

The thirteen chapters in this volume are written by philosophers at the forefront of feminist scholarship, and are designed to provide an accessible and stimulating guide through a philosophical literature that has seen massive expansion in recent years. Ranging from history of philosophy through metaphysics to philosophy of science, they encompass all the core subject areas commonly taught in anglophone undergraduate and graduate philosophy courses, offering both an overview of and a contribution to the relevant debates. Together they testify to the intellectual value of feminism as a radicalizing energy internal to philosophical inquiry. This volume will be essential reading for any student or teacher of philosophy who is curious about the place of feminism in their subject.



## THE CAMBRIDGE COMPANION TO FEMINISM IN PHILOSOPHY



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# THE CAMBRIDGE COMPANION TO FEMINISM IN PHILOSOPHY

EDITED BY

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Philosophical Topics issue on 'Feminist Perspectives on Language, Knowledge, and Reality' (Fall 1995).

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#### **PREFACE**

Our authors were presented with an especially demanding task, being asked to introduce the reader to feminist debate in a whole area of philosophy as well as to make a contribution of their own. We thank them all, for their essays, for their flexibility, and for their enthusiasm and encouragement along the way. We are grateful to our editor at Cambridge University Press, Hilary Gaskin, for her help with the project, and to our colleague Chris Janaway for suggesting the Gabriele Münter painting for our cover picture.

There are more influences on this book than are apparent from all its footnotes and the many works cited in the lists of Further Reading. When women first began to make distinctively feminist contributions to philosophy, their work was not supported by the usual institutional structures and it was often not recorded on the printed page. Feminist philosophy forced its way into the academy through the political and practical commitment of women whose intellectual courage and professional daring made books like this one possible. The international profile of the contributions here may hide a particular, more local influence on the two of us. We should like to record a debt to the UK Society for Women in Philosophy, and to its dedicated core members, past and present.

M.F. J.H.