

EMERGENCY POWERS IN ASIA

What is the relevance of contemporary debates over emergency powers for countries situated in Asia? What role does, and should, the constitution play in constraining these powers? The essays in this collection address these issues, drawing on emergency situations in over twenty countries in Asia as a ready-made laboratory for exploring the relationship between emergency powers and constitutionalism. This volume therefore rests squarely at the intersection of two debates – a debate over the ability of law to constrain the invocation and use of emergency powers by the executive in times of crisis, and a debate over the nature and viability of constitutionalism in Asia. At this intersection are fundamental questions about constitutionalism and the nature of the modern state, questions that invite legal, political, sociological and historical analysis.

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EMERGENCY POWERS IN ASIA

Exploring the Limits of Legality

Edited by
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CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi - 110025, India
103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

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www.cambridge.org Information on this title: www.cambridge.org/9780521768900

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First published 2010

A catalogue record for this publication is available from the British Library

Library of Congress Cataloging in Publication data
Emergency powers in Asia: exploring the limits of legality / edited by Victor V. Ramraj,
Arun K. Thiruvengadam.

p. cm.

ISBN 978-0-521-76890-0 (hardback)

1. War and emergency powers – Asia. I. Ramraj, Victor Vridar, 1968 – II. Thiruvengadam, Arun K.

KNC956.E44 2009 342.5′0412 – dc22 2009043744

ISBN 978-0-521-76890-0 Hardback

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For my parents, Ruby and Victor J., sine qua non
— v.v.r.

For Chandraleka and Ramaswamy Thiruvengadam — A.K.T.



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PREFACE

This book is the final instalment in an accidental trilogy. The 'trilogy' began with the publication by Cambridge University Press of a symposium volume, *Global Anti-Terrorism Law and Policy* (edited by Victor V. Ramraj, Michael Hor and Kent Roach), in 2005. The debate between David Dyzenhaus and Oren Gross over emergency powers in that book was the inspiration for another symposium (in which Arun was involved as a session chair) and another collection, *Emergencies and the Limits of Legality* (edited by Victor V. Ramraj), published in 2008. That collection in turn prompted the central question posed at the May 2008 symposium at the National University of Singapore Law School that shaped this volume: what relevance do the debates on emergency powers in liberal constitutional democracies have for the actual experience of and scholarly reflections on emergency powers in Asia?

Questions of this sort are important not only because of the reflections they stimulate. They are also important because they challenge an all-too-human tendency to look to the familiar first. We have both been struck in our research by the extent to which comparative constitutional studies in English are often limited to North American and European jurisdictions, Australia and increasingly, these days, South Africa. Rare is the study that engages Asian jurisdictions. Within Asia as well, we find a tendency to look within or to gaze outward to the West, rather than to reflect on the experiences in neighbouring countries. This is unfortunate when it comes to a study of emergency powers, since the experience of these powers in Asia, though often tragic, is rich, complex and varied. We are privileged to be part of a law school that encourages and supports broad-based comparative and theoretical inquiry and seeks to facilitate cross-cultural and cross-jurisdictional dialogue and supports projects of this sort.

This project would not have been possible without a research grant from the Singapore Ministry of Education's Academic Research Fund (MOE AcRF #R-241-000-058-112) and the confidence in our project on the part of: the Faculty Research Committee at the NUS Law School; our



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dean, Tan Cheng Han; and the Board of Directors of ASLI (the Asian Law Institute). The symposium was enriched by the heroic administrative efforts of Elizabeth Chua and Wendy Wee; the provocative contributions of Gary Bell, Gregory Clancey, Jörg Monar, M. Sornarajah, Alan Khee Jin Tan and Tey Tsun Hang; and the dedication of a superb team of research assistants: David Borgia, Shaun Lee, Lyndy Davies, Sang-Bonn Soth and Phang Liying. During the preparation of the manuscript, Kevin Leong and Kennedy Chen were of great assistance. We are especially grateful to Karin Loevy for her keen eye for detail, tireless work and substantive comments during the final stages of manuscript preparation. We are also indebted to Finola O'Sullivan and her colleagues at Cambridge University Press for their professionalism and support.

Victor would like to record his deep gratitude: to Sandy, who patiently endured a third edited volume, nourished his spirit and intellect and held the fort whenever it needed holding; to Eli and Satchel, who made him laugh, guided him through a wondrous world of play and sparked his imagination; and to Ruby and Victor J. who, long ago, taught him to write, indulged his curiosity and opened his eyes to new horizons.

Arun would like to thank: Victor, for his invitation to join this fascinating journey and for being a generous collaborator and mentor; his parents (to whom the book is dedicated), for the enduring gift of a love for the written word; and finally, Mayura, Ghazal and Sanjana, for their life-affirming love, which allows him to remain hopeful even while addressing the bleaker aspects of the human condition canvassed in this volume.