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THE CAMBRIDGE COMPANION TO OCKHAM

Each volume of this series of companions to major philosophers contains specially commissioned essays by an international team of scholars, together with a substantial bibliography, and will serve as a reference work for students and nonspecialists. One aim of the series is to dispel the intimidation such readers often feel when faced with the work of a difficult and challenging thinker.

The Franciscan William of Ockham (c. 1288–1347) was an English medieval philosopher, theologian, and political theorist. Along with Thomas Aquinas and John Duns Scotus, he is regarded as one of the three main figures in medieval philosophy after around 1150. Ockham is important not only in the history of philosophy and theology but also in the development of early modern science and of modern notions of property rights and church-state relations.

This volume offers a full discussion of all significant aspects of Ockham's thought: logic, philosophy of language, metaphysics and natural philosophy, epistemology, ethics, action theory, political thought, and theology. It is the first study of Ockham in any language to make full use of the new critical editions of his works and to consider recent discoveries concerning his life, education, and influences.

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Paul Vincent Spade is Professor of Philosophy at Indiana University.

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The Cambridge Companion to
OCKHAM

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In Memory of Gedeon Gál

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ABBREVIATIONS AND METHOD OF CITATION

Primary sources are cited in as abbreviated a form as will allow readers to locate passages readily in the Latin texts and English translations. In many instances, references are only by standard internal divisions. Where a more precise location is needed, page numbers in the Latin editions are included in parentheses. (For the critical editions of Ockham, the series and volume numbers are omitted in such references. They are listed in Section II of the Introduction.) References to translations are normally given only when references to the Latin are not enough. (For a list of translations keyed to the editions, see the Introduction, Section II.) A dagger (†) in a reference to the Latin indicates that, although the question or section referred to has been translated in part, the particular passage being cited is not translated. Other references in the notes are in abbreviated form, by author and date. For full publication information, see the Bibliography.

'Resp.' in a reference refers to an author's response to a question, and 'ad' to the reply to an objection.

The following abbreviations refer to individual writings and collections cited in the chapter notes. (For the political writings, the abbreviations conform to the list in OPol IV.xiii–xviii.) Numbers in parentheses following the abbreviations refer to items listed in the Introduction, Section II.

OCKHAM'S WRITINGS

OPh = *Opera philosophica*, in Ockham 1967–88.

OPol = *Opera politica*, in Ockham 1956–97.

OTh = *Opera theologica*, in Ockham 1967–88.

xvi Abbreviations and Method of Citation

(The editors' introduction to volumes of OPh and OTh have page numbers marked by asterisks.)

Act. virt. = *Utrum voluntas possit habere actum virtuosum respectu alicuius obiecti respectu cuius est error in intellectu.* (19)

AP = *An princeps pro suo succursu, scilicet guerra, possit recipere bona ecclesiarum, etiam invito papa.* (40) Cited by chapter.

Brev. = *Breviloquium.* (47) Cited by book and chapter.

Brev. Phys. = *Brevis summa libri Physicorum.* (30) Cited by book and chapter.

CB = *Tractatus contra Benedictum.* (45) Cited by book and chapter.

Centil. = *Centiloquium* (spurious). (37) Cited by thesis.

Connex. = *De connexione virtutum.* (18) Cited by article and line.

De fine = *De causalitate finis.* (5)

Dial. = *Dialogus.* (49) Cited by part, book, and chapter. Part III is divided into two tracts, cited as III-1 and III-2, and then into books and chapters.

Epist. = *Epistola ad fratres minores.* (43)

Expos. Elench. = *Expositio super libros Elenchorum.* (28)

Expos. Perih. = *Expositio in librum Perihermenias Aristotelis.* (26)

Expos. Phys. = *Expositio in libros Physicorum Aristotelis.* (29) Cited by book, chapter, and section.

Expos. Praed. = *Expositio in librum Praedicamentorum Aristotelis.* (25) Cited by chapter and section.

IPP = *De imperatorum et pontificum potestate.* (48)

OND = *Opus nonaginta dierum.* (42) Cited by chapter and, where necessary, line numbers. Line numbers restart with each chapter.

OQ = *Octo quaestiones de potestate papae.* (39) Cited by question, chapter and, where appropriate, line numbers.

Phil. nat. = *Summula philosophiae naturalis.* (31) Cited by book and chapter.

Praedest. = *Tractatus de praedestinatione et de praescientia dei respectu futurorum contingentium.* (27) Cited by question.

Proom. et Porph. = *Expositio in libros artis logicae, prooemium et expositio in librum Porphyrii de Praedicabilibus.* (24)

Qq. Phys. = *Quaestiones in libros Physicorum Aristotelis.* (32) Cited by question.

Quant. = *Tractatus de quantitate.* (21)

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Quodl. = *Quodlibeta septem*. (20) Cited by quodlibet and question.

Sent. = *In libros Sententiarum*. (1) The abbreviation '*Sent.*' is used here for both the *Scriptum* (on Book I) and the *Reportatio* (on Books II–IV). References are to book and then, for the *Scriptum*, to the Prologue or distinction and question numbers; for the *Reportatio*, to book and question. When a distinction in the *Scriptum* has a single question, the question number is sometimes omitted in references.

SL = *Summa logicae*. (23) Cited by part and chapter number. Part III has four subparts, III-1 through III-4.

OTHER

PL = Migne 1844–64.

SCG = Thomas Aquinas, *Summa contra gentiles*. Cited by book and chapter.

Sch. = Anselm 1946–61 (= Schmitt edition). Cited by volume and page.

ST = Thomas Aquinas, *Summa theologiae*. Cited by part, question, and article. IaIIae = first part of the second part; IIaIIae = second part of the second part.