

INDEX

1. GREEK

ἀγγαρήιον, 188
 ἄλλος, ‘strange’, 121
 ἄλλος καὶ ἄλλος, 188
 ἄλλως τε, 234
 ἄν, omitted, 115, 150, 198
 ἄρα, of realisation, 99, 146, 202, 225
 ‘after all’, 200
 ἀτε / ὡς, + participle, interchangeable, 160
 αὐτόνομος, 230
 βασιλεύς, 94–5, 126, 157, 207, 235
 γάρ, anticipatory, 112
 γνωστιμαχέω, 122
 δαιμόνιος, 174
 δέ, apodotic, 114, 151
 δεκάτη, 121
 δή, emphatic with noun, 109
 sceptical, 212
 δῆθεν, 94, 97
 διά, + genitive, ‘more than’, 129
 διαβάλλω, of things, 115
 εἰ ἄλλως, 123
 εἴ κως, 96
 εἴ περ, parenthetic, 148
 εἰμί, + participle, periphrastic, 128
 ἐνοράω, + dative, 231
 ἐπισταμαι, of mistaken belief, 95, 116
 ἐτεραλικέως, 103–4
 εὐεργέτης, *see* King, importance of,
 ἐχόμενος, = ‘be of the nature of’, 234
 ἐωντοῦ, + comparatives, 177
 θέω, of survival, 163
 ἵνα δή, ironic, 98

καί, redundant, 139
 καὶ . . . τε, 95
 κιθῶν, 188
 κρησφύγετον, 139
 λέγω, of inanimate subjects, 114
 μάντις, *see* seers,
 μὲν . . . δέ, 131, 154
 μέντοι, adversative, 122, 234, 237
 dramatic, 178
 ὁροσάγγαι, 176
 ὅσον τε, 144
 οὐδέ, following positive clause, 147
 οὐκ ἔχω, + deliberative subjunctive,
 223
 οὕτε . . . τε, 209, 220
 παπαί, 119
 πλήσσω, metaphorical, 95
 πρὶν ἦ, 92, 98
 πρός, + genitive, of advantage, 114
 πρότερον ἦ, *see* πρὶν ἦ,
 προσθάλλω, + genitive, 180
 τε γάρ, 178
 τὸ μηδὲν εἶναι, 195–6
 ύπό, of circumstances, 89–90, 125
 φέρω, intransitive, as passive, 178
 of votes, 214
 ώρη, 107
 ὡς, + genitive absolute, 170
 ὡς / ὅκως ἄν, of purpose, 98
 ώστε, + participle, ‘since’, 210

2. GENERAL

Abdera, 212
 Abae, oracle at, 121, 124–5
 Abrochitus, 113
 Achard-Thiers syndrome, 194

Adeimantus, 93, 94–5, 147, 149, 182,
 216
 Aeacidae, 151
 Aeginetans, 90, 181

INDEX

255

- Aeschylus, 6, 8, 172–3, 177, 184, 185, 187, 188, 208, 209
 near quotation of, 158
- Aglaurus, 140
- Ahura Mazda, 4, 209
- akinakes*, 212
 controls weather, 227
- Alabanda, 224
- Alexander I of Macedon, 89, 120, 126, 213, 219, 224
 speech of to Athenians, 229–32
- Ameinias, 173, 178
- Amphiaraus, oracle of, 222
- Anagyrus, 181
- Andrians, 202–3, 216
- Aphetai, 93
 apodosis, omission of, 149–50
- Aramaic, *see* literacy,
- Arcadia, 118
- Argos, in Orestis, Macedonians and, 226
- Ariaramnes, 180
- Aristagoras, 16, 19
- Aristeides, 169, 214
- Arta, 159–60, 209
- Artabanus, 9–10, 142
- Artabazus, attacks Olynthus and Potidaea, 216–8
- Artaxerxes I, 201
- Artaÿnes, 219
- Artemisia, advises Xerxes, 156–9, 190–2
 cunning in battle, 177–9
- Artemision, 91
 battles at, 100–4, 107–10
 parallelism with other battles, *see* battles,
 significance of narratives of
- Athenians, early history of, 134–5
 abandon city to destruction, 137–41
 damage to Acropolis, 141
 debate with Spartans and Alexander, 229–38
- Ionians and, 114
 naval power begins, 89
 selflessness, 91–3
 speech of to Alexander and Spartans, 235–8
- Athens, capture and destruction of by Persians, , 130–3
- Babylon, possible revolt in, 185
- Bacis, 111–12, 168, 184–5
- Bactrians, 206
- Bagaeus, 218
- bandaka*, meaning of, 158–9
- bark, nourishment in, 208
- ‘bastards’ in Persia, 192
- battles, significance of narratives of, 12–14, 108, 112, 137, 148, 187
- beards, 194
- Belbina, insignificance of, 216
- ‘Benefactors’, of King, 164, 170, 225
- Bisitum, Darius’ monument at, 1, 192, 223
- Bottiae, 217
- ‘Bow-bearer’, 155, 156, 194
- bribery, in diplomacy and politics, 94
- Calyndians, 178
- Cambyses, 3–4
- Carians, 28, 110–11 *see also* Artemisia, Herodotus, son of Basileides,
- Carneia, 162
- Carystians, 203, 213
- castration, 194
see also eunuchs, catalogues, tailored to context, 88–9, 133
- Ceos, location of, 165–6, 167
- chalking of bodies as stratagem, 121
- Chariot, Sacred, 208–9
- Chios, fate of symbolised in tale, 193
- chronology, 101, 104, 139–40, 208
- Cilicians, 107
- Cleinias, provides own trireme, 109
- Cleombrotus, 161
- Colias, 184
- colloquial expressions, 95, 153, 158, 166, 195
- communication, methods of, 113–14, 217
- concubines, *see* Persians, wives,
- construction, change of, 128, 139, 143, 146, 160, 163, 173, 177, 183, 199–200, 206, 209, 211, 220, 235, 236
- Corinthians, falsely accused by Athenians, 182–3
- Corycian Cave, 127–8
- Croesus, gifts to Delphi, 127
- Crotonians, 136
- Cynosura, *see* Ceos,
- Cyprians, 159
- Cyrus II, the Great, 3
 youth of, 21, 225
- Darius, 4–5
 Ahura Mazda and, 209
 becomes King, 225
 Scythia and, 4, 5
 dating by Athenian archon, 138
- dative, of citation, 112
 of manner, 226
- Delphi, attacked by Persians, 125–30, 221
 eastern rulers and 126
- see also* Croesus,

- Demaratus, 7, 10, 152
 Dicaeus, 152
diekplous, 101, 172
 divine order, 21–2, 104–5, 106–7, 128–30,
 150–3, 183, 216–17, 226
Drauga, *see Arta*,
 Dryopians, 134
- ‘earth and water’, as sign of submission,
 135–6
 Egyptians, 3, 109
 supposed squadron at Salamis, 172
 Eleusinian Mysteries, 151–3
 Ellopia, 116
 Eretrians, 90
 Euboeans, 93, 110–12
 eunuchs, 193–4
 Euripus channel, 97–8
 Euromus, 221
 Eurybiades, 91
 speech of, 196–8
 events, competing versions of, 20, 182–3,
 210–12
 precursors of later history, 14, 180, 181,
 182, 197, 200, 203, 230, 233
 ‘Eyes and Ears’, of King, 160
- fire-bearer, 97
 focalisation, of narrative, 97, 98, 101, 105,
 126, 128, 150, 180, 181, 198, 237
 ‘folk-tales’, 20–1
 allegorical of history, 193
 future, ‘Attic’, 158
- Gobryas, 119
 gods, abandoning cities, 133
 envious, 199
 protect shrines, 127
 see also divine order,
 Gordium, 228
 Gorgus, king of Salamis, 103
 ‘Greekness’, 236–7
 Greeks,
 characteristics of, 8, 117
 councils of, 136–7, 146–50
 flight, readiness for, 93
 fragile nature of the alliance, 91, 144, 232
 King’s entourage, part of, 9, 152
 northern, reactions of to Xerxes’ invasion,
 120
 Persians and, *see* Persians, Greeks and,
- Hellas, 93–4
 helots, 117
 Hermotimus, 193–6
- Herodotus,
 Athens and, 28, 29–30, 92
 cultural broad-mindedness, 195
 division of text into books, 88
 history, on, 175, 180
 ignorance of, 99, 172, 217
 inaccuracies in, 118, 140, 171
 individuals as sources in, 152
 language, interest in, 176–7
 language of, 22–7
 life, 27–30
 opinions stated, 92, 117, 123, 161, 218
 reception of in antiquity, 33–4
 scientific theories, interest in, 210, 211
 text of, 30–2
 Herodotus, son of Basileides, 220
 heroes, in Greek religion, 129–30, 151
hippies, spartan, 215
 Histiaea, 115, 116
 ‘Hollows, The’, 106
 Homer, *see also* poetic language, 103, 124,
 145, 146, 172, 181, 187, 190, 191, 215
 honour, questions of, 212
 humour, 150, 169, 218
 Hydarnes, 204
- ‘Immortals’, 204
 Indians, 206
 incubation, as a means of divination, 222
 indicative, alternating with subjunctive, 170
 with optative, 118, 161, 195, 231
 infinitive, absolute, 115, 123, 154, 208
 articulate, 178, 236
 explanatory (epexegetic), 129, 147, 178, 196
 imperative, 112, 157
 Ion, ancestor of Ionians, 135–6
 Ionians,
 Athens and, *see* Athenians, Ionians and,
 Ionian Revolt, *for* parallelism of Revolt
 with other battles, *see* battles,
 significance of narratives of, 4–5, 14
 Persian Empire, and, 102, 110
 Ismenian Apollo, oracle of, 222
 Ithamitres, 210
- kennings, 96–7
kledon, 207
 kingship myths, 225
- Lade, battle of, parallelism with other battles,
 see battles, significance of narratives of,
 laughter in H., 207
 Lebadeia, oracle at, 221
 Lemnos, 104, 162
 Leotychidas, 219

INDEX

257

- literacy, amongst Persians, 223–4
 Locrians, 124
 longhandedness, 231–2
 Lydia, 15–16
- Macedonians, 134
 Macedonian kingship, origin of, 225–8
 Marathon, 129–30, 146, 147, 163, 167–8
 parallelism with other battles, *see* battles,
 significance of narratives of
 Mardonius, 119
 blame for defeat of expedition, 5, 9
 death of, 222
 oracles and, 220–3
 sends Alexander to Athens, 223–5
 selects an army on Xerxes' departure,
 204–7
 speech of, advising Xerxes, 189–90
 Mardonites, 218
 Masistes, 10–11
 Medes, 1–6, 205, 207
 ideological sense of term, 95
 messengers, as narrative device, 98, 115, 137,
 172
 Midas, 228
 Mnesilochus, advises Themistocles, 144,
 145–6
 Musaeus, 184
 Mycale, parallelism with other battles, *see*
 battles, significance of narratives of
 Mys, consults oracles for Mardonius, 221–3
- names, linking episodes, 13, 14, 176
 narration of rejected stories, 182–3, 210–12
 narrative technique, 14–22, 99, 153, 160–1,
 186
 see also catalogues, focalisation, Herodotus,
 chronology in, messengers,
 naval battles, lack of experience in, 100
 numerical calculations, 117, 136, 138, 154,
 190, 191
- oaths, by natural phenomena, 235
 olive, symbolic significance of, 118, 141–2
 Olympia, prophetic sacrifice at, 222
 Olympic games, 117, 118
 optative, of tentative conjecture about past,
 225
 see also indicative, subjunctive,
 oracles, 111–12, 132, 138, 148, 150, 184–5,
 221–4, 232
 language, foreign in, 223
 language, unusual in, 166–8, 184
 neglected, 111
 recording of, 223
- restrictions on consultation of, 222
see also Bacis, Mardonius, oracles and,
 ostracism, 169
- Pamphilians, 159
 Panionius, 193–6
 'paradise', 227–8
 Pausanias, king of Sparta, 93
 Peisistratids, in Xerxes' entourage, 139
 Pelasgians, 134–5
 penteconters, 90–1
 Perdiccas, *see* Macedonian kingship,
periplous, 102
 Persian texts, echoes of language of, 116, 229,
 230
 Persians, 1–6
 advisers to King, 157
 architecture and engineering, 3, 4, 5
 attitude to subjects and enemies, 3, 180,
 181, 200–1, 212, 230, 232
 beauty, importance of amongst, 206
 characteristics of in H., 101
 'concubines' amongst, 12, 192–3
 councils of, 153–9
 dress, royal, *see also* *akinakes*, 155, 212
 emotionalism, supposed, 7, 179, 188
 Greeks and, 4–6, 110, 139–40, 153, 158–9,
 177, 210, 212
 Greek sources on, 2
 King, importance of, 108, 176, 189, 192,
 211
 language, 2, 4
 luxury among, 6–7, 11–12
 messenger system, 186–8
 military campaigns, nature of, 11–12
 navy of, 98, 101
 relations between, *see also* *proskynesis*, 6, 155,
 159, 174
 religion and, 4, 143
 royal house, importance of, 192
 wives, 12, 192–3
 women, 179
- Phayllus, 136
 Phocians, 119–22
 Phoenicians, 100, 175
 Pillars of Heracles, 220
 Plataea, parallelism with other battles, *see*
 battles, significance of narratives of,
 Plataeans, military valour of, 89–90
 Plutarch, criticism of Herodotus, 182
 poetic language, 92, 100, 103, 105, 115, 116,
 120, 153, 158, 160, 163, 171, 187, 192,
 199, 207, 215
 Polycrates of Samos, 17–18
 Polycritus, 180, 181

- Potidaea, revolt of, 216–18
 present, historic used for emphasis, 95
 prizes for best fighters, 103, 213, 214
prohedria, amongst Persians, 155
proxynesis, 210–11
proxenos, 224–25, 235
pseudopura, 111
 Pyttaleia, hoplite fighting on, 184–5
 location of, 165
 Ptoum, Mt., oracle on, 223
 ramming, as battle tactic, 173
 recording of events, 174–5, 176, 179–80
 Royal Road, 195
 Salamis, battle of, 171–85
 Persian manoeuvres at problematic, 164–6,
 172
 parallelism with other battles, *see* battles,
 significance of narratives of,
 sanctuaries as treasures, 124
 Scyllies, remarkable swim of, 98–100
 Scythians, 205
 seers, 120, 185
 Septuagint, 97
 Serpent Column, 171
 Sicinus, first mission to Xerxes, 164
 second mission to Xerxes, 200–2
 Sidonians, 155, 156
 sight-seeing on campaign, 116–17
 Silen, captured by Midas, 228
 Sirius, 150
 snake, disappears from Athenian Acropolis,
 132–3
 Socles, speech of, 18
 Spartans, speech of ambassadors to
 Athenians, 232–5
 ‘Spear-bearer’, *see* ‘Bow-bearer’,
 speech, direct, use of, 110, 113, 119, 145, 149,
 163, 168, 178, 197, 229–30
 speeches, complexities of address and
 structure in, 157, 229–30
 spoils of war, 121, 213
 Stratis of Chios, plot against, 220
 subjunctive, alternating with optative, *see also*
 indicative, 96, 118
 sun, symbolic of kingship, 227
 Susa, 142
 swimming, ideological significance of, 98–9,
 179
 Tellies, stratagem in night-battle, 120–1
 Temenus, 226
 Tenians, 171
 Themistocles, 94
 contacts Xerxes, 164, 200–1
 Euboeans and, *see* Euboeans,
 honoured at Sparta, 214–16
 inscriptions of, 110, 113–15
 intelligence of, 12–14, 144–5, 147, 203,
 214–15
 Odysseus, as parallel for, 118, 144–5, 181
 speeches of, 170, 173, 198–200
 unfavourable representation of, 200, 202
 ‘Themistocles Decree’, 131–2, 138, 169
 Theomestor, 175
 Thermopylae, 116–17
 parallelism with other battles, *see* battles,
 significance of narratives of,
 Thersites, 181, 215
 Thespians, 117, 126, 164
 Thessalians, 119
 Timodemus, 215
 Timoxeinos, 217
tmesis, 124
 torch-races, 188
 trees, Persians and, 142, 228
 triremes, 89, 114
 Tritantaechmes, 117–19
 Trophonius, *see* Lebadeia,
 voices, supernatural, 129, 174
 walls, symbolic importance of in H., 13,
 161
 unguarded, motif of, 140
 ‘warners’, *see* Artabanus, Demaratus,
 Tritantaechmes, Mnesilochus,
 winds, importance in battles, 104–7
 women, gender-reversals, in, 158
 rulers in own right, *see also* Persians,
 women, 156–7
 wonder, expressions of, 99
 word-play, 89, 158, 170, 213
 Xanthippus, 220
 Xerxes, characterisation of, 7–11, 108, 116–17,
 125, 127, 143, 160
 dreams and, 10
 ill-omened remarks to Spartans, 207–8
 musters forces, 87
 projected mole, 185–6
 reign of, 5
 retreat of, 172
 speech of, 191
 youngest, motif of, 226
 zeugma, 163, 196
 Zeus, *see* Ahura Mazda
 Zoroastrianism, *see* Ahura Mazda