 276, 302  
 charters 31, 64, 73, 85–6, 91, 106, 122, 210, 237, 239, 346–7; as evidence for landholding 19–20, 38–9; 'Decimation' 66–72, 77, 78, 88, 235, 244, 246, 334, 338; production of 49, 55, 83, 86–7; witness-lists 29–31, 32–3, 35, 52–3, 294, 349; *see also* land; bookland; folkland  
 Chelsea, synod of (816) 45, 46, 100  
 Chester 95  
 Chichester, Sussex 306–7  
 chirograph 85  
 Cholsey, Berkshire 101  
 'chosen' status, *see* 'people of God'  
 Christ: two injunctions of 135, 205–6, 232–3, 287; figural depiction of 191; as model and example 198, 222, 227, 231–3, 240–1, 246–8, 251, 263, 288, 330, 335; and wisdom 191, 286–7, 335; birth of 128, 327; *see also* 'Golden Rule'

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- 'Christian' identity 108–11, 136, 261–3  
 church, as concept and institution 27, 44, 49,  
 58–9, 60, 61–2, 71–2, 74, 76, 145–8, 162–3,  
 224–6, 278–80, 293, 307, 315–17, 319, 336,  
 348, 353–5; limited relevance under West  
 Saxon rule of 77, 148, 154, 163, 255, 280–1,  
 293–5, 307, 324–5, 330, 331, 336, 340–1; *see also* ecclesiastical structures  
 Cicero 195, 309, 310, 319  
 Clement, Richard 142–3, 201  
 Clemoes, Peter 81, 91, 186, 199, 347  
*Clofesho*: synod of (747) 48–9, 73, 83, 84,  
 140–1, 143, 207, 244; synod of (?804) 85  
 Cnut, king of the English (1016–35) 349; laws  
 of 217, 234, 235, 236  
 coinage 17–19, 22, 39, 66, 88, 91, 105–6, 338,  
 347; reform of 103–4, 175, 306, 341, 342,  
 344; designs of 306, 331; *see also* moneyers  
 common burdens 22–7, 54, 68, 91, 94–9, 100,  
 172–4, 210, 294–5, 305–7, 331, 341–4; *see also* bridges; burhs; military service  
*communis utilitas* 71, 96, 173–4  
 Compiègne (Oise) 317  
 Congresbury, Somerset 87, 329  
 contemplative life, *see* action / contemplation  
 Conway, battle of the 108  
 Cornwall 19  
 councils of the church, general 224–5, 226–8,  
 231  
 Countisbury, Devon 255  
 counts, Frankish 71–2, 148–51, 163–6, 347  
 Courcelle, Pierre 266, 273  
 courts, legal, *see* assemblies, local; dispute  
 settlement; peace-keeping  
 courts, royal: in historiography 9–14; 'court  
 society' 11, 42, 88, 134, 343–4; *see also*  
 household, royal  
 craftsmanship: imagery of 287–9, 290–5, 299,  
 333–4, 335; rulership as 343–5, 349–50  
 craftsmen, royal 39, 185–92, 294  
*crafts*, *craftas* 186, 204–5, 289–92, 300, 320, 335,  
 343–5; divine distribution of 199–200,  
 285, 343, 344; wisdom as 186, 199, 290,  
 319; and cardinal virtues 160, 290;  
 requiring tools and resources 287–9, 290–5  
*craftsiga*, God as 299, 343, 344  
 Cricklade, Wiltshire 101, 104  
 crime, *see* *hlafordsearu*; peace-keeping  
 'cultural capital' 40–3, 55, 63; Alfredian 41, 57,  
 63, 118–20, 130–4  
 Curley, Thomas F. (III) 266  
 Cuthbert, archbishop of Canterbury 140–1  
 Cyneheard, West Saxon ætheling 33, 91  
 Cynewulf, poet 90, 199  
 Cynewulf, West Saxon king (757–86) 33, 37, 91  
 Cyngen, king of Powys (d. 854×855) 108  
 Damasus, Pope 245  
 David, Old Testament king 65, 77, 177–8, 198  
 202–3, 204, 242–63, 278, 285–6, 341,  
 349–50, 355; and his musicians 247, 250  
 Davies, Rees 5  
 Davis, R. H. C. 2–3, 172, 173  
 Decalogue 215, 223, 230  
 Denewulf, bishop of Winchester 101, 210,  
 212–13, 342  
 Denmark, Danish identity 92, 93, 304  
*deorling* 37–8, 55, 295, 325  
 Deormod, King Alfred's *discðegn* 30  
 desire, role in Alfredian discourse of 135, 138,  
 138–9, 152–3, 155–7, 165–6, 170–6,  
 176–8, 198–204, 206–9, 262–3, 280–1,  
 304–7, 308–9, 332–7, 339–50;  
 dramatization of 188–9, 190–2, 259–61,  
 264–5, 283–7, 287–96, 298–302, 304–7,  
 318–27, 328–9, 332, 334–6, 341–2  
 devotional practices: royal 54–5, 63–78, 137,  
 139, 176, 229, 242–5, 246, 261–3, 313,  
 315–17, 338; lay 63, 82–3, 86, 149–51,  
 243–51, 348  
 Dhuoda 150–1, 164–5, 243  
 dialectic, discipline of 308, 311–12, 317–18,  
 327, 332  
 dialogue form 157, 265–6, 280–1, 281–2, 308,  
 309, 312, 318–19; theatricality of 283–7,  
 304, 325–7, 328–32, 334–5, 342, 344–5  
*dignitates*, Alfredian handling of 289–90, 295  
 Discenza, Nicole 9, 115, 120, 142, 156, 186  
 dispute settlement 31–2, 175, 216–18, 238,  
 239–41, 305, 340–1; at synods 44–8,  
 162–3; before the king 38, 47–8, 54,  
 76–7, 102, 239–40, 241, 338; *see also*  
 'judges'; just judgement  
*Disticha Catonis*, Old English version of 304  
 Dorchester, Dorset 101  
 Dorchester on Thames 56, 210  
 Droitwich 99  
 Dudig, Wiltshire king's thegn 101  
*Dummoc*, East Anglian *see* 210, 211, 212  
 Dumville, David 99, 101, 102, 184, 210, 212,  
 274, 346, 348  
 Dunn, Kentish king's thegn 67  
 Dunstan, archbishop of Canterbury 346  
 Durkheim, Émile 12  
 eagle, as image 285  
*ealdordom* 196, 198, 200–1, 209  
 ealdormen: role in Wessex of 30–4, 36, 52,  
 69–70, 72, 77–8, 96, 219, 229, 244, 346–8;  
 'third penny' of 306; and Alfredian

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- learning 121–2, 122–3, 138–9, 148–9, 165–6, 168–9, 173–4, 190, 238–9, 240–1, 261–3, 304–7, 332–7, 338–45, 349–50; role in Mercia of 30, 41–2; *see also ealdordom; ealdormonn*
- ealdormonn*, as bearer of authority 30, 91, 196, 198, 200–1, 204, 254
- Ealhburg, Kentish benefactress 97
- Ealhheard, bishop of Dorchester 56
- Ealhhere, ealdorman of Kent 33, 86
- Ealhstan, bishop of Sherborne 68
- Ealhswith, wife of King Alfred 105, 243
- Eanwulf, ealdorman of Wiltshire 33
- East Anglia 93–4, 108, 210, 211, 212, 222, 236; *see also* Guthrum
- eastern Francia 87, 90, 94, 106, 212, 247; East Frankish kingship 11, 12–14, 26, 42, 58, 64–5, 66, 71, 88, 90, 126, 128, 133–4, 150, 160, 164, 185, 238, 244, 245, 340, 347
- ecclesiastical structures: Southumbrian 44–58, 73–5, 139–41, 142–3, 145; under Mercian rule 47, 48–9, 53, 73–4, 140–1; West Saxon 46–58, 62, 74–5, 142–3, 148, 163, 209–13, 338, 340–1; after Alfred 348; Frankish 25–7, 58–62, 69, 71–2, 124–6, 143–8, 159–63, 224–6, 244, 293, 307, 315–17, 319, 336, 340–1, 353–5
- Ecgerht, West Saxon king (802–39) 17–19, 28, 39–40, 46–7, 64, 87, 88, 93, 105, 106, 111
- Ecgrith, king of the Mercians (796) 73
- Edgar, king of the English (957/9–975) 1, 347, 348; laws of 31, 217, 236, 238, 239, 347
- Edington, Wiltshire, battle of 94, 103, 261
- Edmund, king of the English (939–46) 228; laws of 217, 234, 348
- Edmund Ironside, king of the English (1016) 349
- education: ecclesiastical 82, 83–4, 244; in the royal household 88–92, 89–92, 118–21, 122–3; Alfredian 115–29, 130–4, 148–9, 165–6, 166, 168–78, 185–92, 214, 238–41, 261–3, 302–7, 332–7, 338–45, 349–50; after Alfred 345–6, 347; within the Frankish world 82, 87, 123, 124–6, 128–9, 132, 133–4, 161–2, 163–6, 243–4, 270–1, 288, 303, 313–15, 346
- Edward the Elder, West Saxon king (899–924) 101–2, 106, 111, 167, 172, 210, 212, 239, 347; laws of 217, 222, 234, 236, 239, 347
- Edwin, king of the Northumbrians (616–33) 146
- Einhard, *Life of Charlemagne* by 4, 124, 276
- Elias, Norbert 10–11, 31, 66, 168, 170, 343, 344
- Elias, patriarch of Jerusalem 41, 118, 176, 262, 263
- Elise ap Tewdwr, king of Brycheiniog 108
- ellen* 290, 297
- Elmham, East Anglian *see* 210, 211, 212
- enemies, imagery of internal and external 136, 137, 176–8, 254, 256–7, 260, 262–3
- Eriugena, John Scottus 195, 279–80, 315–17, 317, 319, 322, 325, 336
- estate-centres 20, 21–2, 168–9, 174, 236, 238, 240–1, 261, 306, 307, 334, 336–7, 339, 342, 344, 349; royal 30, 34–5, 36–7, 66, 74, 101; as image 34, 36–7, 326–7, 333–4
- estate-surveys 22, 87
- ethnic identity 6–7, 58, 59, 74, 105–7, 154, 155, 173, 215–16, 222, 228, 241, 342–3, 348
- Evert, Richard 322, 323, 324
- evil: Boethian explanation of 268–70; Alfredian handling of 296, 299–301, 324–5; evil rulers 203–4, 279–80, 282, 290, 295, 296, 300–1; *see also* sin
- Exeter, Devon 104, 236, 303, 306–7
- ‘faculties’ of knowledge, Boethian 266, 269–70, 309, 322
- faith, *see* *treow*
- fame, Alfredian handling of 291, 292, 302; *see also* glory
- familiarity 34, 36–8, 42–3, 53, 55–6, 168–72, 176–8, 208–9, 241, 242, 262–3, 304–7, 333–7, 338, 339–50; depiction in Alfred’s translations of 34, 36–7, 284–7, 290–1, 293–5, 295, 308–9, 318–21, 323, 325–7, 328–32, 333–4, 339–41, 341–2, 343–5, 349–50
- faselli* 35
- fat: Boethian role of 264–5, 267, 269–70, 299–300; Carolingian interpretations of 274, 276, 298; Alfredian handling of 281–2, 296–301; *see also* *wyrd*
- favour, royal 36–8, 40–3; depiction in Alfred’s translations of 295, 323, 325–7
- Felix, King Æthelwulf’s Frankish secretary 41, 55
- feorn* 20, 22, 23, 32, 34, 47, 67–8, 175, 338
- feud 33, 221, 228
- Ffyrnfael, king of Gwent 108
- filid* 82, 84
- fines 20, 31–2, 98, 99, 174, 219, 237, 238, 240–1, 306, 338
- Fischer, Bonifatius 250
- Fleming, Robin 99, 347
- folcrlit* 217

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- folkland 20, 23–4, 38, 67–8, 79, 86, 347  
 Fonthill, Wiltshire, dispute over 37–8, 101–2, 218, 239–40  
 ‘Fonthill letter’ 37–8, 101–2, 172, 212, 239–40  
 foreknowledge, divine 269–70, 278, 315;  
   Alfredian handling of 296, 297–8, 299–301, 341–2, 344  
 forfeiture 98, 174, 233, 235, 237–8, 239–41  
 Formosus, Pope 210, 211–12  
 fortifications, *see* bridges; burhs  
*fortuna*: Boethian role of 266–9; Carolingian interpretations of 276–7, 278–9, 298; Alfredian handling of 280–1, 281–2, 283–7, 296–302, 342; *see also* *wyrd*  
 Foucault, Michel 9, 130  
 Frakes, Jerold 267, 276, 281, 285, 288, 292, 297, 298, 299  
 Frantzen, Allen 320, 323  
 friendship 13, 53, 86; king’s 37–38, 53, 71, 126; role in Alfred’s translations of 292, 295, 318–21, 325, 328–9  
 Frisians, in King Alfred’s service 109  
 Frithestan, priest 57, 345  
 Fulk, archbishop of Rheims 25, 41, 51–2, 57–8, 148, 160–2, 167, 211, 219, 223, 226–8, 273  
 Fuller brooch 187–9, 190–2, 335, 344  
*fyrð*, *see* military service  
  
 Ganshof, François 102, 234  
 Gauzlin, bishop of Paris 162  
*geæmettian* 187, 207  
 Geertz, Clifford 8, 12, 13  
*geferræden* 201, 320  
*geferscipe* 35, 291, 293–5  
 Gelasius I, Pope 147  
*gemet*, as limit of earthly need 287–9, 290–5, 295; *ungemet* 301; *ofer gemet* 318  
*gemetgian* 301–2  
*gemetgung* 290  
*gemetic*, *ungemetic* 199, 291, 320  
*gemetlice*, *ungemetlice* 207, 291, 319; *to ungemetlice* 207, 300; *ful ungemetlice* 319  
 genealogy, royal 28, 183, 304  
 Genesis B 90  
 geometry, discipline of 310, 318, 328  
 Gerald of Aurillac 149, 150–1  
 Gerald of Wales 110  
 Germanus, St (of Auxerre) 245  
*gesælig* 143, 296  
*Geseadwises*, Alfredian interlocutor 318–21, 322–7, 328–32, 334  
*gesid* 20, 29, 35  
 gestures: and elite communication 12–14; interpretation of 8–11, 12; West Frankish 27, 60, 61–2, 64, 66, 69, 73, 133, 160–3, 177, 203, 225, 243–5, 262, 278–80, 302, 315–17, 353–5; East Frankish 64–5, 66, 71, 128, 133–4, 160, 164, 244, 245; Alfredian 96, 168–72, 176–8, 187, 188–9, 190–2, 201, 208–9, 212–13, 218, 240–1, 245, 261–3, 304–7, 333–7, 339–50; dramatization of 283–7, 290–5, 298–302, 304–7, 318–27, 328–32, 332, 333–7, 339–42, 343–5, 349–50; *see also* theatricality  
*gewyrhta* 297, 300  
 gifts, gift-giving 26, 43, 63, 82–3, 86, 91, 158, 286–7, 293–5, 304–7, 338–47; annual 26, 43, 58; West Saxon 38–41, 65, 68–9, 118, 134, 338; Alfredian 41, 53, 99, 104, 118, 134, 178, 188, 191, 210, 339–50; depiction in Alfred’s translations of 175, 199–200, 208, 283–7, 290–5, 304–7, 328–9, 332, 333–4, 339–42, 343–5, 349–50; *see also* loan, land on  
*Gifts of Men*, *The* 199  
 glory: role in Alfredian discourse of 152–3, 156, 158, 290–5, 296, 300, 304; Boethian treatment of 268–70, 277, 278  
 glosses: vernacular 84; ‘Leiden family’ of 128; Latin 271–2, 314  
 Godden, Malcolm 116, 121, 169, 188, 283, 289, 291, 306, 319, 330, 324, 325, 328, 329, 331, 347  
 Goebel, Julius 234, 236, 237  
 Goffman, Erving 13  
 Goldberg, Eric 4, 10, 42, 65, 66, 90, 160, 164, 244, 245  
 ‘Golden Rule’ 229–30, 241  
 Goliath, Philistine warrior 262  
 goods, goodness: false goods, seemingly distributed by Fortuna 268, 271, 276, 277, 280, 287; Alfredian handling of 287–96; highest good, as Platonic form 266, 268–70, 271, 278, 311; Alfredian handling of 292, 295–6, 305; *see also* *sælda*  
 Goths, Gothic identity 282, 304, 305, 331  
 Gottschalk of Orbais 315  
 Grately, Hampshire 236  
 greed 135, 156–7, 157–8, 163–6, 170–6, 264–5, 280–1, 284–7, 287–96, 301–2, 304–7, 318–21, 333, 336–7, 342, 343–5, 347–8; *see also* desire  
 Greek learning 155, 265–6, 276, 314–17  
 Gregory the Great, Pope 194–5, 265; saintly status of 139–43; pastoral ideals of 48–9, 135, 139–41, 194–5, 196–8, 205; and *De civitate Dei* 197; *Homiliae in Evangelia* 298, 324; *Libellus responsionum* 25, 51, 226;

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- Moralia in Iob* 197; *Dialogi* 282, 324, 327–8, 328; Wærferth's translation of 117, 123, 128, 131, 136, 141, 166–7, 195, 199, 299, 324, 327–8, 328, 336; manuscripts of 126
- Regula pastoralis* 135, 137, 143–8, 155, 194–5, 205; abridgement of 140–1; and Alfredian discourse 133, 134–9, 153, 176–8, 188, 193, 196–7, 198–204, 206, 206–9, 212–13, 242, 253, 254, 259, 262, 264–5, 280–1, 285–6, 299–301, 304, 333, 339–45, 346; and Carolingian political discourse 143–51, 164–5, 203, 243–5, 262, 340–1; Alfred's translation of 120–1, 122, 130, 133, 138, 139, 142–3, 168, 169, 187, 193–209, 212–13, 214, 219, 239, 285–6, 296, 303, 336, 340, 341; Latin source-text for 128–9, 142–3; dating of 166–8; relationship to Asser's *Life* 135–9; manuscripts of 126, 179–85, 346
- Gretsch, Mechthild 132, 346, 348
- Grierson, Philip 162
- Grimbald of St-Bertin 41, 51, 57–8, 160–2, 210, 211, 212, 223, 226–30, 246, 273, 278, 280–1, 317–18
- Gumley, council of (749) 23, 27, 140–1
- Gunthar, archbishop of Cologne 224, 275, 278
- Guthrum, king 94, 107; treaty with Alfred 107, 236
- Gwynedd 19, 107–9
- Hadrian, abbot 50
- Haimo of Auxerre 293
- Hamwic* 18, 22, 103
- hardships: interpretation of 136–7, 137–8, 152, 242–5, 264–5, 277–81; and divine testing 61, 177, 243, 257–8, 262, 269, 279–80, 281, 300–1, 302, 355; Boethian treatment of 266–9, 277, 299–300; role in Alfred's translations of 176–8, 202–3, 207–9, 250, 253–61, 261–3, 280–1, 282–6, 296–302, 307, 341–4
- Heahmund, bishop of Sherborne 56
- Heahstan, bishop of London 180–1
- Heiric, count of Friuli 150–1
- Heiric of Auxerre 161–2, 243, 245, 293
- Heliand*, Old Saxon poem 90
- Helmstan, bishop of Winchester 56
- Helmstan, Wiltshire king's thegn 38, 239–40
- Hercules 243, 279–80; Alfredian handling of 302
- Hertford, synod of (672 or 673) 51, 143, 211
- Hezekiah, Old Testament king 198, 248, 251, 257
- hieremenn* 196, 200, 203–4
- Hilduin, archchaplain and abbot of St-Denis 315
- Hincmar, archbishop of Rheims: and canon law 51, 223–7; and episcopal inauguration 144–5; and episcopal power 25–7, 60, 61–2, 73, 146–8, 224–6, 244; and Frankish ecclesiastical landholding 25–7, 60, 69, 147–8, 162–3, 226; and legal theory 51, 60, 71–2, 73, 160–3, 163, 164–5, 223–7, 228–30, 330; and royal anointing 60, 72, 73, 76, 77; and West Frankish kingship 42–3, 60, 61–2, 71–2, 73, 146–8, 150, 160–3, 163, 164–5, 177, 203, 223–6, 244, 263, 316, 330, 354; and wisdom 125, 160–3, 165, 225–6; on English bishoprics 25–7; *De ordine palatii* 12, 27, 42–3, 125, 150, 163, 165, 225; 'Querizy letter' 61, 161, 187, 354
- Hincmar, bishop of Laon 144, 145, 224
- hlafordsearu* 98, 102, 174–5, 221, 232–8, 239–41, 305, 341, 342, 343
- Hodges, Richard 17, 344
- Hörmann, Wolfgang 314
- homicide 31, 33, 220, 231, 232, 234, 241
- Honorius, Emperor 162, 226, 330–2, 337
- Honorius I, Pope 146
- honour 34–5, 36–8, 55, 60, 149; *see also ar; weordscipe*
- honores* 42, 43, 149, 278, 310, 319
- Horace 195
- Horn Down, Berkshire 101
- horses 94, 95
- house of wisdom, as image 271, 326, 333
- household, royal 30, 34–8, 52–4, 54–8, 63–4, 65–6, 86–92, 338; itinerancy of 34–6, 326, 333; and education 88–92, 118–21, 122–3, 124–6, 134, 168–72, 176–8, 189–92, 244–5, 261–3, 304–7, 332–7, 338–45, 349–50; and book production 179, 180–3, 238–9; and portable artifacts 185–92, 307, 335–6; theatrical qualities of Alfredian 36–72, 168–72, 176–8, 180, 187, 188–9, 201, 208–9, 212–13, 241, 245, 261–3, 333–7, 339–50; and Alfredian discourse 280–1, 286–7, 293–5, 304–7, 308–9, 319–21, 325–7, 328–32, 333–7, 339–50; role in Alfred's translations of 286–7, 293–5, 304–7, 308–9, 319–21, 325–7, 333–7, 339–42, 343–5, 349–50; after Alfred 345–9; and Carolingian political discourse 12, 60, 61–2, 88, 147, 277–8; West Frankish 42–3, 64, 125, 160–3, 278–80, 315–17, 319, 336; East Frankish 64–5, 126; *see also bur*
- Howlett, David 91, 109, 191
- Hrabanus Maurus 160, 276
- Hrothgar, King 158

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- Hucbald of St-Amand 160, 276, 355; career at St-Bertin and Rheims of 161–2, 273
- humility, as expectation of rule 69–72, 77, 135, 137–9, 165–6, 170–1, 176–8, 198–204, 205–9, 242, 256–63, 280–1, 283–7, 290–5, 339–44; within the Frankish world 59–62, 148–51, 177, 203, 243–5, 278–80, 331; *see also ministerium*
- hunting 34, 53, 121, 207; imagery of 155, 157, 189–90, 206
- Hurstbourne, Hampshire 22
- Hyfaidd, king of Dyfed (d. 893) 108–9, 110
- Hywel ap Rhys, king of Glywysing 108
- immunities, debate over 31, 235
- Ine, West Saxon king (688–726) 18, 31; laws of 30, 88, 98, 154, 215, 216, 218, 219–20, 221–2, 228, 229, 237
- Innes, Matthew 6, 10, 11, 42, 149, 347
- Ipswich 18
- Ireland 11, 41; Irish learning 82, 84, 129, 132, 216, 230–1, 248–51, 275, 314, 340, 346; Irish law 223, 230–1
- Irvine, Susan 272, 302
- Isaiah, Old Testament prophet 205
- Isidore of Seville 84, 140, 147, 156–7, 164, 203, 285, 293
- Jacob, son of Isaac 206
- Jehosaphat, Old Testament king 164
- Jeremiah, Old Testament prophet 205
- Jerome, St 141, 146, 195, 230, 267, 270, 333; and the Psalter 245–6, 250
- Jerusalem 41, 118, 176, 255, 262, 263, 325, 336; council of (c. AD 49) 222, 225, 226–8, 229–30
- Job 177, 243, 262, 281, 355
- John I, Pope 282
- John VIII, Pope 50, 51, 100
- John of Worcester 141
- John the Old Saxon 41, 57–8, 131, 160–1, 317–18, 335
- Jonas, bishop of Orléans: *De institutione regia* 146–8, 150, 163–4, 330; *De institutione laicali* 150–1, 164–5, 243
- Jones, S. R. H. 21, 105, 344
- Josiah, Old Testament king 59, 223
- Judas Iscariot 233, 237
- 'judges' 101–2, 121–2, 153, 156–7, 157, 163–6, 170–1, 171–2, 175, 217–18, 302, 305; role in Alfred's translations of 254, 257, 283, 305; *see also* just judgement; dispute settlement
- Judith, wife of Louis the Pious 61
- Judith, daughter of Charles the Bald 40, 64, 72
- Julian of Æclanum 249
- Julian of Toledo 324
- Junius, Francis 181, 182
- just judgement: as expectation of rule 27, 31, 59–60, 75–8, 101–2, 148–9, 152–3, 155–6, 156–7, 157, 159, 161–6, 175–6, 238–41, 304–7, 338, 339–44, 349–50; and written law 59–60, 71, 133, 148–9, 149–50, 153, 157, 159, 216, 217–23, 225–6, 228, 231–3, 240–1, 341; and truthfulness 330; *see also* desire; dispute settlement; law
- Juvenal 288
- Kelly, Susan 67, 85
- Kent: under Mercian rule 18, 28, 44–6, 96; under West Saxon rule 18–19, 35, 46–8, 52, 53, 67, 75, 86, 97, 105, 222, 239, 338, 342
- Ker, Neil 181–2, 182, 183
- Keynes, Simon 30, 41–2, 49, 66, 86, 119, 140, 172, 347
- kingship: interpretation of 5–7, 9–14; learned aspects of 2–5, 7–13, 72–8, 82, 86–92, 115–29, 130–78, 179–92, 201, 203–4, 206–9, 209–13, 240–1, 261–3, 304–7, 332–7, 338–50; and dynasticism 28, 33–4, 61–2, 73, 229, 232, 349; and economic resources 17–27, 66, 93–105, 172–6, 238, 293–5, 301–2, 305–7, 336–7, 341–4, 346–8, 349–50; role in Alfred's texts of 34, 36–7, 198, 200–4, 228–9, 231–3, 250–63, 282, 286–95, 295, 298–302, 304–7, 319–21, 325–7, 328–32, 333–4, 336–7, 339–42, 343–5, 349–50; *see also* Mercia; Wessex; eastern Francia; western Francia
- Kingston, Surrey: council of (838) 18–19, 45–8, 53, 76, 77, 78, 87; royal anointings at 74, 74–5
- Kirby, David 109
- Klaeber, Friedrich 153
- knowledge: organization and conception of 41, 115–16, 127–9, 133–4, 187–9, 205–9, 265–6, 269–70, 308–9, 309–12, 315–18, 321–32, 333–7, 339–50; limits of earthly 188, 315, 317, 321–7, 332, 335–7, 342, 344–5; *see also* wisdom
- Königsnähe* 37–8, 53–4; *see also* favour, royal
- labour, organization of 19–25, 97–8, 172–4, 174–5, 238, 294–5, 305–7, 341–4, 349–50
- Lactantius 267, 279

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- land: as basis for aristocratic power 19–21, 38–9, 231, 338; public liability of 23–7, 96–8; ecclesiastical 23–7, 53–4, 99–101, 209–10, 210–11, 278–80; royal 19, 67; held on lease 26, 85, 100–2, 173, 175, 212–13, 237, 334, 341; sale of 19, 38, 98; strategic negotiation of 66–8, 99–102, 172–3, 175, 210–11, 212–13, 307, 334, 341; and written law 175, 217; depiction in Alfred's translations of 291, 294–5, 306, 333–4; *see also* benefices; bookland; charters; folkland; loan, land on
- Laon (Aisne) 161
- Lapidge, Michael 49, 50, 118, 119, 274, 346
- lar* 154, 155, 254
- lareow* 196, 198, 200, 203–4, 205, 206
- last judgement 164; and God's future kingdom 316, 317, 321–5, 332, 342, 344
- Latin ability of laymen 83–4, 87, 89–90, 171
- Latin learning 83–4; ninth-century decline of 49–50, 55, 85, 154–5; role under Alfred of 108–11, 119–20, 120–1, 122, 123, 124, 128–9, 131, 131–2, 155, 169–70, 171, 184, 195–7, 228–33, 246–51, 264–5, 270–7, 280–1, 303, 317–18, 321–4, 327–8, 333, 335, 340; tenth-century 346
- law: preservation of 60, 73, 218, 221–2, 225–6; amendment of 218, 229–30; royal giving of 73, 153, 160–2, 163–4, 217–23, 227–41, 331; written 84, 88, 157, 214–18, 230–2, 237–41, 341; oral transmission of 88, 217–18, 237–8; as 'book' 184, 241; and wisdom 75–6, 77–8, 156–7, 158–66, 167, 174, 225–6, 228–9, 252–3, 262, 278–80, 304–5, 305, 330, 341; divine 136, 159, 163–4, 209, 215–16, 222–3, 223–32, 252–61, 262, 275, 278, 305; of nature 225; tenth-century 'English' 172, 222, 228, 235, 241, 343; Bavarian 223; Irish 223, 230–1; Continental Saxon 238; *see also* canons
- Lebuin, St 276
- Le Goff, Jacques 293, 344
- Leicester 210
- Leo I, Pope 224
- Leo III, Pope 46
- Leo IV, Pope 51, 94
- Leo VI, Emperor 133
- Leofric, bishop of Crediton and Cornwall 303
- letters: royal 55, 87, 122, 153–6, 328–9, 336; ecclesiastical 50–2, 57–8, 75, 100, 140–1, 159, 160, 161, 210, 211–12, 212–13; lay 37–8, 101–2, 172, 212
- Lex Salica* 73, 163, 216
- Leyser, Karl 12
- Liber ex lege Moysi* 230–1
- Liber Pontificalis* 282
- liberal arts 123, 124–5, 128, 167, 246, 261, 270–1, 274, 275, 302–3, 311–12
- Lichfield 45
- Liebermann, Felix 221, 234, 236
- Lindsey, *see* of 210, 211
- literacy 13, 78–92; of ecclesiastics 49–50, 55, 83–4, 120–1, 122; lay 82–4, 86–92, 120–2, 122–3, 124–6, 170–1, 171–2, 345; Alfredian implications of 166, 168–72, 179, 218, 229–30, 232, 237–41, 261–3, 302–7, 332–7, 338–47; within the Frankish world 82, 83–4, 87, 124–6; in Ireland 82, 83–4
- litteratus* / *illiteratus* 123
- liturgy 68–70, 83, 242–51, 313; liturgical commemoration 68–70, 82, 86, 244, 246, 325, 339, 347; *see also* anointing, royal; prayer, private
- loan, land on 38, 67, 333–4, 338, 347; as image 286–7, 333–4
- London 181, 21, 22, 24, 45, 47, 52, 56, 97, 103, 212, 236, 262; 'restoration' of 99, 104–5, 105–6, 106, 107, 176, 239, 306, 342
- lordship: over land 20, 97–9; over men 20–1, 47, 97–8, 174–5, 233–8, 329, 341; and vernacular poetry 29, 157–8; of monasteries 45–7; archiepiscopal 53, 145; royal 20, 29–43, 47, 53, 69, 122, 134, 168–9, 170, 174–5, 212–13, 304–7, 333–7, 339–50; and loyalty 33–4, 37, 56, 232–8, 239–41; role in Alfred's texts of 34, 36–7, 200–1, 202, 204, 214, 232–8, 253, 282, 283–7, 290–1, 293–5, 295, 318–21, 325–7, 328–32, 333–7, 339–42, 343–5, 349–50; *see also* *hlaforðsearu*
- Lothar II, king of Lotharingia 61–2, 147, 165, 177, 224, 225–6, 263
- Lotharingia 59, 61–2, 160, 162, 279
- Louis the German, East Frankish king 59, 61, 65, 66, 88, 90, 126, 133–4, 150, 160, 161, 164, 185, 244, 245, 354
- Louis the Pious, Frankish king and emperor 27, 43, 58, 59–60, 61, 64, 102, 159, 163–4, 225, 277, 315; *Admonitio* of (823×825) 71–2, 73, 149–50, 163, 225
- love, as social bond 37–8, 53; depiction in Alfred's translations of 319–21, 323, 325–7; *see also* Christ
- Lupus, abbot of Ferrières 55, 64, 160, 353
- Machiavelli, Niccolò 267
- MacLean, Simon 6, 11, 110, 244, 276
- Maddicott, John 4, 17, 39, 103, 344
- Mainz, council of (813) 144
- Malmesbury, Wiltshire 101, 104

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- 'manors', *see* estate-centres
- markets 17–19, 21, 22, 99, 102–5, 175–6, 220, 306–7, 342, 344, 347
- marriage 37–8, 40, 51–2, 105, 151, 176, 211, 212, 226, 231, 319, 335
- Martianus Capella 270
- Martin, St 119, 166, 171
- Martyrology, Old English* 50, 85, 107, 118, 128
- masculinity 148–51, 283, 286–7, 323
- materia* 290
- Matfrid, count of Orléans 150–1
- medical imagery 197, 266, 267–8, 287, 311
- Mellitus, bishop of London 212
- memory: Alfredian conception of 327–8, 329–32, 335, 336, 344–5; 'memory in good works' 290–1, 292, 302
- mentalities, *see* wisdom
- Mercia 82, 85–6, 90, 93, 94, 97, 108, 111; Mercian kingship 18, 19, 41–2, 44–6, 47, 53, 73–4, 75, 139–41; alliance with Wessex 105, 107; and King Alfred 53, 100, 105–7, 108–9, 110, 111, 222, 239, 343; role of Mercian learning 41, 50, 56–8, 85, 117, 118, 128, 140, 141–2, 183–4, 220–1, 237, 243, 340; Mercian dialect 132, 221
- mercy, as principle of rule 76, 77, 228–30, 231–3, 240–1, 278, 343
- metalwork 39, 40, 53, 65, 185–92, 307, 335–6, 338, 343; *see also* *adificia*
- 'middle men', on Alfredian waggon wheel of fate 299–301, 307, 321, 343
- 'middle way', between excesses of harsh and pleasant fate 301–2, 307, 344
- military service 22–7, 29–31, 54, 95, 97, 294–5, 326; *see also* benefices; common burdens
- Milo of St-Amand 160, 355
- 'mind's eyes' 187–9, 310–11, 318, 321–7, 335–6, 344
- ministeriales* 42–3
- ministerium* 59–62, 71–2, 77, 133, 145–8, 149–51, 158–66, 173–4, 225–6, 243–5, 277–80, 315–17, 340; as equivalent of *degning* 29, 121, 146, 196
- Minster Lovell Jewel 189–92
- 'Mirrors for Laymen' 148–51, 164–5, 243–4
- 'Mirrors for Princes' 27, 60, 69, 133, 145–8, 150, 151, 159–63, 164–5, 278–80, 340, 353–5; Insular 75, 78
- missi* 102
- Mod*, Alfredian interlocutor 283–7, 290–5, 297–302, 304–6, 307, 341; guilt of 283–6, 290, 300, 305, 342
- 'moderation' of consumption and prosperity, *see* 'middle way'; use, rightful
- monasteries 20, 45–7, 57, 68, 82, 87, 99–101, 110, 122, 348; Kentish royal 18–19, 45–7, 100; and viking activity 46–8, 49–50, 99–101, 153–6, 209
- moneyers 18, 21, 306
- monopolistic forms of control 10–11, 31, 40–1, 44, 60, 131, 134, 165–6, 168–72, 174, 175–6, 238, 240, 240–1, 325, 336, 339, 339–41, 349–50
- Moses 163, 206, 231; Mosaic law 153, 157, 215–16, 221, 222–3, 225, 226–32; *see also* Decalogue
- mundbyrd* 220
- munera sordida* 23, 25, 331–2
- murder, *see* homicide
- Nathan, Old Testament prophet 202, 244
- Nebuchadnezzar, Babylonian ruler 198, 201–2, 296
- need, language of 173–4, 206–7, 212–13, 214, 253, 280–1, 285, 287–9, 290–5, 295, 305–7, 308, 319–21, 341–2, 347–8, 349–50
- Nelson, Janet 3, 5, 25, 26, 35, 44, 60, 67, 75, 98, 153, 159, 162, 212, 239, 285, 286, 293, 294, 344, 347
- Nero, Roman emperor 290, 304
- Newhauser, Richard 165, 288, 347
- Northumbria 29, 30, 75, 82, 93–4, 106, 108–9, 118, 139, 210, 222, 313, 322, 349
- Notker Labeo of St-Gallen 247
- Notker the Stammerer of St Gallen 43, 110, 125, 143, 151
- nutritores* 88
- oaths, oath-taking 29, 33–4, 53, 54, 60, 233, 239–40, 245; of loyalty 174, 234–5, 235–6, 237, 239, 240; 'oath and pledge' 221, 233–8, 239
- Oda, archbishop of Canterbury 348
- Odo of Cluny 149
- Offa, king of the Mercians (757–96) 18, 45, 73, 91, 103; dyke of 23, 109; 'laws' of 218, 220–1
- offices, office-holding 68–9, 69–70, 76–8, 96, 122, 138–9, 165–6, 170–1, 171–2, 173–4, 175–6, 206, 208–9, 304–7, 334–7, 339–50; in Alfred's texts 133–4, 138–9, 148, 165–6, 175–6, 195–6, 198–204, 252–3, 254, 264–5, 286–7, 287–96, 298–302, 304–7, 319–21, 334–7, 339–50; secular 29–34, 120–2, 122–3, 138–9, 148–51, 156–7, 170–1, 172, 190, 214, 219, 240–1; ecclesiastical 48–58, 122, 139–41, 148,

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- 155–6, 172, 212–13; king's role in distribution of 30–1, 32–3, 42–3, 56–8, 122, 171–2, 173, 175, 210–12, 278, 304–5, 341; *see also* *ministerium*
- Officia per ferias* 313
- O'Neill, Patrick 158, 167, 247, 248, 250
- oral communication 79–81, 88–92, 168–72, 244, 339; depiction in Alfred's translations of 327–8, 329–32; *see also* theatricality
- orders: language of 120–1, 148, 150–1; three orders 280–1, 291, 292–5, 306, 341, 344
- Ordlaf, ealdorman of Wiltshire 33, 37, 38, 101–2, 172, 240
- Orosius, *Historiae adversum paganos* of 282, 331; translation of 21, 116, 117–18, 128, 131–2, 166, 282, 331; Latin source-text for 129
- Orpheus and Eurydice, story of 272
- orsorgnes* 202, 208, 259, 301–2
- Osburh, mother of King Alfred 30, 37
- Oslac, King Æthelwulf's butler 30
- Oswulf, ealdorman of East Kent 244
- Oswulf, ealdorman 172
- Ottar, Norwegian merchant 41, 117
- Otten, Kurt 272, 285, 286, 292, 298, 300
- outlawry 233–8, 239–41
- palaces 34, 42–3, 64, 65, 124–5, 277; *see also* courts, royal; household, royal
- papacy: English relations with 46, 50–2, 64, 100, 211–12, 262; Frankish relations with 62, 73, 133, 145, 224–5, 279
- papal decrees 224–5, 229
- papal legates, visit of (786) 45, 48–9, 157, 220–1, 227, 237
- parenthood, knowledge of 327–8, 329, 331–2
- Paris 162; council of (829) 60, 61, 72, 144, 146–8, 150, 163
- Paschasius Radbertus 124, 275, 277
- Paul St 71, 206, 275, 309, 330, 335
- Paulinus of Aquileia, *Liber exhortationis* of 150–1, 329
- pauperes* 71, 149, 150, 157, 175, 289, 294, 305, 341
- peace 65, 71, 78, 94–8, 108, 154, 160, 168, 172, 236, 237, 240–1, 244, 278, 331
- peace-keeping 30, 31, 54, 98, 174–5, 234–8, 240–1, 341, 343
- peasants, *see ceorlas*; slaves; labour, organization of
- penitential practices 60, 61, 82; public penance 61; 'penitential' psalms 256, 258–9
- 'people of God' 48–9, 59, 73–4, 76, 107, 152–3, 163–4, 186, 228–30, 231–3, 240–1, 242, 252–63, 343
- performance, *see* gestures; reading; theatricality
- Phacee, son of Romelia 255
- Philistines 252
- philosophy, as discipline: Boethian personification of 264–6, 266–9; Carolingian depiction of 271, 274–6; Carolingian uses of 123, 314–16; Alfredian handling of 280, 281–2, 283–302; *see also* wisdom
- philosopher-rulership 157, 159–63, 164, 267, 270, 277–8; Alfredian handling of 283, 298
- Pippin III, mayor of the palace and Frankish king 59, 73, 124
- Pîtres, Edict of (864) 24–5, 98, 173–4, 341
- Platonic thought, Neo-Platonism 157, 187–8, 264–6, 268–70, 270, 277–8, 280–1, 293–5, 304, 308, 309, 310, 315–18, 321, 332, 335, 340; *see also* philosopher-rulership
- Plegmund, archbishop of Canterbury 52, 57, 99, 122, 172, 181, 210–12, 345
- Plotinus 266, 309
- Plympton, Devon 210
- poetry, Christian Latin 84, 160–3, 270, 275, 276, 277, 278, 279–80, 282, 316, 335, 346, 353–5
- poetry, vernacular 80–1, 83, 84, 89–92, 118, 122, 127, 168, 339; and Alfredian discourse 157–8, 199–200, 297, 302, 304; 'heroic' 29, 81, 91–2, 157–8, 282, 297, 304
- political discourse: features of ninth-century 12, 58–62; under Louis the Pious 59–62, 71–2, 143–4, 146–7, 159, 163–4, 173–4, 277; East Frankish 71, 160; West Frankish 27, 60, 61–2, 71–2, 133, 145–8, 160–3, 164–5, 173–4, 177, 203, 224–6, 243–5, 262, 278–80, 293, 302, 307, 315–17, 321–2, 331, 336, 340–1, 353–5; West Saxon 62, 69–72, 136, 139; Alfredian 96, 132–9, 143, 148, 151, 151–7, 157–8, 163, 165–6, 166–78, 193, 196–7, 198–204, 206, 206–9, 212–13, 214, 231–3, 240–1, 261–3, 264–5, 280–1, 286–7, 287–96, 298–302, 304–7, 318–21, 328–9, 332–7, 339–50
- Pont de l'Arche (Eure) 96
- Ponts-de-Cé, les (Maine-et-Loire) 96
- Porphyry 266
- Pössel, Christina 9, 13
- power: role in Alfredian discourse of 133–4, 138, 138–9, 151, 153–7, 170–1, 173, 175, 193, 196–204, 264–5, 280–1, 283, 289–92, 293–6, 299–301, 304–7, 339, 341–2, 343–5, 349–50; Boethian treatment of 268–70

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- Powys 107–9  
 prayer, private 82, 84, 89, 119, 137, 242–5, 261–3, 313  
 precepts of rule, three 76, 229, 232, 237  
 pride 135, 138–9, 157–8, 166, 198–204, 278, 285–6, 300, 333  
 priests 169, 319; royal 40–1, 54–8, 86–8, 122, 183, 294, 335, 338  
 prison 36, 325, 326, 329  
 ‘private’ justice, *see* immunities, debate over Proclus 266  
 prosopopeia, rhetorical device of 155, 268, 276, 284–7  
 prosperity, *see* *orsorgnes*; *sælda*; wealth  
 Proverbs, Book of 153, 162, 165, 191, 225–6, 271, 275, 277, 284, 285, 289, 326  
*Proverbia Gregorum* 75, 145, 330  
 providence, divine 264–5; Alfredian handling of 296, 297–8, 299–302, 341–2, 344; *see also* hardships; punishment and retribution, divine  
 Prudentius 270, 326  
 psalms 68, 84, 89, 128–9, 146, 242–7, 285–6, 303, 347; Latin versions of 245–6; measured in fifties 68, 244, 246, 347; ‘penitential’ 256, 258–9; Alfred’s translation of 128, 131, 132, 157, 170, 177–8, 187, 230, 242–63, 272, 286, 307, 340, 341; and exegetical material 246–51; dating of 166–8; textual transmission of 127, 245–6, 262, 332  
 pseudo-Cyprian, *De duodecim abusivis saeculi* of 75, 78, 146, 147, 165, 330  
 pseudo-Hincmar, *De diversa et multiplici animae ratione* of 316, 322  
 pseudo-Isidore, forged decretals of 145  
 pseudo-Dionysius the Areopagite 280, 315–17, 319, 321, 336  
 punishment and retribution, divine: viking attacks as 64–5, 137, 154–5, 155–6, 177–8, 203–4, 208–9, 261–3, 280–1, 302; role in Alfred’s texts of 153–6, 203–4, 254, 258–61, 261–3, 300–1, 302, 341–4; *see also* *gewyrhta*; hardships  
 ‘queens’ and/or king’s wives 30, 37–8, 51, 105, 110, 151, 243  
 Radagaisus, Gothic king 118, 282  
 Ramsbury, Wiltshire 57  
 Rasin, king of Syria 255  
 Ravenna 282  
 Raw, Barbara 90  
 reading: practices of 81, 83–4, 85, 86, 88–92, 119–20, 120–2, 123, 126, 166, 247–51, 303; theatricality of 168–72, 178, 179, 190–2, 261–3, 304, 334–6, 339–40, 343–5  
 ‘Reason’, Augustinian interlocutor 309–12  
 rebellion and/or disloyalty 33–4, 98, 239–40  
 rector 109, 111, 135, 136, 147–8, 194–5, 195–8, 346  
 reeves, king’s 21, 29–30, 31–2, 70, 91, 96, 220, 346–8; and Alfredian learning 121–2, 122–3, 148–9, 165–6, 168–9, 238–9, 240–1, 261–3, 304–7, 332–7, 339–45, 349–50  
 reform, ecclesiastical: Frankish 25, 59–62, 72–3, 87, 124, 143–51, 162–3, 216, 243–4, 245, 340; Southumbrian 45–6, 48–9, 73, 139–41; tenth-century English 348  
 regalia, royal 77–8, 229, 232, 244  
 Regino of Prüm 66, 276, 302  
 Regulus, Roman consul 290  
 Remigius of Auxerre: career at Rheims of 161–2, 273; Boethian commentary tradition attributed to 273–4, 275, 276–7, 288, 292, 293, 298, 299  
 revenues: division of 39, 47, 137, 175–6, 185, 206, 293–5, 306–7, 319, 344; burghal 99, 104–5, 175–6, 210, 294, 306–7, 336–7, 341–2, 344  
 Rheims (Marne) 145, 160–2, 211, 243, 273, 316, 322; *see also* Hincmar; Fulc; Grimbold  
 rhetoric: varying uses of 27, 45–7, 50–2, 59–62, 62, 69, 71, 145–8, 160–3, 163–6, 224, 225–7, 277–80, 293, 316–17, 347–8, 353–5; Alfredian 96, 102, 110–11, 133–4, 153–6, 165–6, 173–6, 177–8, 195–7, 201, 203–4, 212–13, 222, 228, 232–3, 238, 280–1, 286–7, 290–5, 298–302, 304–7, 319–27, 327–32, 333–7, 339–45, 349–50  
 Rhodri Mawr, king of Gwynedd 108  
*rice*, as adjective 289, 347  
 rings, royal 39, 40, 53, 65, 185, 189  
 rituals 43, 64–5, 72–8, 83, 144–5, 245, 315–17, 338–9; distinction from continuous performance 12–13; *see also* anointing, royal; liturgy; oaths  
 Rochester 18, 19, 67  
 Rodulf, abbot of St-Bertin 161–2, 273  
 Roman rule and culture: physical legacy of 24, 94, 99, 103, 104–5, 189, 306–7, 331; memory of 23, 25, 71, 164, 173–4, 215, 224, 264–6, 266–9, 276–7, 282, 290, 293, 298, 304, 306–7, 330–2, 336–7, 341–2  
 Rome 64, 68, 105, 108, 141, 194, 262, 279; sack of (410) 282, 331; foundation of 327–8, 329, 331, 337; ‘Leonine City’ in 94, 337; *see also* papacy

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- sældra*, *gesældra* 292, 295–6, 296, 298, 300–1;  
*woruld* 191, 281–2, 283–7, 295–6, 300–1,  
 305, 344; *see also gesældig*
- St-Amand (Nord) 160, 161–2, 276, 355  
 St-Bertin (Pas-de-Calais) 161–2, 273, 293  
 St David's, Dyfed 108, 109  
 St-Denis (Seine) 316–17  
 St Germain-des-Prés, Paris 26  
 St Gallen, monastery of 273  
 'St Gallen', 'Anonymous of' (Boethian  
 commentary tradition) 273, 275, 276, 288,  
 298
- saints, as human order 299–301  
 Salzburg 313  
 sanctuary 219, 220, 221, 226  
 Saul, Old Testament king 198, 202, 204, 237,  
 262, 278, 296  
 Scharer, Anton 109, 145, 153, 159, 161, 219,  
 243, 278  
 Schepss, Georg 272  
 Schipper, William 184  
*schola*, as term 88, 120–2, 124–5, 207; *see also*  
 education; household, royal  
*scir*, as 'charge' or 'office' 30, 196, 200–1, 255  
*Seafarer*, *The* 90, 297  
 seals 55, 328–9, 336  
 Sedulius Scottus 275, 278, 279; *Liber de rectoribus*  
*christianis* 145–8, 150, 159, 160, 164–5,  
 243, 278–80, 302, 331, 354–5  
 senate, Roman 265, 267, 282  
 senses, sense-perception: Five Senses 187–9,  
 335; and intellectual perception 309–11,  
 315–18, 321–32, 335–6, 344  
 'servants of God' 154, 207  
 Shaftesbury, Dorset 104  
 Sherborne, Dorset 52, 56, 57, 68, 210  
 Shippey, Tom 153, 154, 156  
 ships 93, 96, 174; imagery of 96, 146, 209, 318  
 shire 24, 27, 30–2, 72, 102, 338–45, 345, 347;  
*see also scir*
- Sigewulf, King Alfred's butler and ealdorman of  
 Kent 30, 33, 172  
 sight: physical manipulation of 36–7, 187, 188–9,  
 190–2, 325, 335–6, 344; figural depiction of  
 187–9, 190–2; role in the *Soliloquia* of  
 309–11; role in West Frankish discourse of  
 315–317; role in Alfredian discourse of  
 187–9, 299, 317–18, 321–7, 335–6, 344  
 Silk, Edmund 266, 273, 288, 309  
 sin, sinfulness 64, 70, 82, 176, 176–8, 207–9,  
 242–5, 252, 256–61, 283–6, 321; and the  
 conception of rule 70, 135, 147, 149–51,  
 165–6, 197, 200–1, 203–4, 223–6, 228–30,  
 232–3, 240–1, 299  
 Siricius, Pope 141
- Sisam, Kenneth 130, 180, 182, 281  
 Skinner, Quentin 8–9, 267  
 slaves 20, 169, 174, 216, 231, 329  
 Smaragdus, abbot of St-Mihiel, *Via regia* of 60,  
 146, 159, 163  
 Solomon, Old Testament king: and West Saxon  
 kingship 75–6, 77–8, 157, 229, 232, 338–9;  
 and Carolingian political discourse 158–66,  
 225–6, 278–80, 316–17, 340–1, 353–5; and  
 Alfredian discourse 133, 151–66, 170–6,  
 186, 214, 228–9, 232, 240–1, 242, 264–5,  
 280–1, 286–7, 289–92, 293–5, 298–302,  
 304–7, 318–21, 325–7, 328–9, 334–7,  
 339–45, 349–50; figural depiction of 191  
*Solomon and Saturn* dialogues 157–8  
 soul: education as training of 123, 270–1,  
 308–9, 314–16, 319, 334–7, 344–5,  
 349–50; immortality of 65, 188, 311–12,  
 319, 329–30, 335, 336, 344; Platonic  
 reminiscence of 335, 344; acquisition of  
 full wisdom by 323–5, 335, 342, 344;  
 postmortem recollection by 312, 325;  
 knowledge of the soul and God 309–10,  
 315, 334–7; souls of angels and men 188  
 Southwick, Hampshire 332  
*speda* 121, 296  
 'state', 'Anglo-Saxon' or 'English' 5–7  
 Staubach, Nikolaus 25, 62, 148, 161, 162, 185,  
 243, 278, 279, 316  
 Stock, Brian 79–80  
 Stoic thought 266–9, 279–80, 287–92, 309  
 Stone, Rachel 149, 151  
 Stubbs, William 4, 234, 235  
 sun, as metaphor 34, 36–7, 188–9, 310, 311,  
 321, 323, 324, 325–7, 328  
 surety 54, 220, 235–6  
 Sutton Poyntz, Dorset 101, 192  
 Swithun, bishop of Winchester 23, 68  
 Swithulf, bishop of Rochester 181  
 Symeon, Tsar of the Bulgars 133  
 synods: of the Canterbury province 44–8, 51–2,  
 56, 76, 83, 100–1, 134, 143, 163, 211, 212,  
 220–1, 226–8, 338; Frankish 58–9, 143–5,  
 147–8, 162–3, 278–80  
 'synods', 'synod-books' 218, 221, 227–8, 232  
 Szarmach, Paul 153
- Tax, Petrus 273  
 taxation, *see* coinage; common burdens; *feorm*;  
 revenues; tolls; tribute-taking  
 technology: literacy as 79–80, 122, 123, 166,  
 168–70, 179, 181–5, 339, 342, 343; *œdificia*  
 as 185–92, 335–6, 343; of rulership 343–5,  
 349–50  
 Terence 288

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- testimony, witness, as basis for knowledge 327–32, 336–7, 344–5
- theatricality: and elite communication 12–13; of the royal household 36–7, 168–72, 176–8, 187, 188–9, 201, 208–9, 212–13, 245, 261–3, 304–5, 306, 333–7, 339–50; elsewhere 168–9, 178, 180, 190, 240–1, 261–3, 304–7, 333, 334, 336–7, 339–50
- theft 31, 76, 98, 174–5, 220, 229, 231, 234–8, 239–41; *see also* peace-keeping
- thegns, king's 21, 29–38, 39, 70, 96, 237, 239–41, 255, 294; mobility of 32, 34–6, 48, 52, 122; career paths of 32–3, 122, 171–2; landholding of 29, 35, 67–8; serving in the royal household 30, 33, 36–7, 168; bishops as 54, 56, 212–13, 294; and Alfredian learning 121–2, 122–3, 138–9, 148–9, 165–9, 168–9, 171–2, 173–4, 190, 238–41, 261–3, 304–7, 332–7, 339–45, 349–50; after Alfred 346–9; in early Northumbria 29
- ðegn*, as fulfiller of service 29, 35; role in Alfred's translations of 200–1, 202, 283–7, 295, 320, 328–32, 333–7, 339–42, 343–5, 349–50
- ðegnung* 29, 121, 146, 196, 205, 207
- Theoderic, Ostrogothic king 264, 265, 277, 282, 295, 304
- Theodore of Mopsuestia, Psalter commentary material by 249–50, 253, 254–5, 256, 258, 260
- Theodore of Tarsus, archbishop of Canterbury 50, 82, 84, 128–9, 143, 249
- Theodosian Code 23, 25, 164, 224, 226, 331
- Theodosius I, Emperor 162, 226, 330–2, 337
- Theodred, bishop of London 210, 212
- Theodulf, bishop of Orléans 229, 279
- time, time-measurement 137, 186–7, 206, 207, 343, 344
- tithing 235–6
- tolls 17, 21, 99, 306, 338; *see also* revenues
- tools, imagery of 287–9, 333, 335; and resources 287–5, 290–5, 342, 343
- Tours (Indre-et-Loire) 160, 343–4
- translation: interpretation of 7–9, 169–70, 195–7, 264–5, 271–2, 317–18, 339–40; practices of 83, 83–5, 90, 115–20, 195, 245–6, 265, 331; in royal hands 89, 115–20, 130–4, 142–3, 167–8, 169–70, 193, 195–7, 198, 230–1, 242, 245–7, 264–5, 271–2, 280–1, 284–7, 290–5, 296–302, 308–9, 317–18, 321–4, 327–32, 332, 333–7, 339–42, 344, 349–50; and authorship 115–17, 130–4, 165–6, 168, 169–70, 171, 242, 245, 251, 280–1, 290–5, 320, 325, 326, 328–32, 334, 336–7, 339–42, 349–50; and biblical texts 128, 141, 195, 230–1, 245–7, 340; depiction in Alfred's texts of 141, 142–3, 153–6, 303, 320, 333–4, 336, 344–5; and Alfredian wisdom 115–29, 130–4, 138–9, 141, 142–3, 153–6, 156–7, 261, 302–7, 333–7, 339–45; Alfredian uses of 115–20, 123, 124, 130–4, 138–9, 148–9, 155, 165–6, 168–72, 176–8, 228–33, 261–3, 302–7, 332–7, 339–50; Alfredian audiences for 120–4, 126–9, 138–9, 148–9, 165–6, 168–72, 238–9, 261, 302–3, 332–3, 339; dating of 166–8; textual dissemination of 126–9, 179–85, 238–9, 261, 303–4, 332–3, 345, 346; 'lost' texts of 127; *see also* glosses; vernacular writing
- 'treason', *see hlafordsearu*
- treow* 283, 327–32, 333
- Treschow, Michael 232, 317, 325
- Trevet, Nicholas, thirteenth-century commentator 304
- tribute-taking 19, 22, 43, 66, 91, 93, 97–8, 102–3, 153, 172–3
- Troncarelli, Fabio 270, 274
- truth: role in the *Soliloquia* of 309–12, 315–16; Alfredian conception of 191, 319, 327–32, 334–7, 344–5; 'truthful lord' 329–32, 336–7, 345
- uacare* 207
- uirtus* 77, 135, 150–1, 165, 197, 200, 278, 279–80; Boethian role of 266–9, 299–300, 301; in the *Soliloquia* 310; cardinal virtues 160, 290; *see also cæft*
- Ullmann, Walter 60
- Uriah, general of King David 202, 256, 258–9
- use, rightful: Alfredian theory of 286–95, 319–21, 342; Carolingian articulations of 288; and Ælfric's writings 347–8
- 'usefulness' 155, 174, 177–8, 206, 208–9, 320, 334; *see also communis utilitas*
- 'Vatican Anonymous' (Boethian commentary tradition) 274, 299
- vernacular writing: English uses of 50, 55, 80–1, 83–5, 87–8, 89–92, 115–20, 123, 124, 130–4, 148–9, 155, 165–6, 168–72, 176–8, 183, 214–18, 218, 229–30, 232, 237–41, 261–3, 302–7, 332–7, 339–50; depiction in Alfred's texts of 141, 142–3, 153–6, 218, 227–8, 229–30, 241, 303, 320, 328–9, 333–4, 336, 344–5; East

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)

## General index

- Frankish uses of 87, 90, 126, 128, 133–4, 160, 164, 247; Irish uses of 83–4; *see also* translation
- viking attacks: effects of 39–40, 48, 49, 50, 52, 54, 64–5, 86, 93–4, 97–8, 102–11, 137, 154–5, 155–6, 167, 209–13, 238; as divine punishment 64–5, 137, 154–5, 155–6, 177–8, 203–4, 208–9, 261–3, 280–1, 302; defence against 23–4, 36, 68–9, 78, 94–111, 137, 172–6, 177–8, 203–4, 206, 208–9, 238, 252, 255, 257, 261–3, 294–5, 305–7, 336–7, 341–4, 349–50; and depicted enemies 252–6, 256–61, 261–3, 305
- violence 11
- virtue, *see* *craft*; *uirtus*
- Wærferth, bishop of Worcester 57, 97, 99, 122, 180–1; *see also* Gregory the Great
- waggon wheel, as Alfredian image of fate 299–301, 307, 321, 343
- Wala of Corbie 27, 124
- Walahfrid Strabo, *De imagine Tetrici* of 276, 277, 282
- Waldrada, consort of Lothar II 61–2
- Wales 19, 57, 105, 107, 274; English relations with 41, 107–11, 262; Welsh kingship 11, 42
- Wallace-Hadrill, Michael 2–3, 129
- Wallingford, Berkshire 97, 101, 104
- Wanderer*, *The* 90, 158, 297, 302
- Wantage, Berkshire 101
- Wardour, Wiltshire 37
- Wareham, Dorset 104
- warfare 22–3, 93–9, 149–51, 209–10, 261–3; imagery of 78, 154, 157–8, 252–61; *see also* enemies, imagery of internal and external; military service; viking attacks
- Warminster, Wiltshire, jewel found near 189, 190
- wealth, riches: of King Alfred 39; depicted by Asser 152–3; Boethian treatment of 268, 277, 287; role in the *Soliloquia* of 310, 319; role in Alfredian discourse of 153–7, 175–6, 210, 259, 264–5, 280–1, 283–302, 304–7, 319–21, 328–9, 333–4, 334–7, 339–45, 349–50; and *œdificia* 190–2; and vernacular poetry 157–8; and Carolingian political discourse 159–63, 353–5; in Ælfric's writings 347–8; *see also* *sælda*; *speda*; use, rightful
- Webster, Leslie 65, 189, 190
- Weland, Germanic hero 304
- weorcmen* 291, 292–5, 305–7, 344
- weorðscape* 283–7, 289–90, 292, 295, 302, 305, 320, 342
- Werburg, wife of ealdorman Ælfred 86
- Werwulf, priest 57
- Wessex 21, 22, 23–4, 93–4, 100, 110, 183; growth in power of 17–27; West Saxon kingship 27, 28–43, 46–58, 63–78, 94–111, 115–17, 119–20, 120–2, 124, 125–6, 134, 136, 138–9, 142–3, 148, 150, 165–6, 166–78, 195–7, 198–204, 204–5, 208–9, 210–13, 219–20, 222, 229–30, 232, 237–41, 244–5, 251, 261–3, 280–1, 286–7, 293–5, 302, 305–7, 318–19, 325–7, 331–2, 333–7, 339–50; 'West Saxon minuscule' 183
- western Francia 5, 94, 98; West Frankish kingship 11, 13, 24–7, 58, 60, 61–2, 64, 66, 69, 71–2, 73, 104, 133, 143–51, 160–3, 164–5, 177, 185, 203, 223–6, 234, 235, 243–5, 262, 278–80, 293, 302, 307, 315–17, 319, 321–2, 331, 336, 340–1, 347–8, 353–5
- Whitelock, Dorothy 32, 47, 51, 100, 127, 128, 166, 175, 333
- 'wics' 18–19, 21–2, 30, 103, 172
- Wido, count of Brittany 150–1
- Wilfrid, bishop of York 82
- Willebert, bishop of Châlons-sur-Marne 144
- William of Malmesbury 81, 116, 127, 141, 167, 236, 246, 261, 274, 304, 317, 332
- wills 19, 85–6, 87, 217, 289, 294, 325
- Wilton, Wiltshire 66
- Winchester 23, 52, 56, 57, 94, 97–8, 100–2, 103, 104, 120, 180, 210, 211, 212–13, 246, 306–7, 332
- wisdom: as West Saxon royal virtue 75–6, 77–8, 157, 229, 232, 338–9; and royal assemblies 36, 70, 148, 153, 154, 218, 228; and Carolingian education 123, 124–5, 270–1, 274–6, 288; and Carolingian political discourse 150, 158–66, 225–6, 277–80, 315–17, 340–1, 353–5; female personification of 159, 160, 161, 266, 271, 274–6, 277–80, 283–6, 309, 310–11, 311, 318, 323, 325; and vernacular poetry 90, 157–8
- Alfredian 56, 115–16, 119–20, 121–2, 123, 143, 151–66, 170, 170–6, 184–5, 209, 214, 228–9, 261–2, 304–7, 308–9, 317, 332–7, 339–50; and translation 115–29, 130–4, 138–9, 141, 142–3, 153–6, 156–7, 261, 302–7, 333–7, 339–45; depiction in Alfred's translations 252–3, 262, 264–5, 283–7, 289–92, 293–5, 298–302, 304–7, 318–27, 333–5, 341–2, 343–5, 349–50; as divine knowledge 127–9, 141, 153–7, 188, 207, 240–1, 309–12, 317–32, 334–7, 339;

Cambridge University Press

978-0-521-80350-2 - The Political Thought of King Alfred the Great

David Pratt

Index

[More information](#)*General index*

- as *creft* 186, 199–200, 290, 319; as earthly lord 280, 283–302, 305, 323, 325–7; house of 326, 333; and Christ 191, 275, 286–7; and *ædificia* 186–7, 188–9, 190–2, 335–6; ‘wise’ mentalities 343–5; lack of 105–6, 119, 121–2, 155, 156–7, 171–2, 203–4, 283–6, 305, 323, 325, 326
- Wisdom, Book of 152–3, 159, 160, 165, 266, 275, 285, 290, 292, 354
- witan*, see assemblies, royal; wisdom
- Wittig, Joseph 272, 273
- Worcester 20, 21, 46, 54, 85–6, 99, 104, 176, 306
- Wormald, Patrick 5–7, 74, 79, 86, 88, 126, 144, 158, 174, 214, 216–17, 219, 220, 220–1, 221, 231, 232, 233–5, 240, 343
- woruldæhta* 287–9, 296
- woruldsælda*, see *sælda*
- worldly possessions, see *woruldæhta*; wealth; use, rightful
- Wulfgar, ealdorman 240
- Wulfhere, archbishop of York 51
- Wulfhere, ealdorman of Wiltshire 33–4, 38, 239–40
- Wulfred, archbishop of Canterbury 46, 74
- Wulfsgie, bishop of Sherborne 180; verse preface by 53, 123, 126, 180, 191, 335
- Wulfsgie, ealdorman 172
- Wulfstan, English merchant 117
- Wulfstan the Homilist, archbishop of York 228, 235, 293, 348
- Wulfthryth, King Æthelred’s queen 38
- wyrd* 281–2, 296–302, 304, 343; flexibility in divine control of 300, 307, 344; ‘middle way’ between harsh and pleasant 301–2, 307, 344
- York 82, 270, 313, 347