

Language Diversity in the USA

What are the most widely spoken non-English languages in the USA? How did they reach the USA? Who speaks them, to whom, and for what purposes? What changes do these languages undergo as they come into contact with English? This book investigates the linguistic diversity of the USA by profiling the twelve most commonly used languages other than English. Each chapter paints a portrait of the history, current demographics, community characteristics, economic status, and language maintenance of each language group, and looks ahead to the future of each language. The book challenges myths about the "official" language of the USA, explores the degree to which today's immigrants are learning English and assimilating into the mainstream, and discusses the relationship between linguistic diversity and national unity. Written in a coherent and structured style, *Language Diversity in the USA* is essential reading for students and researchers in sociolinguistics, bilingualism, and education.

KIM POTOWSKI is Associate Professor of Hispanic Linguistics at the University of Illinois at Chicago. Her previous publications include *Language and Identity in a Dual Immersion School* (2007).



Language Diversity in the USA

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> CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi, Dubai, Tokyo

Cambridge University Press

The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org

Information on this title: www.cambridge.org/9780521745338

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First published 2010

Printed in the United Kingdom at the University Press, Cambridge

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data Language diversity in the USA / edited by Kim Potowski.

p. cm.

Includes bibliographical references.

ISBN 978-0-521-76852-8 (hardback)

- 1. Language and culture United States. 2. Multilingualism United States.
- 3. Sociolinguistics United States. I. Potowski, Kim. II. Title.

P35.5.U6L36 2010

306.440973 - dc22 2010018303

ISBN 978-0-521-76852-8 Hardback ISBN 978-0-521-74533-8 Paperback

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Preface

Take a walk down the streets of any large city in the USA – and increasingly many mid-sized cities and small towns – and you can usually hear more than one language spoken by local residents. Some may think that this linguistic diversity is due entirely to recent immigration. However, as this book seeks to demonstrate, the USA has always been linguistically diverse. And while a large part of our diversity is thanks to immigration, some of it is due to other factors such as land purchases and annexations. In addition, a large portion of today's speakers of Languages Other Than English (often referred to as "LOTEs") in the USA were born and raised in the USA. These are the children and grandchildren of immigrants – they themselves are not immigrants.

Yet it is undeniable that immigration is driving and sustaining our nation's proficiency in many LOTEs today. There are several excellent books about immigrants in the USA, most notably Portes and Rumbaut's (2006) fascinating account of immigrant experiences and the significant roles played by social class, residential patterns, and available networks. These authors note that language is a fundamental dimension of the process of acculturation, and that in the minds of many, the "litmus test of Americanization" is learning English and losing the mother tongue.

Our effort in this volume is to focus precisely on languages other than English in the USA: How did they get here? Who speaks them, to whom, and for what purposes? What changes do these languages undergo as they come into overwhelming contact with English? And more broadly: What factors contribute to LOTEs being retained or lost as the generations progress? Is it even possible to retain a heritage language while also regularly speaking English in the USA?

The first chapter seeks to dispel several persistent myths about linguistic diversity in the USA, particularly the rates of English learning among immigrant groups and the fear that linguistic diversity threatens our national unity. The second chapter explores linguistic and social issues related to languages in contact. The following thirteen chapters begin with a special chapter on Native American languages, followed by a chapter on each of the top twelve LOTEs as listed in order by the number of speakers in the 2007 American Community

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Survey. The authors trace patterns of language loss and also highlight factors that contribute to maintenance of ethnolinguistic vitality in the USA. The concluding chapter offers an analysis of US language policy – that is, it explores the history of the "litmus test" of English monolingualism, the extent to which it still persists today, and what the nation can do to promote a more additive, linguistically diverse climate.

I hope that this volume will be of use to several audiences. Educators – whether teaching English as a Second Language, teaching LOTEs as heritage or as foreign languages, designing curricular units about the histories and current demographics of these communities, or offering interdisciplinary courses on immigration – can benefit from details about particular ethnolinguistic groups, and also from having these thirteen groups profiled in one place. Linguists seeking to carry out detailed analyses of particular LOTEs in the USA can use these chapters as a starting point. And I truly hope that members of the LOTE-speaking communities themselves will find pleasure and pride in these portraits, which have been painted with much care by the authors, and that new editions might be produced every ten years with the publication of new Census data.



Acknowledgements

A national portrait of language diversity in the USA, consisting of expert-level detail on thirteen different languages/language groups – combined with equally expert chapters on language contact and future directions for the nation's language policy – would have been impossible for one individual to complete. Thus, my first and foremost thanks are to all the contributors to this book, who lent their considerable expertise and time to this project. They shared a vision that this was indeed an important undertaking, and produced and revised multiple drafts over the course of more than a year. I hope they agree that their individual efforts have combined to produce a collection that is more than the sum of its wonderful parts. Scott McGinnis also provided keen insight as I put together the introductory chapter, as well as the initiative to submit a very well-received panel based on a subset of this material to the 2008 meeting of the American Council of Teachers of Foreign Languages in Orlando, Florida, for which I thank him heartily.

Next: Those who regularly complete manuscript reviews typically understand that they are making a significant contribution to the field, often without public recognition. Thus, I very enthusiastically thank the following experts whose feedback was highly valued by the authors and by me. Heaps of glory and rounds of raucous applause to these reviewers:

Jeff Bale, Arizona State University
Dennis Baron, the University of Illinois at Urbana-Champaign
Joshua Brown, Texas Tech University
Nick Clements, the University of Illinois at Chicago
Caitlin Cornell, the University of Illinois at Chicago
Jose del Valle, City University of New York
Erin Haynes, University of California Berkeley
Herman Heller, City University of New York
C. N. Le, University of Massachusetts Amherst
Scott McGinnis, the Defense Language Institute
Leo Paz, City College of San Francisco
Maria Polinsky, Harvard University
Joe Price, Texas Tech University

ΧV



xvi Acknowledgements

Ana Roca, Florida International University Harold Schiffman, University of Pennsylvania Sarah Shin, University of Maryland Baltimore County

My editorial assistant, Brad Hoot, did excellent readings of chapter drafts, caught discrepancies, asked good questions, conducted solid research on necessary details, deciphered miniscule printed copy with hand-scrawled markings, and helped keep the project organized, bringing it to conclusion without poking out a single eye.

Andrew Winnard at Cambridge University Press enthusiastically supported this project from the start, and I thank him for his belief in its value and his assistance – along with that of Sarah Green – in bringing it to completion.

Finally, the students in my course on Language Policy and Cultural Identity at the University of Illinois at Chicago (Fall 2007 and Fall 2008) read early versions of many of these chapters and asked good questions, some of which now appear as discussion questions.