

Index

- Abelard, Peter 115
 Alembert, Jean le Rond d' 177, 377 n47
 the Absolute
 absolute idea 348, n20
 absolute knowing 16, 261–262, 265, 267, 268, 270, 271, 274, 341, 343, 349 n22, 417 n97
 absolute reflection 222, 265, 403 n1
 absolute spirit 221–223, 227, 228, 234, 251, 262, 264, 331, 403 n1
 absolute spirit in modern life 341–343
 abstract right 278–280, 282, 283, 286–292, 295, 296, 298, 299, 302, 303, 308, 309, 313
 Aeschylus 241, 247
 Africa 436 n109
 alienation 151, 162, 274, 336
 as not being “at home with oneself” (*bei sich*) 237
 non-alienated state 138
 religious alienation 249–252
 and comedy 250
 Allison, Henry 399 n140
 Althaus, Horst 391 n65
 America, world historical significance of 437 n111
 Ameriks, Karl 399 n140
 Antigone 140, 143–145, 246–248, 386, 411 n60, 418 n2
 antithesis (*see* thesis/antithesis/synthesis)
 Aphrodite 234, 414 n84
 Apollo 234
 appearance 34–43
 as expression of “inner character” in pseudo-science of physiognomy 79
 the “curtain of appearance” 38, 41, 42, 46, 265, 357 n64
 as *Schein* 38
 treat as an appearance 9, 15
 and “true self” 115, 120, 193
 Kantian conception of 129
 in Egyptian religion 231
 in Greek religion 234–238
 in comedy 248
 in Christianity 257
 apperception (*see* Kant)
 Aquila, Richard 354–355 n46
 aristocratic ethos 156, 160, 165, 194, 269
 as courtier 160–163
 criterionless choices (groundlessness) 154, 160, 162
 Aristophanes 248, 249, 411
 Aristotle 2, 248, 356 n30, 409 n50
 art 221, 233–236, 238, 240–249, 251, 337, 338, 341–343, 371, 403 n1, 437 n113
 Greek and Christian art 404–405, n20
 end of art 337, 338, 437 n112
 artisan 230–232
 artist 212, 232–236
 Asia 437 n109
 association, laws of 88, 127, 128
 “at home with oneself” (*see* alienation)
 atheism 173, 175
 Athens 15, 16, 135, 150, 249
 Auerbach, Erich 379 n77
Aufheben 349–350 n28
 authenticity 179–182, 207–215
 authoritative 5–17
 account of 8–9
 as “essence” 6
 philosophical reflection on 261–267
 relation to necessity 5–6
 autobiography 114
 autonomy 127, 132, 187, 190, 193, 200, 281, 282, 284, 288, 290, 291, 297–299, 345 n2, 420 n13
 personal autonomy 207–208, 214, 261
 rational autonomy 193
 Avineri, Shlomo 433 n92 434 n98 435 n104
 Bacon, Francis 80, 82, 98, 179, 372 n6 373 n7
 bare particular 31–33, 35
 beautiful soul 213–220, 237, 261, 264
 and redemption 264, 400 n158
 typified in Novalis 400–401 n160
 as ironist 214–220
 beauty 233–234, 246,

INDEX

- Being
 in and for itself 115, 199, 220, 222–225, 254, 255, 257, 258, 292, 386 n4
 being-for-self, Hegel's definition of 363 n15
 Becker, Werner 375–376 n37
 Beethoven, Ludwig van 391 n65
 Beiser, Frederick 347 n15, 371 n2, 420 n10
Bildung (cultivation; culture; formation)
 concept of 17
 role in social institutions 302, 311, 324, 325
 in aristocracy 151, 163, 389 n46
 and the bourgeoisie 389 n46
 biology 83–86
 Bourbon aristocracy 158, 160–163, 175, 390 n57
 bourgeoisie 153–157, 159, 160, 162–164, 187, 304–309, 321, 330–332, 337, 338, 389 n46
 Bungay, Stephen 391 n65, 403 n1, 405 n20, 411 n60
 Burckhardt, Jacob 137

 Campbell, Colin 376 n42
Candide 126
 Cassirer, Ernst 381 n105
 casuistry 217, 424 n44
 categorical imperative 9, 199, 200, 291, 301, 385 n125, 426 n58
 Chalybäus, Heinrich Moritz 17
 Champollion, Jean François 404 n15
 character
 ideals of character 178–179
 character as destiny 150, 250
 Charlemagne 152
 Chartier, Roger 359 n81
 chemistry 86
 children 303–305, 427–428 n64
 China 334, 436 n109
 Christianity 99, 166, 219, 252–260, 337, 361 n87, 388 n36, 412 n74
 as unhappy consciousness 70–78
Le Cid 160, 390 n59
 civil society 302, 303, 306, 308–320, 322–326, 328–330, 338
 comedy 244, 248–251, 435 n106
 commerce 319, 320, 321
 communitarian 299, 315
 conscience 215–219, 226, 261, 287, 289, 290, 292, 293, 299–302, 314, 323
 formation of conscience 301, 314
 Corneille, Pierre 158–160
 corporation (*Korporation*) 320–322, 324
 Creon 144, 145, 246, 247
 culture (*see Bildung*)
 deism (*see God*)
 democracy 329, 330
 desire
 and recognition 49–53
 of Faust as hedonist 93–98
 emotionalism 100, 106–109
 in Greek form of life 142–143
 authenticity of desire 179
 and freedom 275–277
 and reason 197, 198, 203, 204
 and religious awe 255
 ethical structure of 275–279
 first and second order 418 n6
 despair (*see also* unhappy consciousness) 6, 16, 70, 250, 268, 333, 334
 deVries, Willem 25, 346 n12, 351 n13, n14, 352 n15, 354 n45, 360 n85, 362 n4, 374 n15, 398 n118, 403 n1
 dialectic
 in absolute knowing 265–268
 conception of 10–14
 of consciousness 44–45
 and determinate negation 7, 268, 346 n11
 and history 11–13, 15, 45, 64–66, 81, 161–162, 252, 253, 332–339
 dialectical history as requiring later accounts 221, 331–339
 historical insufficiencies 14–17, 22, 131, 135, 187, 271
 in the *Logic* 348 n20
 and negativity (self-undermining) 7, 15, 132, 175–177, 179, 195, 196, 201–203, 221–222, 248, 334
 and reassurance 9–11, 13, 15, 53, 73, 135, 186, 222, 242, 249, 266, 268
 of recognition 53–57
 and religion 227
 and sustainability of form of life 146, 290, 264, 296, 302, 325, 334, 338, 341
 sustainability and the realization of freedom 325–326
 Diderot, Denis (*see also Rameau's Nephew*) 163–165, 169, 173, 177, 377 n47, 383 n115, 389 n39, 391 n65
 Dionysian 240
 divine (*see also God, religion*) 73–76, 78, 139, 141, 143–145, 148, 173, 175, 201, 220, 227, 229–242, 244, 245, 247, 248, 252–260, 262, 263
 as luminous essence 228–230, 259
 nature of divinity 223–224, 254–255
 and moral worldview 200–201
 as present in humanity 257, 259
 and relation to the sacred 219–220, 223, 225–227, 233, 254–259

INDEX

- as the supreme being 173, 175–177, 225, 393 n81
 dogmatism 11
 drama (*see* tragedy)
 Dworkin, Gerald 418 n6, 420 n12
- egoist and egoism 107–111
 Egypt 65, 230, 231, 233, 234, 403 n3, 404 n15
 emotionalism 14, 98–100, 102, 103, 112, 113, 166–171, 377 n47
Encyclopedia of the Philosophical Sciences (relation to the *Phenomenology*) 371–372 n64
 Engelhardt, Dietrich von 374 n18
 the Enlightenment 124–133, 151, 165–180, 182, 191, 195, 345 n2, 373 n10, 382 n13, 383 n115, 385 n125, 392 n74, 394 n91, 397
 as embodying passionate naturalism 166, 172, 177, 179, 383 n15
 and the project of modern life 132–134
 and the *philosophe* 105, 164, 169, 175, 178, 179
 as the “unbiased” attitude 166–169, 172–179
 epic 234, 241–247
 epicureanism 149
 estates 312–317, 390 n54, 430 n78
 agricultural 125, 313, 125, 430 n80
 assembly of 330–331
 business estate 320, 321
 Enlightenment conception of 125
Ständestaat (state of estates) 157
 traditional rationale for 153
 ethical life (*Sittlichkeit*) 123, 124, 139, 146, 147, 190, 237, 270, 289, 294–302, 305, 331, 334, 340, 345, 417–418 n2, 423 n34, 425 n49, 434 n96
 ethical end 272–274, 294–305, 307, 308, 309–311, 314, 320, 322, 324, 327, 330
 and freedom 272, 188, 306
 modern ethical life 219, 270–272
 ethical substance 124, 132
 as the “way things are done” 111, 123–124, 132, 135–146, 198
 Evans, Joseph Claude 346 n12
- faith, as modern form of religion 166–177, 182, 225, 393 n81
 family
 Greek family 139–146
 modern family 303–308, 419 n9
 fate 82, 93–98, 247, 249, 250
 in Greek form of life 242–245
 Faustian project 93–98, 112, 113, 115, 182
- feminism 305, 429 n69
 Ferguson, Adam 111
 Feuerbach, Ludwig 414 n84
 Fichte, Johann Gottlieb 1, 208, 209, 384 n122, 398 n118, 401 n161
 forgiveness 219, 224, 226
 form of life (*see* spirit)
 formation of consciousness (*see also* spirit) 6, 9–12
 Frederick the great 328
 freedom
 absolute freedom 179, 182–190, 193, 205, 208, 211
 as being “at home with oneself” 138, 183, 187, 188, 211, 237, 271, 272, 310, 332, 334
 and desire 275–277
 as “way things are done” 182, 188
 free individuality in Greek form of life 142
 freedom and fate in the epic 242–243
 freedom of speech 329
 freedom of the will 181
 Greek conception of 188
 groundless freedom 180
 Hegel's non-metaphysical conception of 272, 295
 norm of freedom 271, 291, 295, 325, 327, 329, 339
 principle of freedom 150, 189, 201, 209, 211, 260, 313, 314, 329, 330
 realization of freedom 193, 271–274, 280, 289, 300, 326, 335–343
 French Revolution 16, 185, 187–189, 207, 295, 312, 328, 396 n112
 and German idealism 187–189
 the Terror 185, 186, 208, 246
 Fukuyama, Francis 437 n110
 Fulda, Hans Friederich 371 n1, 381 n98
 functionalism and teleology 84–88, 374 n15
- Gardner, Helen 389 n45
 Gay, Peter 376 n42, 377 n47, 379 n71, 383 n115, 393 n82
 genius, romantic 213, 401–402 n161
 gentleman (*see honnête homme*)
 God (*see also* divine, religion) 71, 73, 75, 76, 78, 102, 108, 110, 167–173, 196, 197, 200, 207, 223–224, 252–260, 356 n57, 361 n87, 369 n55
 and humanity 254
 as the religious community 256, 413 n81
 deism: God as “supreme being” and “clockmaker” 173, 175–178, 393 n81, 394 n93
 Goethe, Johann Wolfgang von 18, 93, 95, 96, 136, 400 n158

INDEX

- Gram, Moltke 402 n169
 Greek form of life 65, 70, 80, 134–146, 147, 148, 150, 182, 188, 198, 205, 233–249, 259, 267, 270–272, 274, 333–335, 337–338, 386 n7, 398 n125, 404 n20, 418 n2, 421 n19 410–412, 414, 415, 418, 421
 absence of “morality” 138
 view of athlete as living work of art 240, 409 n35
 beautiful individuality in Greek life 387 n23
 groundlessness 16, 163, 165–167, 172, 175, 179–182, 184, 185, 188, 189, 269, 271, 275
 guilt 77, 144, 145, 273
- Hampson, Norman 378 n61
 Hazard, Paul 378 n55, 383 n114
 Heinrichs, Johannes 352 n17, 359 n78, 397 n112, 398 n118
 Hellenism 70, 71, 146, 147, 250
 Helvétius, Claude-Adrien 177, 377 n55
 Henrich, Dieter 350 n28, 371 n1, 381 n98, 396 n109, n110, 402 n169, 437 n112
 Herder, Johann 36, 40, 356 n57
 Hirsch, Emmanuel 381 n98, 402 n169
 history (*see also* dialectic, teleology)
 end of history 1, 331, 332, 337, 436–437 n110
 “final stage of history” 332, 336
 historical insufficiencies 14–17, 22, 131, 135, 187, 271
 as requiring later accounts 221, 331–339
 philosophical history 150, 332, 333, 336
 and teleology 13–17, 221, 227, 253, 333–339, 342–343
 Hobsbawm, Eric 396 n107
 Holbach, Paul Thiry, Baron d’ 173, 177, 377–378 n35
 Hölderlin, Friedrich 137, 209, 381 n98, 402 n169
 Hondt, Jacques d’ 433 n92
 Houlgate, Stephen 418 n4, 431 n87, 433 n92
 Holy Roman Empire 336
 Homer 241, 244
 role of minstrel 243–245, 409 n44
honnête homme 113–114, 121, 175, 379 n77
 and gentleman 119, 122, 178, 181
 Horstmann, Rolf-Peter 356 n56, 360 n61, 373 n11
 Hoy, David 385 n124
 Hume, David 126, 127, 130, 169, 173, 177, 380 n89, 383 n115
- idealism (*see also* Kant)
 idealization and ideality 419 n7
 German idealism 189, 190, 208
 and realism 372 n5
 transcendental idealism 193, 206
 Iggers, Georg G. 348 n18
Iliad 241, 407 n40
 immediacy, nature of 352 n20
 impersonal (objective) point of view 56–60, 62, 66–78, 81, 106, 133, 200, 292
 as common point of view 62
 as common point of view in political community 325–327, 330
 Incarnation 253
 India 436 n109
 infinite 73, 43, 360 n85
 inverted world 42, 359 n81
 Inwood, Michael 347 n14, 349 n28, 354 n46, 381 n93, 425 n54
 irony 214–220, 249, 294
- Jacobi, F.H. 128, 289, 356 n57
 Jansenism 99, 100, 103–105, 166, 376–377 n47, 378 n55
 Jesus 71, 72, 74, 256, 258, 369 n55
 Jesuit 103, 105, 377 n47, 378 n55
 Judaism 224, 259, 412–413
- Kant, Immanuel 11, 17, 42, 87, 123–125, 127–131, 168, 187, 190–192, 196, 197, 199, 200, 203, 207, 208, 226, 252, 254, 273, 281, 290, 291, 308, 358 n72, 359 n82, 366 n39, 371 n2, 373 n10, 381 n105, 392 n72, 418 n4, 420 n11, 424 n43, 426 n58
 Kant’s conception of the categories 128, 192–193
 as culmination of the Enlightenment 124–132, 385 n125, 382 n110
 as representative of the moral worldview 193
 and pietism 190, 397 n112
 Kant on the family 429 n72
 self-consciousness as synthetic unity of apperception 191, 192, 197, 383 n117, n119, n120, 384 n121, 390 n58, 392 n74
 Kaufmann, Walter 433 n92
 Keats, John 214
 Kepler, Johann 355 n56, 372 n5
 Kierkegaard, Søren 70
 Kojève, Alexandre 1, 337, 436–437 n110
 Krieger, Leonard 376 n43, 378 n57
- Leibniz, Gottfried Wilhelm 102, 291, 357 n59

INDEX

- Levere, Trevor H. 374 n21
 Lisbon earthquake 126, 130
 Loesser, Arthur 391 n65
 Louis XIV 158–161, 377 n47
 Lunteren, Franz H. van 356 n56, 373 n11
 Luther, Martin 336
 Lutheran 88
- MacIntyre, Alasdair 350 n11, 375 n29
 marriage 303–308
 mechanics 42, 83, 84
 mediation (as logical process, as syllogism)
 346–47 n13, 371 n69
 Meslier, Jean 168, 378 n55
 Modern life
 absolute spirit in 341–343
 post-revolutionary nature of 186–189,
 193–194, 207–209
 project of modern life 132
 relation to authority and tradition 166–167
 and science 79–86
 as self-justifying 264–265
 and *Sittlichkeit* (ethical life) 219
 tragicomedy as paradigmatic form of dra-
 ma for 435 n106
- Molière (Jean-Baptiste Poquelin) 379 n77
 monarchy 157–159, 184, 328
 morality 190, 203, 271, 286–289, 291, 294,
 296, 300, 302, 313, 398
 morality of conscience 215–219
 moral good 207, 289–294, 296
 moral point of view 292, 293, 426
 moral science 174
 moral standpoint 288, 289, 292–294, 299
 moral worldview 125, 129, 190, 191, 193–
 208, 210, 226, 295
- Moravian Brethren 170, 392–393 n76
 motivation 198–202, 205, 206, 275–277
 Mousnier, Roland 432 n88
 Mozart, Wolfgang Amadeus 391 n65
 Mueller, G.E. 349 n27
 music 120, 121, 379 n71, 391 n65, 410
 n54
- Nagel, Thomas 14, 349 n23, 368 n47
 “the view from nowhere” 14, 81
 Napoleon 186–188, 264, 315, 396 n112, 433
 n95, 435 n101
 as embodying the career open to talent
 186–187
 nationalism 328, 338
 negation, negativity (*see* dialectic)
 Newton, Issac 40, 87, 123, 355–356 n56,
 358 n72, 382 n105
 Nietzsche, Friedrich 349 n25, 388 n36
 nihilism 2, 166, 269, 270
 Novalis (Friedrich von Hardenberg) 208, 214
- objective point of view (*see* impersonal point
 of view)
Odyssey 241
 optimism 126, 383 n114
 organism 47–50, 84–87
- Pascal, Blaise 10, 99, 100, 104, 376 n46, 377
 n47
 personal point of view 56–59, 133
 Petry, Michael J. 356 n56, 373 n11
philosophie as character ideal 105, 164, 169,
 175, 178, 179
 phrenology 89
 physics 30, 37, 83, 85, 86
 physiocrats 125
 physiognomy 89
 pietism 100, 101, 166, 190, 191, 193, 376
 n43, 396–397 n112
 Pippin, Robert 347 n15, 349 n25, 351 n11,
 371 n2, 382 n109, 383 n116, 395 n98,
 418 n4, 420 n11, 423 n43, 426 n56, 433
 n92
- Plato 248
 Plotinus 72, 369–370 n55
 Poggi, Gianfranco 430 n77
 Pöggeler, Otto 371 n1
 political community 147, 156, 157, 258,
 323–328, 330, 334, 340, 341
 Pope, Alexander 126
 positivity (*see* dogmatism)
 poverty, problem of 316–322, 431 n84
 pure insight 167–169, 171, 172, 174, 176,
 178, 179
- Don Quixote 109
- rabble (underclass) 318, 319, 431 n84,
 n86
Rameau's Nephew 163–165, 391 n65, 392
 n73
 Ranum, Orest 389 n43, 390 n56
- rationality
 “the actual is the rational” 331, 425 n49
 history of rationality 12, 251–252, 263–
 267
 Rawls, John 423 n40, 426–427 n58
 the “real thing” (*see Sache selbst*)
 realism (*see* idealism)
 recognition 8, 118, 119, 122, 142, 143, 147–
 149, 156, 159–162, 181, 210, 211, 216–
 219, 237, 255, 277–280, 300, 308, 314,
 320–322

INDEX

- reconciliation 16, 218–219, 222, 224, 226, 256
 Christian 258–260
 in modern life 332
 rational 263–265
 in tragedy 245–247
 religion (*see also* divine, God)
 as absolute spirit 221–223
 natural religion 228–236, 238–241
 religion of art 233–249
 modern religion 226–227, 262–263
 and philosophy 261–267
 from the religious to the secular account of spirit 224
 tensions in Hegel's religious thought 414–415 n84
 representation (*Vorstellung*)
 representationalism 21, 44, 360–361 n86
 representational thought 263
 representation in religion 223
 revelation 72, 75, 173, 174, 254, 260
 Rheinhard, Adolf Friederich 126
 Robespierre, Maximilien 185, 377 n47
 Roman form of life 146–150, 182, 333–336
 Rome as tragic fate of Greece 250
 romanticism 207, 208, 210, 213, 237
 as personal autonomy 207, 214, 261
 Rosenberg, Jay 346 n12
 Roth, Michael S. 437 n110
 Rousseau, Jean-Jacques 87, 114–117, 119–121, 123, 126, 130–132, 135, 136, 180–184, 187, 189, 190, 210, 212, 214, 297, 320
 and the general will 182–187
Sache selbst (the “real thing”) 119, 122–124, 210, 380–381 n93
 Sales, François de 103
 Schelling, F.W.J. 1, 36, 40, 42, 208, 358 n70, 359 n79
 Schiller, Friedrich von 196, 400 n158
 Schneewind, Jerome 378 n58, 436 n110
 Schubert, Franz 391 n65
 science
 natural science 87, 93, 225, 226, 262
 and observing reason 81–87, 131, 167, 174
 philosophy of science 36, 82, 83
 and philosophy of nature 82, 84, 270, 356 n56, 374 n21
 pseudo-science of self-identity 89–90
Science of Logic 20, 270, 348 n20, 352 n17, 354 n46, 358 n72, 360 n86, 383 n118, 385 n124, 403 n1
 sculpture 234, 283
 Sedgwick, Sally 359 n82
 self-consciousness 35, 43–49, 59, 91, 123–124, 127–129, 191, 241–242
 as “social space” 7–9
 in the myth of the fall 255–256
 substance becomes subject 251, 409 n51
 Sellars, Wilfrid 84, 346 n12, 374 n13
 sense-certainty 20, 21, 23–30, 35, 38, 41, 44–46, 48, 68, 74, 79, 81, 173, 174, 218, 229, 393 n84
 sentimentalism 92, 98, 101–104, 106, 113, 376 n42
 Earl of Shaftesbury (Anthony Ashley Cooper) 105, 106, 108, 112, 126, 135, 378 n58, 379 n71
 Shea, William R. 356, 357, 373
 Sheehan, James J. 376 n43, 397 n112
 Shklar, Judith 385 n128
Sittlichkeit (*see* Ethical Life)
 skepticism 4–9, 11–13, 16, 76–78, 80, 127, 149–150, 165, 177, 195, 251
 as “path of despair” 6, 16, 268, 345 n7
 Smith, Adam 17, 111, 310, 317
 Smith, Steven 433 n92
 social contract 181, 183, 432 n91
 social space 7–9
 Socrates 150, 238, 249, 372 n6, 423 n34, 425 n48
 Soll, Ivan 351 n13
 Sophocles 125, 140, 144, 241
 Spinoza, Baruch 356 n57
 Spirit
 absolute spirit 221–223, 227, 228, 234, 251, 262, 264, 331, 403 n1
 as form of life 8–9, 122–124
 world spirit 335, 336
 Starobinski, Jean 400 n159
 Steinberger, Peter J. 433 n92
 Steuart, J. 111
 Stirling, James Hutchison 345 n1
 stoicism 62–68, 78, 80, 106, 111, 147–150, 250, 253, 272
 subjective point of view (*see* personal point of view)
 substance (*see* ethical life)
 substance becoming subject (*see* self-consciousness)
 sustainability (*see* dialectic)
 Taylor, Charles 345 n2, 347 n14, 350 n11, 353 n30
 teleology
 in history 13–16, 221, 252, 331–339
 in nature 84–86, 374 n15
 in religion 227
 the Terror (*see* French Revolution)

INDEX

- thesis/antithesis/synthesis, myth of 17, 349
 n27
 the "understanding" 34–45, 46, 48, 225, 272,
 360 n86
 the will 181–184, 275–76
 Toews, John Edward 397 n112, 438 n114
 tragedy 241, 244–249, 410 n60, 411 n64
 and tragicomedy 435 n106
 tropes, skeptical 68, 72, 367 n43
 Tübingen 137
 Turgot, Ann-Robert-Jacques 377
- the "unhappy consciousness" 62–64, 69–72,
 74–81, 136, 146, 149, 150, 225, 226,
 250, 251, 253, 274, 332, 333
 as despair 70, 250, 333, 334
 universal class 313, 314
 utility 174–175, 178–181, 185, 309
- Valois aristocracy 158, 161–163
 Van Kley, Dale 377 n47, 378 n55
 Verene, Donald Philip 359 n81
- virtue 102, 105–113, 196, 207
 Voltaire, François-Marie Arouet d' 117, 126,
 171, 177, 178
Vorstellung (*see* representation)
- Walker, Mack 315, 430 n78, 431 n81
 Walzer, Michael 427 n60
 "way things are done" (*see* ethical life)
 Weintraub, Karl Joachim 380 n80, 381 n100
 Westphal, Kenneth 397–398 n118, n120, 399
 n141, 420 n10
 Wittgenstein, Ludwig 13, 42, 350 n11
 women
 Hegel's attitudes toward 428–429, n65,
 n66, n67, n70, n71
 modern women 303–308
 as potentially *philosophes* 175
 role in Greek form of life 142–145
- Wood, Allen 349 n27, 398 n118, 417–418
 n2, 428–429 n69, n70
 working class 318
 world spirit (*see* spirit)