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Patterson's discussion straddles realist, liberal–revisionist and postliberal theological schools, and analyses their various positions before going on to develop and apply a theological model of 'language-ridden' reality. This model affirms that worldly reality has a radical dependence on God. Finally, the book explores the theological and ethical implications of the model it proposes.

SUE PATTERSON is Lecturer in Ethics and Applied Theology at Trinity College Bristol. She gained her Ph.D. from the University of Otago, New Zealand and is a member of the Center of Theological Inquiry, Princeton. Dr Patterson has been an ordained minister of the Anglican communion since 1988. Cambridge University Press 0521590302 - Realist Christian Theology in a Postmodern age Sue Patterson Frontmatter <u>More information</u>

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