

KANT'S GROUNDWORK OF THE METAPHYSICS OF MORALS

Immanuel Kant's *Groundwork of the Metaphysics of Morals* of 1785 is one of the most profound and important works in the history of practical philosophy. In this introduction to the *Goundwork*, Sally Sedgwick provides a guide to Kant's text that follows the course of his discussion virtually paragraph by paragraph. Her aim is to convey Kant's ideas and arguments as clearly and simply as possible, without getting lost in scholarly controversies. Her introductory chapter offers a useful overview of Kant's general approach to practical philosophy, and she also explores and clarifies some of the main assumptions which Kant relies on in his *Groundwork* but defends in his *Critique of Pure Reason*. The book will be a valuable guide for all who are interested in Kant's practical philosophy.

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KANT'S GROUNDWORK OF THE METAPHYSICS OF MORALS

An Introduction

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For Peter



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Preface

Immanuel Kant's *Groundwork of the Metaphysics of Morals* of 1785 is one of the most profound and important works in the history of practical philosophy. In this Introduction to the *Groundwork*, I provide a guide to Kant's text that follows the course of his discussion virtually paragraph by paragraph. I have aimed to convey Kant's ideas and arguments as clearly and simply as possible, without getting lost in scholarly controversies. I have tried to produce a guide that is easy to use. The organization of all but my first chapter mirrors that of Kant's discussion in the Preface and three sections of the *Groundwork*. I subdivide my chapters into topic headings that track the progression of his arguments. I frequently provide page references to the Academy edition of the *Groundwork*, so that the reader can match up my discussion with the relevant passages in Kant's text.

Although I have strived for accessibility throughout this work, the reader will discover that I have not always succeeded. In part, this reflects the fact that Kant's own narrative in the *Groundwork* is not uniformly accessible. He is particularly obscure when he turns his attention to methodological matters. Moreover, he sometimes relies on arguments he has provided in other texts. This is most obviously the case in the third and most challenging section of the *Groundwork*, where he sets out to demonstrate the reality of human freedom.

In my introductory chapter, I offer an overview of Kant's general project in practical philosophy. I try to give my reader some sense of the big picture. In addition, I review key assumptions that underlie Kant's argument in the *Groundwork*, assumptions he defends in the context of his theoretical philosophy. This is background material that I hope will aid my reader in understanding some of the more elusive arguments of the *Groundwork*, including the argument of Section III.



x Preface

Unavoidably, every chapter of this guide touches upon matters of great complexity. The student should not be discouraged by this. It is possible to appreciate much of the basic project of the *Groundwork* without mastering each of Kant's argumentative moves. Likewise, it should be possible to benefit from much of this guide without comprehending every part of it. Although I have written this book primarily for the student who is reading the *Groundwork* for the first or second time, some of my discussions are likely to be of interest only to the more experienced reader.

I have accumulated a number of debts in connection with this work. First, I am indebted to Hilary Gaskin of Cambridge University Press for the invitation to take on the project, and for editorial assistance along the way. I owe thanks as well to the anonymous readers engaged by the Press who commented on my initial proposal, and years later, on the submitted manuscript. I am grateful to the College of Liberal Arts and Sciences at the University of Illinois at Chicago (UIC) for reducing my teaching responsibilities over these past three years, and to my department at UIC for providing an exceptionally collegial environment in which to work. In addition, I thank Rolf-Peter Horstmann and the Alexander von Humboldt-Stiftung for the support that made possible a research trip to Germany in the spring of 2004, when the book was in its early stages. During that visit, Manfred Baum gave generously of his time to explore with me the potential shape of the project and some of the challenges I would encounter. I have also benefited from the philosophical expertise of Stephen Engstrom, David Hilbert, Tony Strimple, and Rachel Zuckert, who either commented on drafts or discussed interpretative difficulties with me. I am grateful to Cameron Brewer for providing indispensable technical assistance in preparing the manuscript for submission. Finally, I owe special thanks to my most cherished consultant, Peter Hylton, who lived with and supported this project on a daily basis. Needless to say, the imperfections of this work are my responsibility alone.



Abbreviations of Kant's works

CPR Critique of Pure Reason
CPrR Critique of Practical Reason
MM Metaphysics of Morals

MM I Metaphysics of Morals, Doctrine of Right
MM II Metaphysics of Morals, Doctrine of Virtue

Prolegomena to Any Future Metaphysics that Will be

Able to Come Forward as a Science

Religion Within the Boundaries of Mere Reason