Contents

The first two kinds of pleasure in Philebus 76
False pleasure in Philebus: Kind 1 80
False pleasure in Philebus: Kind 2 84
False pleasure in Philebus: Kind 3 88
False pleasure in Philebus: Kind 4 90
Pure pleasure in Philebus 97
Conclusion to the treatment of pleasure in Philebus 99
Conclusion to Plato’s treatment of pleasure 101

6 Aristotle on pleasure and activation 103
   Aristotle’s early conception of pleasure 106
   Aristotle’s concept of energeia 114
   Sense-perceiving as a kind of psychic activation 116
   Pleasure as activation in Eudemian Ethics 119
   Aristotle’s criticism of the restoration theory 123
   Pleasure and the completion of activation in Nicomachean Ethics 130
   Aristotle on kinds of pleasure 133
   Appendix: Aristotle and the Peripatetic Problems on sexual pleasure 138

7 Epicurus and the Cyrenaics on katastematic and kinetic pleasures 144
   Introduction to katastematic and kinetic pleasures 147
   Kinetic pleasure 152
   Katastematic pleasure 158
   Kinetic pleasure as activation 163
   Torquatus’ argument that absence of pain is pleasure 167
   Epicurean wisdom 172
   Epicurus’ conception of pleasure 176
   Attention and the problem of mixed pleasure 179

8 The Old Stoics on pleasure as passion 182
   Zeno on passion 185
   Passion as irrational and unnatural change of the soul 186
   Impulse 189
   Excess 194
   Fluttering 201
   The four principal kinds of passion 202
   Pleasure, pain, and fresh belief 203
   The Stoics’ conception of pleasure and common sense 208
   Good passions (epathetiai) 210
   Kinds of pleasure 212

9 Contemporary conceptions of pleasure 214
   Introduction to philosophical examination of pleasure in the contemporary period 214
   Gilbert Ryle’s account of pleasure 217
## Contents

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Disposition, episode, sensation</td>
<td>221</td>
</tr>
<tr>
<td>Enjoyment, being-pleased-that, and other hedonic kinds</td>
<td>228</td>
</tr>
<tr>
<td>Enjoyment in the eighties: The Warner–Davis debate</td>
<td>232</td>
</tr>
<tr>
<td>Pleasure and intentionality in the early contemporary period</td>
<td>235</td>
</tr>
<tr>
<td>Pleasure and truth-aptness in the early contemporary period</td>
<td>240</td>
</tr>
<tr>
<td>Pleasure, intentionality, and representation in the recent contemporary period</td>
<td>245</td>
</tr>
<tr>
<td>Pleasure, intentionality, and feeling in the recent contemporary period</td>
<td>253</td>
</tr>
<tr>
<td>Some conclusions and suggestions for future investigation</td>
<td>265</td>
</tr>
<tr>
<td>10 Ancient and contemporary conceptions of pleasure</td>
<td>269</td>
</tr>
</tbody>
</table>

**Suggestions for further reading**  
280

**General Index**  
288

**Index of Greek and Latin Words and Expressions**  
293

**Index of Quotations from Ancient Authors**  
295

**Index of Quotations from Contemporary Authors**  
299