

## *Index*

abolition, 108 abortion, 104, 108 action, human, 70, 78, 82, 86 AFL-CIO, 215 Africa, xiii-xiv, 90, 92, 214, 223, 232, 234 Algeria, 90 Central Africa, 20 Mogadishu, Somalia, 237 Nairobi, Kenya, xiii Rwanda, 30, 50, 68, 217, 237 Somalia, 50 South Africa, 92, 98; Cape Town 99 Sudan, 90, 97 Zambia, 232 African American (black) churches, 93 African Americans, 34-41, 59, 174-175, 179-180 agency, 196-198, 225, 228 AIDS, 42, 214, 216, 233-234, 238 Allah, 91 Amnesty International, 217, 241 analogy, 129-134 An-Na'im, Abdullahi Ahmed, 97 Annan, Kofi, 218-219 Appiah, Kwame Anthony, 20, 221–222 Arendt, Hannah, 15-16, 78-79, 83 argument, 16, 142-144, 161, 169 Aristotle, 3-6, 9, 11-13, 23-24, 41, 60, 66, 68, 79–80, 125, 129, 147, 155, 157, 190-191, 197, 220 Athens, 11-12, 16, 66 Augustine, St. 80, 120-128, 132, 135-136 Bane, Mary Jo, 180, 206

Berlin Wall, 84
Bharatiya Janata Party, 90
blacks see African Americans
Bosnia, 50, 90, 218
Bradley, Jennifer, 186, 190
Brady, Henry, 103–105
Brazil, 50
Brown v. Board of Education, 37
Buber, Martin, 78
Buddhism, engaged, 97
Bull, Hedley, 240
Bush, President George W., 43

Callahan, Daniel, 58

Calvin, John, 116, 150
Casanova, José, 117
Catholic bishops, of United States (United States Catholic Bishops Conference, formerly National Conference of Catholic Bishops), xiii, 93, 160, 180, 195, 198, 227
Catholic church, 98, 107–109, 147–154

charity, 190–191
see also love
Chen, Lincoln C., 234
China, 50, 92, 147, 157, 174
Christendom, 240–241
Christian Coalition, 92, 95
Christian ethics, relation to common morality, 146–152, 156
Christianity, truth claims for 144, 145

Christianity, truth claims for, 114–115 church–state separation, 111, 205 see also religious freedom

Cicero, 15, 41, 65–6, 122, 127 citizen, citizenship, 12, 15–16, 58, 60, 66, 82–84, 100, 109, 112, 124, 135, 137, 144–146, 168–169, 184, 187, 190, 198, 200, 202, 208, 211–212 globalization of, 210

263

Bangladesh, 97, 175 Bellah, Robert, 35–36, 41

Benhabib, Seyla, 115

Belo, Bishop Carlos, 99



264 Index

city, inner, core, or central, 34-42, 174-181, city, terrestrial (civitas terrena, earthly city), 127 city of God (civitas Dei, heavenly city), 121-127, 129, 132, 134-136 city state (polis, civitas), 3-4, 11-12, 66, 125, 135, 157 city/suburb divide, institutional and structural, 178-181, 185-187, 194, 200-211 civic republicanism, 15-17 see also commonweal, commonwealth civic skills, 105 civic virtue, 103 civil rights, 93, 104, 108 civil society, 101-104, 109-112, 127, 129, 132-133, 166-168, 238, 241 civility, 138, 145-146, 169 civilizations, clash of, 90, 140 class, 36-40, 105, 181, 203-208 Clinton, President William Jefferson, 50, 179-180 coercion, 33, 134, 165 Cold War, post, 19-21, 49, 91-92, 94, 227 "common bad", 18, 42, 170, 189, 231 common good analogy of forms of, 129-136 Aristotle on, 3, 4, 11-13 Augustine on, 120-129 challenged by pluralism and cultural/religious conflict, 9-22, 87-100, 124 Christian approaches, xiv, 4-6 civic republican approach, 15-17 definitions and descriptions (general welfare, public interest, public good, immanent in relationships), 7-9, 69, 77-79, 82 as ensemble of goods, 136, 243 global or universal, 5-6, 50, 212-244 God as supreme common good, 4, 123, 129-130, 136 Ignatius of Loyola on, 4-5 inductive approach, xiv Maritain, Jacques, on, 129–134 pluralistic-analogical understanding of, theological understanding of, 114-117, 120-136 Thomas Aquinas on, 4, 12-13, 129-136

common morality see Christian ethics, relation to common morality see also human rights commonweal, commonwealth, 41-42, 65-69, 78, 82-86, 109-110, 113, 122-123, 127-128, 135-136, 173, 202 communion, 66, 130-132, 134-136, 160, communion of saints, 124, 128, 229, 243 Communione e Liberazione, 90, 95 communitarianism, 115 personalist, 129, 133 community, universal, 212, 222, 238-239 community of freedom, 78, 83, 85, 113-115, 120, 124, 134, 136-137, 146, 159, 168, 228 Comprehensive Development Framework, 214 Confucius, 157 consent, consensus, 66, 144 constitution(al) see government, limited, constitutional conversation, 142-144, 239 cosmopolitanism, 47, 217, 220-221, 225 rooted cosmopolitanism, 221–222 culture, 166-168, 211, 238-239 culture war, 20-23, 30, 68 Declaration of Independence, 168 Declaration on Religious Freedom (Dignitatis Humanae), 160-162, 164 deliberation, deliberative democracy, 33, 73, 138, 141-146, 157, 160-165 de'Medici, Lorenzo, 16 democracy, 49, 72-73, 82, 94, 97-99, 101-103, 111-112, 126 deliberative, see deliberation de Saussure, Ferdinand, 73 desert, 197 development of doctrine, 162 Dewey, John, 10, 58 dialogue, 137-138, 152-164, 211, 243 dignity, human, 119, 134, 151, 159-163, 182-184, 187-188, 192, 196-198, 202, 205, 222, 224, 226 – 229, 242domination, 145, 148 Donatists, 126 Dougherty, James, 129 Downs, Anthony, 35 Dworkin, Ronald, 10

common ground, 149, 150, 211



Index 265

Eck, Diana, 17, 87 globalization (international integration), Economic Justice for All, 180, 227 42-56, 212-244 ecumenism, ecumenical, 148, 164 attitudes toward, 45-51 Einstein, Albert, 155-6 of citizenship, 219 Elshtain, Jean Bethke, 16 cultural, 43, 219 employment and jobs, 47, 52 defined, 213 empowerment, 161, 164, 243 economic, 214-215, 223-224, 234-235 engagement (as form of social environmental and health-related, participation), 138-143, 154, 162, 211 215-220 Enlightenment, 151, 163 normative approach, 213, 220-229 environment, 46, 48, 52, 131 political, 217-219, 229-243 equality, 10-11, 17, 32-33, 57, 105, 112, technological, 219 145-146, 184-189, 197-200, 205, 222 theological response, 242-243 arithmetic, 197–198 unequal, 221 proportionate, 197-198, 202 God Eschmann, I. Th., 133 as common good, 4 Creator and Lord of all, 116 ethnic cleansing, 218 ethnonationalism, 242 good analogical forms of, 129-136 European Union, 55, 225, 232 genuine, intrinsic, good in itself (bonum faith and reason, relation of, 146-159, 167, honestum), 79-81, 83 highest (summum bonum), 29, 32 "faith-based" organizations, 204-207 universal, 153 Farley, Margaret A., xv, 150 useful, instrumental, good as means, First Amendment, 20 80-81 Fiss, Owen, 174 good life, 3 foreign aid, 45-46 Gorostiaga, Xabier, 52 Franklin, Benjamin, 66 government, limited, constitutional, 94, freedom(s), 67, 71-72, 75-77, 112, 134, 136, 132, 145, 165, 167-168, 218 140, 145-146, 159-160, 182 Gray, William H., 93 "situated freedom", 76 Gutmann, Amy, 20, 141, 180 free market, free trade, 53-54, 92, 94 friend, friendship, 15, 81, 135, 190-192 Hadden, Jeffrey K., 106, 119 civic, 15, 146, 191 Hassner, Pierre, 94 Fukayama, Francis, 19 Head Start program, 203 fundamentalism, 90, 95, 99, 164, 242 health care, 58, 82 Fundamentalist Project, 95 Hehir, J. Bryan, 111, 218 Hekima College, xiii, xv Galston, William, 60 Held, David, 216, 238, 241 Gandhi, Mahatma, 96-97, 99 Himmelfarb, Gertrude, 22 Garrow, David J., 93 HIV (human immunodeficiency virus), gated communities, 182 233 Gates, Henry Louis, Jr., 39 Hoffman, Stanley, 239 General Social Survey (GSS), 25-28 homelessness, 34 general welfare, 7-9 Hooper, J. Leon, 161 genocide, 50, 218, 223, 237 humanitarian intervention, 218 Ghosananda, Samdech Preah Maha, 96 humanitarianism, 49 Gilder, George, 180 human rights, 49-52, 85, 94, 96-99, 108, 159-165, 168-169, 217-222, 227-229,global governance, federal structures for, 234-235 232, 237 - 238global institutions see international Human Rights Watch, 217

Hunter, James Davison, 22

organizations



> Index 266

Huntington, Samuel, 90-91, 94, 98 John Paul II, Pope, 187, 189-190, 209-210, Hussein, Saddam, 19 219-220, 223-224, 226-227 Judaism, 163 idolatry, 243 justice, 93, 96–98, 108, 122–123, 126–127, Ignatieff, Michael, 237 170, 173, 190-200, 223-224, 238, 242 Ignatius of Loyola, St., 4-6, 9, 24 Aristotle on, 197 imago Dei (image of God), 155 basic, 198 immunity (rights as), 161, 164-165 commutative, 193-196 India, 87, 90, 95, 147 contributive (or general), 195-198, 201 distributive, 195-198, 201 Kerala, 174 individualism, 26-28, 30, 73, 94, 115, general, 195 133-135, 159, 173, 178, 222 institutional, structural dimension, 194, inequality, 38-41, 176, 183-186, 220 see also equality social, 196, 201-203, 207, 210, 225-230, information-based economy, 208-209 236, 239 information revolution, 236-238 Thomas Aquinas on, 193-197 integralism, 116-118, 122 interdependence, 42, 44, 56-59, 71, 77, Kanbur, Ravi, 214 85-86, 134, 136, 140, 156-158, 169, Kant, Immanuel, 80, 228 174, 181-190, 202 Katz, Bruce, 186, 190, 203 global, transnational, 212, 217-220, 224, Kaul, Inge, 216, 241 Keck, Margaret E., 238, 241 231-233, 242-244 Keohane, Robert O., 55, 213, 224, 233, 235 in solidarity, 183-188, 208, 210, 220, Kepel, Gilles, 90 226, 229-231, 236 unequal, 182-190, 199 Khadaffy, Muamar, 19 internationalism, 46 Khmer Rouge, 97 international law, 233 Khomeini, Ayatollah, 19, 90 see also international organizations King, Martin Luther, 96, 99, 167-169 International Monetary Fund, 53, kingdom of God see reign of God Klein, Joe, 206 214-215, 217, 224, 234 international organizations, 220, 225, 227, Komonchak, Joseph, 118 Koninck, Charles, de, 133 229-244 democratic deficit, 224-225, 234-235 Krishna, 91 European Court of Human Rights, 217 Kuhn, Thomas, 57, 156 Inter-American Commission and Court on Human Rights, 217, 232 labor movement, 108 International Criminal Court, 238 language, 73-74, 131 International Criminal Tribunals for Lasch, Christopher, 22 Rwanda, former Yugoslavia, law, rule of, 94 217-218 Leo XIII, Pope, 195 liberalism, 10, 58, 147 Organization of American States, 233 Iran, 90, 97 Augustine's similarity to, 125-126 Ireland, Northern, 20, 87, 90, 94 of fear, 32, 60, 169 "life style enclaves", 36, 59 Islam, Islamic, 19, 90, 94, 97, 163, 219 love, 80-81, 127, 130-132, 134, 154, isolationism, 46 Italy, 102-103 191-192 of God and of neighbor, 123, 128-129, Jackson, Jesse, 93 132, 190 loyalties, overlapping, 241 Jerusalem, 123, 127-128, 136 Jesuits, 5-6, 157 Luckmann, Thomas, 74 Jim Crow, 174 Lustig, Nora, 214 Luther, Martin, 150

John XXIII, Pope, 59, 160, 226, 230-231



Index 267

Machiavelli, Niccolò, 15–16 needs, basic, 196–197 MacIntyre, Alasdair, 67, 157, 163 neo-medievalism, 240-242 Newton, Isaac, 155-156 Magesa, Laurenti, 110 Mahoney, Archbishop Roger, 207 Nichomachean Ethics, 3, 11-12, 15, 68 Nkruma, Kwame, 232 Mamdani, Mahmood, 83, 184 Mandelbaum, Michael, 47, 50, 218 non-governmental organizations (NGOs), 55, 231, 236–238, 241–242 Mann, Michael, 56 non-judgmentalism see tolerance, marginalization, 198-200, 202-205, 220, 222-223, 227, 238 toleration Maritain, Jacques, 79-80, 129-134, 242 nonviolence, 96-97 on meaning of common good, Novak, Michael, 227 Nussbaum, Martha, 43-44, 152-153, 217, 129-134 Marty, Martin, 20-21, 40, 95 221-222 Marxism, 19, 228 Nye, Joseph, 213, 224, 235 Matthews, Jessica T., 55, 236, 240 Mead, Lawrence, 180 Organization of African Unity, 218, 232 Menchú, Rigoberta, 99 messianism, false, 125, 135 Panikhar, K. N., 43 participation, 72, 77-78, 82-86, 88, 134, metropolitan community, 42, 179, 185-188, 190-191, 200-211 145, 162, 165, 186, 198, 201-202, 205, Michnik, Adam, 110 210, 222, 225-229 civic and political, 100-112, 152 middle class, 208 African American, 37-41, 174-175 Pastoral Constitution on the Church in the Modern World (Gaudium et Spes), 149, 151-152, Aristotle on, 23 culture wars in, 22-24 154, 160 moral values of, 24-31, 40, 179, Patterson, Orlando, 36-38, 41, 59 208-210 Paul, St., 149 suburbs and, 34-42, 178-179, 203-204, physics, 155-156 Pius XI, Pope, 102, 207 Middle East, 87, 90, 219 Plato, 16 Milosović, Slobodan, 217 pluralism, 9-22, 115, 139, 142 ministry, social, 206 see also common good, challenged by modernity, 95 pluralism and cultural/religious Moral Majority, 90, 92, 95 conflict Mouw, Richard J., 93 Poland, 98, 110 Murdoch, Iris, 79 postmodernism, 147, 151, 155 Murray, Charles, 59, 180 poverty in developing countries, 52-54, 214-215, Murray, John Courtney, 67, 111, 132, 162, 223-229 Muslim religion, 19, 90, 94, 97, 163, 219 in US cities, 34-42, 59, 169, 173-211 power, 184, 194, 229, 234 see also Islam mutuality see reciprocity practices, social, 72-73 Prague, 109, 214 Nader, Ralph, 43 Pranger, Robert J., 58 NAFTA (North American Free Trade Protestantism, 90, 92-93, 98-99, 108-109, Agreement), 53, 232 116 national interest, 47, 51, 215-217 Ptolemy, 155-156 nationalism, 51, 240 public goods, 8-9, 65 nation-state, 55, 82, 88, 113, 164, 170, 212, public interest, 7-9 public philosophy, 51, 54, 56-60, 75, 217-220, 229-233, 240-242 86-88, 190, 203-204, 211 NATO (North Atlantic Treaty

Organization), 49

Putnam, Robert, 101-103, 106



268 Index

race, racism, 34-42, 174-175, 178, 181, 186, self-governance, self-rule, 59, 82-84, 88, 102, 104, 110-112, 131, 136, 144-145, and deserving vs. undeserving poor, 179 169, 234 Rahner, Karl, 116, 148 self-sufficiency, 71 Ratzinger, Cardinal Joseph, 125, 135 Sen, Amartya, 175, 228, 241 Rawls, John, 9, 15-16, 24, 84, 140, 143, Senghor, Leopold, 232 146, 159, 166-168, 190-191, 201, 213 separation of church and state, 118-119 realism, political, 47-52, 214-218, 235 Shklar, Judith, 32-33 reason, public, 167-168 Sikkink, Kathryn, 238, 241 reason, rationalitity, 148, 151-152, 155, 162, Simon, Yves, 79, 81 slavery, 174, 185 reason and faith, see faith and reason Smith, Wilfred Cantwell, 90-91 reasonableness, 147, 153-154, 160, 167-169 social capital, 101, 107, 109 reciprocity, 134, 138, 145-146, 167-168, social isolation, as source of poverty, 188-189, 193-194, 220, 236, 244 174-181, 186 Reformation, 13-15 socialization, 59 reign of God, kingdom of God, 124, social union, social unity, 65-67 socio-economic status see class 134-135, 191, 229, 243 relationships, human, 80, 83 solidarity, 67, 83-85, 102, 109, 113, 115, relativism, 115, 156-157 120, 124, 127, 129–130, 136–138, 149, religion 151, 159-161, 163, 169-170, 173, contributions to the common good and 190-198, 203, 208-211, 223, 226-229, public life, 87-89, 96-112 243-244 as source of conflict, 14-15, 19-21, intellectual, 137-138, 141, 146-147, 150, 153-159, 161, 164, 169, 236, 239 24-25, 60, 68, 87-100, 140, 166 truth of beyond state power, 126 social, 239, 242 religious freedom, 20, 24, 76, 89, 95-96, virtue of, 189 Solow, Robert, 180 111, 114-120, 126, 145, 148, 159-168, Soroush, Abdolkarim, 97 Religious Freedom Restoration Act, 20 sovereign, sovereignty, 132, 218, 233 republic, res publica see commonwealth challenges to, 54-55, 218-219 Rerum Novarum, 195 God as only, 132, 242 pooled, shared, 232-234 Rescher, Nicholas, 40 respect, mutual, 70-72, 76-77, 83, 85, Sparta, 16 speech, 70, 73-74, 78-79, 82-83, 86 145-146, 159, 244 revelation, 151 spirituality, 105-106 Richman, Alvin, 46-49, 52 sprawl, urban, 188-190, 200, 203 Rivlin, Alice, 200 state-society distinction, 132-133 Rodrik, Dani, 234-235 Stout, Jeffrey, 60, 135 Roman Empire, 65-67, 121-122, 127 Structural Adjustment Programs, 214-15 Romero, Archbishop Oscar, 99 subsidiarity, principle of, 102, 207, 230 Rorty, Richard, 58, 60, 121, 148, 163 suburbs, 36-42, 59, 170, 176-179, 182-190, Rousseau, Jean-Jacques, 15-16 200-211 Sweeney, John, 215 Sandel, Michael, 10, 18, 56 Taylor, Charles, 71-74, 76, 85 Satan, 124 Schlozman, Kay Lehman, 103-105 televangelism, 106 schools TeSelle, Eugene, 127-128 charter, 204 theological understanding of common parochial, 204-205 good see common good, theological secular, secularization, 114, 117-120 understanding of self-determination, 71-73, 75-78 theological warrants, 149-151



## Index 269

Thomas Aquinas, St., 4-5, 9, 12-13, 15, 24, 60, 68, 120, 123, 129–132, 134–135, 149-150, 191-193, 197 see also common good, Thomas Aquinas Thompson, Dennis, 141 Tocqueville, Alexis de, 103 tolerance, toleration, 13, 24-31, 32-61, 67-68, 72, 84, 115, 136, 140-142, 146, 154, 161, 169, 179, 227, 239 totalitarianism, 109-110, 132, 135 Tracy, David, 142, 144 transnational advocacy networks, 238 see also non-governmental organizations transnational corporations, 43, 231 Trinity, 130-132 Truth and Reconciliation Commission, 98 Tutu, Archbishop Desmond, 98–99 tyranny, 68, 69, 72, 75, 83–84, 125, 135, 161, 184, 198 unemployment, 34, 175-178, 194, 202, 223 United Auto Workers, 53-54 United Nations, 48, 50-51, 55, 96, 217, 226, 230-231, 233, 237 Development Program, 216 High Commissioner for Human Rights, Secretary General Kofi Annan, 218-219 Universal Declaration of Human Rights, 160, 217, 222 United States Congress, 179 State Department, 217 United States Catholic Conference, xiii, 223

Universal Declaration of Human Rights, 160, 217, 222 universalism, dialogic, 152–159 Urquhart, Brian, 237 US Conference of Mayors, 201–202

Vatican Council II, 59, 98, 107, 116–119, 126, 148–154, 156–158, 160–162, 164 Verba, Sidney, 103–105 virtue, 16, 30, 144–145, 190–193 volunteer activity, 101–103, 106 vouchers, 204–206

Wallis, Jim, 93 Walzer, Michael, 58, 136, 194-5, 197, 221 war 108 of religion, 13-15, 96, 111, 232 wariness, 17, 33, 58, 67, 85, 139 "Washington consensus" 53 welfare and welfare reform, 179-181, 194, West, Cornell, 41–42, 59, 93, 177 Wilson, William Julius, 175-176, 180, 182 Wittgenstein, Ludwig, 74 Wolfe, Alan, 23, 26, 28-31, 38-41, 178-179 World Bank, 53-54, 214 world church, 148 world government, 229-230 World Trade Organization, 55, 214-215, 217, 224, 234 Wuthnow, Robert, 106

Yahweh, 91 Yugoslavia, 20, 30, 68, 87, 94

Zionism, 90