Index

Aaron Wise Industrial School, 214
Abrahams, Abraham I., 2
Abrahams, Jacob, 38
Abrahamson, Louis Allen, 300
acculturation, 43–4, 88; of children and
grandchildren, 66–7; and relation to
synagogue, 47, 51–2, 60, 64
acculturation levels, 181; and synagogue
relocation, 185, 186; and synagogue
structure and function, 201–2
activities (synagogue), 220; at Brooklyn
Jewish Center, 303, 304–5; of sister-
hoods, 215–16, 218; synagogue pur-
purpose reflected in, 197
Aden, Joseph, 375
Adler, Cyrus, 380
Adler, Felix, 94
Adler, Liebman, 8
Adler, Samuel, 11, 94
administration (synagogue): decision-mak-
ing in, 185–6; in Sephardic syn-
agogue, 157; see also governance
(synagogue)
adult education, xii, 125, 138, 173, 197;
in Brooklyn Jewish Center, 303–4, 305,
319; music in (Beth Israel, Houston),
408–9
affiliation, 328; reasons for, 26, multiple,
354; patterns of, in Conservative syn-
agogues, 116–17
Agudath Ha-Rabbonim (Union of Ortho-
dox Rabbis of the United States and
Canada), 55, 60, 78n69, 271n59
Agus, Jacob, 385
Ahwath Chessed Shaar Hashomayim Sis-
terhood, 209
Albany, N.Y., xii, 177; Congregation
Anshe Emeth, 366, 367, 368, 372;
Congregation Beth El, 366–7; Tem-
ple Israel, 173
Alhadeff, Solomon, 155
alienation, 40, 135
aliyot, see Torah honors (aliyot)
Alliance Israélite Universelle, 153
Almeleh, Jacob, 158, 161
America, La (newspaper), 154
American Council for Judaism, 101, 102,
335
American Federation of Jews from Central
Europe, 264n12
American Jews, 207, 210–11
American Jewish Committee, 95
American Jewish Congress, 95
American Jewish Yearbook, 24, 102
American Judaism, 292, 298; dualism of,
316; impact of Christianity on, 401
American Reform Judaism, see Reform
Judaism
American Orthodoxy, 63, 64–8, 259; 355;
defined in terms of opposition to
mixed seating, 394n109; dissatisfaction
with, 124–5
American rite, 9, 46
Americanization, x, xi–xii, xiii, 11, 20,
43–44; and Conservative Movement,
117, 118; and East European congre-
gations, 48–54, 56, 58; education for,
172; ethnic-religious ambiguities and,
245, 246, 248, 251, 258; in govern-
ance, 16; and Jewishness, 179, 180;
Jewish refugees and, 64–5, 67; Ortho-
dox and, 38, 45, 46; and religious
reform, 9–10, 327–8, 333, 334, 344,
348, 349, 355, 363–4; and Sephardic
Synagogue, 157, 158, 160, 162, 163
Amsterdam Jewry, 277
Angel, Sadick, 155
antisemitism, 99, 282–4
antisemitism, 99, 282–4
anti–Zionism, 335
architects, 49, 191, 192
architecture, xii, 24, 105, 114, 127,
147n35, 181, 186, 199, 202; of Brook-
lyn Jewish center, 311; and congrega-
tional participation, 402
Arian, Shraga (Philip), 175, 176
art, synagogue, 147n35
articles of incorporation, 44
arts, patronage of, 304; see also culture
Arzt, Max, 128
Ascher, Joseph Mayer, 309
Ash, Abraham Joseph, 13–14, 376
Ashkenazic Jews, xi, 6–7, 41, 71n16,
72n20, 153, 372–3; in Sephardic syn-
agogue, 167; migration to U.S., 231;
racial of, 235; see also German rite
(minhag Ashkenaz)
asimmulation, 9, 60, 99, 241, 371, 378;
Americanized Orthodoxy and, 63;
cultural, 13, 172; economics of, 57;
Index

failure to check, 59; Reform rejection of, 101; see also acculturation; Americanization
Association of the American Orthodox Hebrew Congregations, 52
attendance (synagogue), 49, 91; Conservative synagogues, 120, 121, 122, 132, 139–40; women in majority in, 211
Auchmuty (judge), 4
Auman, George, 264n12, 272n70
authority structure, 12, 87, 88; see also governance; leadership, lay
autopies, 249
autonomy, xii, 55, 96, 125; Conservative synagogues, 127, 138; see also brotherhoods; sisterhoods
Avodath Yisroel (prayerbook), 332, 340
Azose, Isaac, 165–6
Baecck, Leo, 246–7, 264n18, 265n20
Bae-R-Bamberger, Seligmann, 265n20
Balfour Declaration, 97, 342
Balkan countries: migration from, xi, 153–4
Baltimore, Md., xii–xiii, 8, 39, 231; Bavarian Nidheh Israel (Baltimore Hebrew Congregation), 42, 46, 71n20, 327, 328, 330, 332, 343, 344–5, 349, 350, 352, 353–4; Congregation Chizuk Amuno, 45, 46, 52, 74n34, 327, 328, 336, 343–55; Fells Point congregation, 328; German congregations in, 327–62; Har Sinai Congregation, 10, 11, 43, 86, 88, 91, 97, 328, 349, 350, 352, 353–4, 370; Har Sinai Verein, 10; Oheb Israel, 42; Oheb Shalom, 90, 93, 102, 328–42, 343, 344, 346, 347–8, 349–50, 351, 352–3, 354; Reform Judaism in, 10; Shearith Israel, 74n34, 354
Bar Mitzvah, 11, 28, 172, 173; in Reform synagogues, 100; replaced by confirmation, 92; schooling prerequisites for, 119, 128, 129, 139
Bardin, Kalman, 17
Barnstein, H., 404, 408, 413n8
Bat Mitzvah, 28, 172, 173, 248, 251, 313; in Conservative synagogues, 120, 131, 136, 139; in Sephardic synagogues, 162–3, 167
Bayonne, N.J.; Temple Emanuel, 123
Behar, David J., 155–7, 161, 162, 164, 166
Behar, Elazar, 166, 167
Benjamin, I. J., II, 7
Benjamin, I. S., 88
Bennett, James Gordon, 369
Berlin, Germany, 296; Adas Jeshurun Synagogue, 268n43; Reform Congregation, 364
Berlin, Meyer, 305
Beth Moses Hospital, 321
Bettelheim, Aaron, 46
bilingualism, 18, 21
bihal, 135
Binder, A. W., 414n31
Birmingham (England) Hebrew Congregation, 373
Birnbaum, A. B., 402
blackballing, 100
blacks, 188, 190, 201, 297, 354
Blau, Joel, 23, 116
Bloch, Ernest, 403
Blumenthal, Aaron, 137
B’nai Brith, 398
boards of trustees: Brooklyn Jewish Center, 304; women on, 55, 68, 96, 121, 136–7
bodek (ritual inspector), 4
Boganzoff, Moishe, 316
Bohemian Jews, 5, 14, 42
Bondi, Jonas, 374
Borowitz, Eugene, 26, 105
Boston, Mass.: Community Church, 94; Congregation Adath Israel, 89, 90, 91; Congregation Shomrei Shabbos, 48–9; Mishkan Tefila, xii, 115, 185–205; Temple Israel, 94, 96, 98, 100, 188
Boy Scout troops, 21, 22, 98
boys: education of, 18, 21 (see also schools); required to attend Hebrew school, 128, 129
Breibart, Solomon, 282
Breislaw, Germany, 290, 368, 370
Breuer, Joseph, 64, 236, 237, 251
Brickner, Barnett, 97
British Orthodoxy, 394n109
Brookline, Mass.; Kehilath Israel, 188; Ohabei Shalom, 188
Brooklyn Federation of Jewish Charities, 303
Brooklyn Jewish Center, xii, 23, 63, 121, 297–326; Associate Board of Directors, 304; Board of Trustees, 304, 315; bulletin, 300–1; Center Academy, 315–19, 323; Center Players, 320; features of, 299–300; Friday evening lecture and song service, 300, 303, 304, 312–13; Monday night forum series, 303, 304–5, 319, 322; professional staff, 303–4
Brooklyn Jewish Community Council, 321
Brooklyn Jewish Ministers Association, 321
brotherhoods, 104, 199
Brownsville (New York City), 301
Budge, Henry, 364
Buffalo, N.Y., 43; Beth El, 70n6, 113, 114
burial, 1, 2, 39, 287, 366; society, see Havurah
business contacts through synagogue, 347–8, 355
Buttenwieser, Laemmlein, 371
bylaws, 15–16, 48, 86; Shearith Israel (New York City), 37
Cahn, Louis, 340
Cambridge Camden Society, 363
cantor, 15, 17, 68, 86–7, 411; Americani-
Index

cantor (continued)
zation of role, 18, 54–5, 78n62; and musical repertoire, 402, 404; paid, 49–50; in Reform service, 100, 104; replaced by choir, 92; star, 18, 19, in synagogue-center, 21; see also hazzan
Caravhalo, David Nunez, 285
Carjgal, Rabbi Haim Isaac, 4
Catholicism, 27
cemetery(ies), 17; see also burial
Central Conference of American Rabbis, 92, 93, 94, 95, 97, 100, 105, 106, 342; convention of 1942, 101; educational efforts of, 97-8; publications for home observance, 106
Central European Jews, 52, 85–6, 113
Central Jewish Institute (CJI), 58
Chanukah: music in celebration of, 404–406, 410; service at Beth Israel (Houston), 398
charitable work, 2, 243; to new immigrants, 93-4; by sisterhoods, 209–10, 214–15, 225n30
Charleston, S.C., 3, 4–5, 6; Beth Elohim, xi–xii, 9–10, 40–1, 274–96; origin of impulse toward reform in, 274–5, 277–8; Shearith Israel, 41, 287, 290, 292
Chertoff, Paul, 21, 115
Chicago, Ill., 43, 231; Beth Hadmimad Ha-Gadol U’Bnai Jacob, 48; Chevrah Mishno U’Gmore, 75n42; Congregation Ohavei Shalom Mariamapoler Chevrah Kadisha, 75n42; Rodfei Ze-dek, 114, 122–3; Sinai Congregation, 12, 13, 91, 370, 372, 414n22; United Synagogue affiliates, 116
Children: emphasis on, in Conservative synagogue, 127–8; Jewish socialization of, 126; programs for, in Reform synagogues, 103; see also education; schools
Choetz Chaim Day School (renamed to Cincinnati Hebrew Day School), 254, 255
choir(see), 11, 21, 43, 44, 89, 112, 113, 115, 367; Beth Israel (Houston), 396–400, 406–7; B’nai Jeshurun (New York City), 374; British Orthodoxy defined in terms of opposition to mixed, 394n109; children’s, 398; in Conservative synagogues, 119, 131; in Reform synagogues, 105; replaced cantor, 92; in Sephardic synagogues, 159, 161–2; women in, 374, 376, 382
choir directors, 401, 404, 411
Christianity, 15, 20, 371; impact on American Judaism, 401; schisms in, 275, 277; sexual separation in worship, 364–6
church: American, 20; in colonial America, 3; ethnic function of, 262n2
church discipline, 27, 70n6
church-state relationship, 376, 377, 386
church-synagogue relationship (Texas), 401
Cincinnati, Ohio, 6, 8, 89, 102; Agudas Achim (Roselawn), 258; Agudas Is-rael (Golf Manor), 258, 270n59; Bene Israel, 86, 372; Beth Elohim, 71n11; Beth Hamidrash Hagodol, 270n59; Congregation Adath Israel, 241, 243, 381–4, 386; Isaac M. Wise Temple (Bene Yeshurun), 12, 42, 87, 241, 242, 243, 246, 367; Jewish community in, 242–3; K. K. Bnai Israel, 70n11; Knesset Israel, 252, 253, 254, 272n70; Ohav Shalom, 254, 270n59; Orthodox congregations, 73n28; Rockdale Avenue Temple, 99, 241, 242, 243; Shearith Israel, 73n28; Tikvoh Chadashah (New Hope) Congregation, xi, 231–73; Tri-Synagogue Council, 258; Yad Harutzim (North Avondale), 270n59
circumcision, 2, 12
City College (New York City) Menorah Society, 319
civil freedom (U.S.), 274, 283, 285
Civil Rights Movement, 27, 28, 104
Civil War (U.S.), 88
class status: and Brooklyn Jewish Center, 304, 316; and Reform congregations, 99–100
Cleveland, Ohio, 8, 60, 231; B’nai Jeshu-run, 113; Congregation Tifereth Israel (now, the Temple), 372; Jewish Center, 60, 61, 392n73
Cleveland Conference (1855), 46
club movement, 98, 208
Cohen, G. M., 10
Cohen, Henry, 401, 414n13
Cohen, Joseph, 298
Cohen, Louis, 298, 299, 300
Cohen, Samuel, 118, 130
Cohen, Solomon, 305
Cohn, Elkan, 370–1
Cohon, Samuel, 101
colonial America: church in, 3; Jews in, 1–5
Columbia University: extension courses given at Brooklyn Jewish Center, 303, 304, 319
Combined Jewish Philanthropies: Community Survey, 200, 201
commercialism, 54; see also honors (synagogue), auctioning of Commission on Youth Education, 97–8
Committee for Relief of Russian Refugees (Detroit), 93
community, 2–5, 26; failure of temple to meet need for, 105; through Hanurot, 135
composers, Jewish, 402
concerts, 406
confirmation, 11, 92, 119, 314, 367, 409; in Conservative synagogues, 131
conflict, intra-synagogal, vii, 40; in American Orthodox congregations, 125; in Central European Jewish congregations, 86; ethnic-religious (New Hope, Cincinnati), 238–9, 243–4, 246, 248–51, 256–7; over mixed seating,
Index

363–94; between reformers and traditionalists, 112–13; over reforms (Beth Elohim, Charleston), 274–96; over rites and rituals (New Hope, Cincinnati), 235–6; among Sephardic Jews, 154–5; see also courts (American)

conformity to local norms, 375, 378
congregation: as basic unit of Jewish life, 209; as functional corporate body, 16; as locus of authority, 87, 88; meaning of, to members, 237–42; role in liturgy, 105, 396
Congregational Synagogue of Brighton Beach, 214
Congregationalism, 2, 9, 292
congregations, 2, 3; articles of incorporation, 8, 44; breakaway, 250, 259; in colonial America, 3–4; disciplinary control over members, 5, 40, 41; diversity among, 14–15; ethnic and national, 231; German Jewish, 232; hybrid, 73n25, 26; mother, 3–4, rite, 5–9; split along national lines, 42; splitting, forming new, 6–7, 14, 42; see also governance, lay; synagogy(s)
congregational participation, 340; Beth Israel (Houston), 396, 397, 398–400, 402
consciousness: Jewish, 180–1; subethnic religious, 257
Conservative Judaism, xi, 20–1, 44, 73n25, 100, 217–18, 236, 259, 297–8; B’nai Jeshurun (New York City) in, 378; competition in, 57–8; Orthodox Synagogue and, 39–44; Reform Judaism and, 103; sisterhoods, 211, 213, 229n99; in suburbs, 24–5
Conservative Movement, 39, 61, 115, 117, 187, 329, 355; efforts to achieve uniformity in, 127, 129–31, 138; founders of, 46; mixed seating as differentiation from Orthodoxy, 379, 383–4, mixed seating as issue in, 379–80, 384, 386; Rabbinical Assembly, 190; urban expansion and, 112–23
Conservative synagogue, 111–49, 198–9; institutional definition of, 111, 137–8; location of, 116–17; origins of, 112–16; reasons for membership losses in, 132–3; recent trends in, 132–40; suburban growth of, 123–32, 181
constitutions, 86; Adath Israel (Cincinnati), 381, 382; Beth El (Detroit), 8–9; Beth Elohim (Charleston), 274, 286, 287, 289, 291; Beth Hamedrash Hagadol (New York City), 15–16; Beth Israel (New York City), 18; Brith Sholom (Easton, Pa.), 87; Chizuk Amuno (Baltimore), 45, 343; New Hope (Cincinnati), 238, 244, 253, 254; Reformed Society, 282
Copeland, Frank, 148
Corduroy, Isaac, 283
counterculture movement, 29
courts (American): Beth Elohim (Charleston), 288–9, 290–2; and mixed seating, 372, 376–8, 383–6; Jewish conflicts in, 14, 44, 60, 146n34
courts (Jewish): private, 383–4; rabbinical, 311
Cozens, Sarah, 8
Crow, Thomas J., 401
Crowne Cork and Seal, 347
Crown Heights (New York City), 301, 323
cultural activities, xii, 30, 231; as purpose of synagogue, 197; Temple Mishkan Tefila (Boston), 199–200; women in, 208
cultural pluralism, 20
culture, 299; immigrant, 117; minority, 20; of organizations, 411; popular, 410; pursuit of, 304, 305, 320
curricular (religious education), 97–98, 127, 181; Brooklyn Jewish Center Academy, 317–19; Chizuk Amuno religious school (Baltimore), 344; music in, 408–9, 410, 411; in supplementary schools, 170, 171–2, 176–7
customs: disputes about, 235–6
Damasus Blood Libel, 74n31
dance(s), 405, 406, 407
daven, to, 134
Davidson, David, 73n28
Davies, Chase M., 383
Davis, B. M., 7
Davis v. Scherr, 384–5, 386
Day of Atonement, see Yom Kippur
day schools, 66, 67, 139, 171, 221, 315, 323; Beth Israel (Houston), 408; Brooklyn Jewish Center, 297, 315–19; Conservative, 129; Temple Israel Educational Center, 173, 174; transformed supplementary schools, 179, 180
“death of God,” 104
decision making (congregational), xii, 185–6, 191–2, 201; authority of, in laypersons, 12; see also governance
De Cordova, R. J., 11
decorum, 9, 45, 50, 73n25, 112, 114, 220, 307, 368, 379; in Americanized Orthodox synagogues, 62; in B’nai Jeshurun (New York City), 373; congregational singing and, 55; in East European synagogues, 49; in New Hope congregation (Cincinnati), 268n45; in Oheb Shalom (Baltimore), 340; in Reform synagogues, 86, 87, 96, 105; in Sephardic synagogues, 159, 168
De La Motta, Jacob, 2, 6
De Leon, Gordon, 167
De Leon, Haim, 155
Dembitz, Lewis N., 47
democracy: and Brooklyn Jewish Center, 299, 304
demographics, 132; Sephardic Jews, 167;
demographics (continued)
and synagogue location, 200–1; see also mobility; residential patterns
Demos, John, 364–8
denominational competition for second-
generation Jews, 60–4
denominational subtypes, xiii
denominational unity, 257
denominationalism, xi, xiii, 259; in sup
plementary schools, 171
Detroit, 231; Beth El, 8–9, 91, 93, 96, 98,
102; Beth El Society, 8; Hebra Bikur
Cholim, 8; United Synagogue affiliates,
116
dietary laws, 86, 131, 207, 340; women
and, 213, 221
Din Torah, 311
discipline, religious, 27, 70n6
disputes; see conflict, intrasynagogal
diversification, 28–9
Dorchester, Mass., 187, 200–1
Drachman, Bernard, 46, 53, 54, 57, 62,
74n33, 77n60, 79n72, 113
Drob, Max, 115, 313
dues (synagogue); and class composition
of membership, 192, 200–1
Durant, Will, 305
Dutch Jews, 42
Dutch synagogues, 42
Dutch West India Company, 1
dvar Torah, 304

East European Jews, xi, 75n37, 112, 125,
231, 259, 304, 379; in Albany, N.Y.,
173; Americanization of, 117; in Balti
more, 355; and Brooklyn Jewish Center,
297; in Connecticut, 242, 243, 251–8;
conflict over reforms, 113–14; and Con
servative and Reform Judaism,
59–64; middle class, 122; Orthodox,
13–19, 74n34; and Reform synagogue,
92–6, 99; synagogues, 47–51, 53
East Northport, N.Y.: Young Israel, 30
Easton, Pa.: Congregation Brith Sholom,
86–7
economic depression(s), 24, 99, 100; see also Great Depression
education, xii, 6, 8, 17, 26, 66–7; Brook
lyn Jewish Center, 314–19, 322, 323;
in Conservative synagogues, 133,
138–9; expansionism in, 174, 179,
190; of girls, 18, 21, 128, 313–14; in
music (Beth Israel, Houston), 408–9,
410; as purpose of synagogue, 197; in
Reform synagogues, 97–8; in Sep
hardic synagogues, 157–8, 159; in
supplementary schools, 170–84; in
synagogue-centers, 21, 22; women’s
role in, 207; see also schools
educators: in Reform schools, 103; in sup
plementary schools, 170, 172, 174–6;
salaries, 183n16
egalitarianism, 99–100
Egelston, Louis, 115
Einheitsgemeinde synagogues, 236–7, 239,
247, 250, 251, 258, 259
Einhorn, David, 10, 12, 46, 88, 90–1, 92,
293n5, 380; and mixed seating, 370, 377
Einstein, Albert, 321
Eisenhower, Dwight D., 195
Eisenstein, Judah David, 47–8, 50, 52,
317
Elazar, Daniel, 137
classical school, 171, 173; see also
schools
Elkus, Abram, 302
Ellstein, Abraham, 403
Elzas, Barnett, 285, 286
Emma Lazarus Club (Beth Israel, Roches
ter, N.Y.), 21
Encino, Calif.: Valley Beth Shalom, 29
English language in religious-school in
struction, 344
English language in services, 9, 11, 12,
45, 54, 92, 112, 113, 114, 379; in con
servative synagogues, 119, 120, 138;
at Oheb Shalom (Baltimore), 335,
340; in Orthodox shul, 18–19; in Re
form synagogues, 90; in Reformed
Society, 285, 287; in Sephardic syn
agogues, 159, 162, 168; for sermons,
55, 71n20, 73n25, 90; tried at New Hope (Cincinnati), 248, 251
English synagogues, 42
Epstein, Betzalel, 270n59
equality, civil, 282–3
Eretz Yisrael studies, 178
eruv (enclosure) issue, 67, 83n105
Ethical Culture Society, 94
ethnic differences, 71n16
ethnic religion, 235–4, 238, 258, 259–60; in
separations among Jews, 257–8
ethnic religious ambiguities in immigrant
synagogue, 231–73
ethnic solidarity, 231
ethnic stereotypes and prejudices: in New
Hope (Cincinnati) congregation, 252,
258
ethnicity, 14, 28, 105; concept of, 261n1;
and religion, 232, 237–42, 243, 252,
257–9, 260, 261n2
ethnization, American, 258–9, 260
exclusionary policies, 44–5, 60, 65, 68,
71n11; in Orthodox synagogues, 37–
43
excommunication (herem), 37, 40
Fairchild, Henry Pratt, 303
family pews (seating), 11, 21, 60, 89, 112,
113, 364–8, 380, 382; in B’nai Jeshu
run (New York City), 375; in Con
servative synagogues, 119; optional,
382, 383; in Orthodox synagogues,
380–1, 385; see also mixed seating
family relationships, 67; and ethnic–reli
gious ambiguities, 245–6; and syn
agogue membership, 355; and
worship, 364–6
family unity, 363, 378, 379, 380, 386; as
value, 366
Index

Far Rockaway Jewish Center (Long Island), 81n95
fascism, 99n
Feder, Max, 238
Federated Temple Youth: Beth Israel chapter, 409
Federation of Jewish Philanthropies, 214–15
Federation of Men’s Clubs (Conservative), 127, 145n30
Fennoy, Louis, 243
Feldman, Abraham J., 23
fellowship, 30; congregation size and, 135; ethno-religious, 48; as purpose of synagogue, 197; in synagogue-centric, 25, 26, 27
feminist movement and Orthodoxy, 68
festivals: second-day observance, 11, 287
Finkelstein, Louis, 313
Finkelstein, Simon, 302
First Independent Church of Charleston (S.C.), 275
Fleischer, Charles, 94
Fleischer, Silas, 354
folk culture, 410
folk religion, 409
folk-rock music, 404
folk singing, 409
formalism, 49, 50
Forster, Anthony, 275
fourth-generation Jews, 134
Frankel, Ernst, 272n70
Frankfurt am Main, Germany, 290, 368
Franklin, Benjamin, 5
Freed, Isidore, 402
Friday evening services, 12, 113, 114, 119–20, 300, 214; in Conservative synagogues, 119, 130, 134, 139; in Reform synagogues, 100
Friedenwald, Aaron, 336–7, 348–9, 354
Friedenwald, Edgar, 348
Friedenwald, Harry, 336, 337, 348, 349
Friedenwald, Jonas, 343, 346, 348, 354
Friedenwald, Jonas (grandson of above), 348
Friedenwald, Joseph, 346–7
Friedenwald, Julius, 348
Friedenlaender, Israel, 56, 310
Friedlander, Albert, 246
Friedman, Debbie, 404, 408, 409
Friedman, Nathan, 299
Fromberg, Harry G., 57–8
fund-raising, 105, 121, 125, 302; musical events in, 407; for temple-building, 194–5; by women, 212, 218, 219
fundamentalism, 28
funeral(s), 15; see also burial
Furcolo, Foster, 195
gabbai (sexton), 166
Galician Jews, 14
Galaxy (journal), 375
Galveston, Tex.: Temple B’nai Israel, 409
Gamoran, Emanuel, 97
Garber, Bernard, 195
Gate Club (Cincinnati, Ohio), 241
Gates of Mitzvah, 106
Gates of Prayer, 396
Gates of the House, 106
Gates of the Season, 106
Geismar, Alex, 302, 313
Gemeinde, 236
generational cohorts and Conservative synagogues, 125–6, 133–4
geographic mobility, xii, 24, 53, 125, 323; and synagogue structure and function, 201–2; see also residential patterns
Gerber, Robert, 407, 408, 413n8
German Jews, xi, 8, 13, 42, 70n7, 93, 231–2; acculturation of, 43–4; congregations of, 73n28, 112–13; and Conservative synagogue, 113; de-proletarianization of, 346; and ethno-religious ambiguities (New Hope, Cincinnati, congregation), 231–60; function of synagogue for, 18; Orthodoxy, 74n34; refugees, 231, 241; social composition of congregation (Baltimore), 327–62; synagogues, 42, 259
German language in services, 11, 90
German Orthodoxy: defined in terms of opposition to organ, 394n109
German–Polish practice: mixed seating a violation of, 376–7
German rite (minhag Ashkenaz), 5, 6, 42, 71, 85, 235–6, 248, 257, 258, 259
Germany: reform efforts in, 274–5, 285, 290, 292; Reform Movement in, 40
Gilman, Samuel, 275, 277, 285
Ginsberg, Mrs. Moe, 301
Ginsburg, Moses, 298
Ginzburg, Louis, 208, 380
Ginzburg, Eli, 146n30
girls: education of, 18, 21, 28, 313–14
Glencoe, Ill.: Am Sholom, 102; North Shore Israel Temple, 102
Goldfarb, Israel, 300, 312, 313
Goldfarb, Samuel, 161, 303
Goldfeder, Fischel J., 381, 382
Goldman, Solomon, 392n73
Goldstein, Herbert S., 3363, 58, 63, 219
Goldstein, Israel, 122, 374
Goodman, Paul, 191
Goodman, Percival, 199
Goodman, Sol, 384
Gordon, Albert L., 125–7, 124, 146n30
Gottheil, Gustav, 94, 377
governance (synagogue), 42, 45; lay, 3, 16, 17, 87, 88, 178–9; women in, 136–7
Great Depression, 120, 122, 216; see also economic depression(s)
Greenberg, Simon, 190
Greenberg, William, 165, 167
Greenfield, Bernard, 270n59
Gribetz, Louis, 321
Grossman, Louis, 211–12
Grund, Francis, 6
Guttman, Adolf, 330
Haas, Lothar, 248
Habima and Vilna Troupe, 320
Haddassah, 130; Bedford Group, 303
Hakafot, 104
halakhah and mixed seating issue, 363, 381, 383, 386
Hamburg, Germany, 290, 364; Neue Israelitische Tempel-Verein, 413n11; Reform Temple, 10
Hamilton, Alexander, 4, 369
Hanan, Morris B., 158, 159
Hendlin, Oscar, 15
Haphtaroth, 130
Harby, Isaac, 276, 277, 280, 282, 283, 285, 288
Hart, Moss, 320
Hartogensen, Henry S., 343, 354
Hasidim, 76n49, 259
Hasidic shibboleth, xiii
Hast, Marcus, 414n23
Havurot, Havurot, 29, 105, 134–5
Hazan, 3, 4, 71n17; in Sephardic synagogues, 157; see also cantor
head covering (uncovering), 11–12, 21, 86, 88, 89, 214, 319, 340, 382; in Conservative synagogues, 128; in Oheb Shalom (Baltimore), 335; in Reform synagogues, 103; in Reformed Society, 285
Hebrew Educational Society of Browns-ville (New York City), 319
Hebrew Institute (Boro Park, New York City), 315
Hebrew Ladies Relief Society (Detroit), 93
Hebrew language, 54, 101; in Brooklyn Jewish Center Academy, 315, 317, 318; in curriculum, 97–8, 103, 128, 177
Hebrew language in services, 12; in Conservative synagogues, 119, 130, 137; in Reform services, 104; in Sephardic synagogues, 157, 158, 160, 163
Hebrew Men’s Relief Society (Kansas City), 93
Hebrew Orphan Asylum and, 302
Hebrew school, xi; in Brooklyn Jewish Center, 303, 314; Conservative, 118–19, 126–9, 138–9; Sephardic, 158; Temple Israel Educational Center, 174; Temple Mishkan Tefila (Boston), 188, 191–2, 200
Hebrew Theological College (Chicago), 380, 386
Hebrew Union College–Jewish Institute of Religion, 90, 91, 92, 100, 106, 243, 246, 404
Hebrew University (Jerusalem), 308, 321
Hecht Society (Baltimore), 354
Heider schools, 139
Helfman, Max, 402
Heller, James, 97, 242
Henry Sonneborn and Company, 336, 346
Henry Street Settlement (New York City), 59
Herberg, Will, 27
Herter brothers, 49
Hertz, Joseph, 56–7, 314
Herz-Beer, Jacob, 387n7
Herzberg, Philip, 347
havra kadisha (bental society), 288, 223
High Holiday Prayerbook (Silverman Mah-zer), 130–1
High Holidays, 10, 18, 99, 100, 119, 120, 136, 161; alternative services for, 409; at Brooklyn Jewish Center, 302–3; music for, 398, 401; in New Hope (Cincinnati) congregation, 238, 248, 251, 56–7; in Sephardic synagogues, 154–5, 166, 167
high schools, 171, 173; see also education; schools
Hilb, Eugene, 271n60
Hildesheimer, Esriel, 344, 349
Hirsch, Emil G., 12, 95
Hirsch, Samson Raphael, 236, 237, 247, 265n20, 269n5, 293n5, 348
historiography, viii–x
Hitler, Adolf, 64, 99, 100, 310
Hoffman, Charles, 115
holiday observation, 119, 172, 221, 406; see also High Holidays
Holocaust, 101; studies, 176–7
home rituals, 104, 167; in Reform congregations, 106; women and, 213
honors (synagogue), 62, 235, 373; auctioning of, 45, 114, 119, 160, 367; see also alyot; karov
Hourwich, Isaac, 303
House of Living Judaism (New York City), 102
Houston, Sam, 395
Houston, Tex., xi; Beth Israel Ritual and Music Committee, 404, 405; Beth Is-rael Sisterhood, 407; Congregation Beth Israel, 395–415; Temple Beth-El, 101–2; Temple Emanu-El, 102
Hungarian Jews, 47
Hungarian Orthodoxy, 394n109
Hungarian Jews, 259
Hunzweitz, Schmarya Leib, 79n73
Hutzler, Charles, 354
hymnals, 43
Hymns, Psalms and Prayers, 397
identity: dual, 66; ethnic, 235; religious, 27, 28, 65, 259, 384
identity, Jewish, 2, 3, 139; American, versus American ethnic, 241, 258–9; Americanization and, 20, 179, 180; German Jewish religious, 259; Jewish education and, 180–1; music and, 407–8, 410; in suburbs, 125–6
ideology: and divisions among Jewry, 257; in ethnic-religious ambiguities, 246; lack of coherent, in Reform Movement, 90–2; and mixed seating, 368–72, 384; Reform, 90–1, 100, 102; and synagogue choice, 355
lillowy, Bernard, 73n28
immigrant synagogue: ethnic-religious ambiguities in, 231–73
immigrants (Jewish), xi, 5, 85–6; assistance to, 93–4, 243; breaking with Ju-
Index

423

Jewish Theological Seminary Association, 332, 344, 349

Jewish Theological Seminary of America (JTS), 33n66, 46, 53, 56–7, 58, 68, 143n16, 178, 305–6, 309, 340; and Conservative synagogues, 111, 114–15; and mixed seating, 379–80; and Temple Mishkan Tefila (Boston), 190

Jewish War Veterans (association), 130

Jews: acculturated, 47; demographic decline of, 132; ethnic religious tradition in separation of, 257; persecution of, 95; relations with non-Jews, 5; see also identity, Jewish; immigrants; and under specific groups, e.g., German Jews

Jews, nonreligious, 37–43, 47, 51–2, 55, 61, 68, 93; and Conservative synagogues, 131–2, in New Hope (Cincinnati) controversy, 249–50; outreach to, 99, 102–3; political integration of (U.S.), 285; transformation as American, 92–3

Jick, Leon A., xi, 9, 112, 293n5

Johnstown, Pa., Rodef Sholom, 21–2

Joseph, Jacob, 52, 64, 65

Joslin, Philip, 118

Judaism: adaptation of, to American environment, 198–9 (see also Americanization); synthesis with Americanism (Brooklyn Jewish Center), 297, 298, 302, 304, 310, 315, 316, 320, 321, 322–3; as civilization, 20; conflicting concepts of, 174; disaffection from, 47, 53, 55, 56, 59 (see also Jews, nonreligious); ethnic forms of, 231 (see also ethnic religion); fears of losing young to, 375, 378; as historical religious experience of Jewish people, 101; redefined as progressive religion in Reform Movement, 91; Reform’s link with, 94–5, 99; revival of among young, 56; status of (U.S.), 27; status of women in, 369, 370–1, 378 (see also women)

Judeo-Spanish language, 153, 154, 157, 162, 166–7, 168

Jung, Leo, 61–2

Junior Congregations, 21, 22

daism, 50–1; sisterhoods’ services to, 210, 215; synagogue services to, 2, 3, 5, 14, 28, 51, 158, 231, 232; transplantation of homeland institutions by, 15; unacculturated, 41–2; see also under specific nationalities, e.g., German Jews

immigration(s), 7, 4; decline in, 96; East European Jews, 75n37, 92–3, 379; end of German, 9; see also migration(s)

Indich, David, 258

individual (the): and contemporary synagogue, 28–31; emphasis on, in worship, 366

Industrial Removal Office, 154

innovation(s), xi–xii, 44, 112–13, 114, 125; Brooklyn Jewish Center, 300, 302, 311–13, 322; in Conservative synagogues, 131, 134, 137–8; in music, 403–4, 409, 410, 411; in Reform synagogues, 112; in ritual, 298; seminary-trained rabbis and, 114–15; in Sephardic synagogue, pressures for, 158–63, 165–6, 168; see also reform(s)

Institute of Adult Jewish Studies, 319

Institute of Creative Judaism, 404

Institutional Synagogue (movement), 56, 58–9, 60, 219

interfaith activities, 27, 403, 410

intermarriage as issue, 37–8, 39–40, 41, 62, 7067, 95, 244

Isacs, Samuel M., 7, 376–7

Isaacson, Michael, 402

Island of Rhodes, 154, 155, 157–8, 162;

Jews from, 155–63

Israel, 66; Six-Day War, 105; see also Palestine

Israel, Isaac, 159

Israel, Reuben Eliyahu, 166

Israel, Sarah, 159

Israel J. Solomon v. Congregation B’nai Je-

shurn, 376–7

Israelite, The (newspaper), 8–9

Jacobs, Henry, 378

Jaffe, S. E., 58

Jamaica Jewish Center, 119, 127

Janowski, Max, 403

Jarmulowsky, Sender, 53, 74n32

Jastrow, Marcus, 46, 92, 305

Jefferson, Thomas, 3, 6

Jerome H. Cargill Productions, 407

“Jew Bill” controversy (Maryland), 284–5

Jewish Advocate, 195, 198

Jewish Agricultural and Industrial Aid So-

ciety, 154

Jewish Community Center School of Mu-

sic, 407

Jewish Endeavor Society (JES), 53–4, 55–6, 57, 70n9, 77n54

Jewish history, 172

Jewish Institute of Religion, 100

Jewish Messenger, The (newspaper), 378

Jewish Sabbath Observers Association, 57

Jewish Science congregations, xiii

© Cambridge University Press www.cambridge.org
Index

Kaplan, Mordecai M. (continued)
fection of Jews, 59; and Jewish Center (New York City), 298; Recon-
struc
tionist philosophy of, 136; and sisterhoods, 220
Karaite sect, 276–7
Karff, Samuel, 404, 405, 413n8, 414n22
Karpl, Maurice J., 141n2
Katz, Harry, 385–6
Katz, Robert, 246
Katz V. Goldman, 392n73
Kauvar, C. Hillel, 115
kavod (honor), 260n25; see also honors
(synagogue)
Kazis, Israel, 188–91, 192, 195–6
Kelman, Wolfe, 147n37
Kennedy, Thomas, 284
Kertzer, Morris N., 25
kidush, 100, 104, 132, 172
Kishineff pogroms, 95
Klein, Philip Hillel, 52, 53
Kleininger, George, 402
Kodesh Hillelmin (prayerbook), 92
Kohler, Kaufman, 91, 95
Kohn, Eugene, 113
Kohut, Alexander, 46
Korn, Bertram, 40
Krauskopf, Joseph, 9, 91–2, 94–5
Krainsky, Joseph, 304
Katz v. Singerman, 385–6

ladies’ benevolent societies, 208, 209, 220
Lancaster, Pa.: Congregation Shaarey Shaimaym, 96, 100
Landsberg, Max, 11, 12
Landesman, Alter, 120
landsdeit, 6
landsdanschaft: congregations, 51–2, 112;
Judaism, 19, 65; networks, 51; syn-
agogues, xiii, 14, 18, 54, 59, 67–8,
79n73, 80n7, 232
language(s) of prayer, 12; see also under
specific language, e.g., English
language in services
Larrimore, Judge, 377–8
law (Jewish), 44, 45; reforms and, 374,
375, 377, 378, 379–80, 381, 384, 385;
traditional, 67; women in, 363, 369
laymen: role in establishing Conservative
synagogues, 117; see also leadership,
lay
Lazarus, Michael, 280
leadership, xiii, 192, lay, 3, 179, 233–5; in
Brooklyn Jewish Center, 319–20,
321, 322; in Temple Mishkan Tefila
(Boston), 187–8, 191–2, 193–4, 195–6,
201, 202; rabbinic, 117
Leeser, Isaac, 7–8, 14, 46, 71n20, 86, 87,
368
Lehman, Emil, 132
Levi, C., 95
Levi, Harry, 94, 98
Levi, Leo M., 398
Levi, Louis, 348
Levin, Shmarya, 313
Levinthal, Bernard, 144n16, 300, 302
Levinthal, Helen, 314
Levinthal, Israel H., xii, 23, 121, 297–8,
300–1, 302, 303–4, 305–6, 308–12,
324, 327
Levitsky, Louis, 120
Levittown: Israel Community Center,
126–7
Levy, Beryl, 95
Levy, Felix, 100
Levy, Lyon, 280
Levy, Michael S., 346
Lewandowski, Louis, 247, 402
Lewin, Raphael, 371
liberalism, 60, 62, 63, 67, 69n3, 73n25
Liebman, Charles, 133
Liebman, Joshua, 100
Lilienthal, Max, 87–8
Lithuanian Jews, 14; yeshivas, 65
Littell, Franklin Hall, 3
liturgy, 3, 6, 42, 112, 256, 367; Beth Israel
(Houston), 396–409; Conservative,
130–1; creative, 409, 410, 411; Ger-
man, 248; Sephardic, 41
Litvin, Baruch, 384, 385
London: Congregation Bevis Marks, 274;
Great Synagogue, 7, 373; West Lon-
don Synagogue, 290
Lookstein, Joseph H., 61–2, 219–21
Los Angeles, Calif., 116, 231; Sinai Con-
grgregation, 122; Stephen S. Wise
Temple, 28–9
Louisville, Ky., 8
Louzanda, Hannah, 2
Louzanda, Moses, 2
lower-middle-class Jews, 241; and dues
structure, 192; and temple relocation,
187, 219; and women, 224n1
Lubavitch Hasidim, 65, 297
Lyric Quartette, 404

magidim, 55–6, 309; see also sermons
Magnes, Judah, 19, 79n8, 96–7, 308
Mazhorim, 120; see also prayerbooks
Mahlbim, Meir Loeb ben Jehiel Michael, 51
Manchester, N.H.: Anshei Setarad Syn-
agogue, 16
Mann, N. M., 11, 12
Marcus, Jacob R., 2, 3
Marcus, Samuel, 8
Margolies, Moses Z. (the Ramaz), 219
Marrano Jews, 277
Maryland: “Jew Bill” controversy, 284–5
maskilim, 172
Masiansky, Zvi, 305
Mattapan, Mass., 200, 201
Mayerberg (rabbi), 99–100
mechitakah (partizani), 364, 383
Megapolenis, Johann, 1, 2
Melamed, Deborah, 120–1
meldo, 167, 168
membership (synagogue), 14, 62; age of,
and reform, 375; B’nai Jeshurun
(New York City), 199; Brooklyn
Jewish Center, 298–9, 301, 303, 304,
320–1, 323; Chizuk Amuno (Balti-
more), 345, 346, 347; Conservative
synagogues, 122–3, 132–3, 146n30;
Index

decline in, 30; effect of relocation on, 193–4, 195–6, 200–1, 202; inducements to, 16; intermarriage and, 37–8, 39; and music (Beth Israel, Houston), 405; New Hope (Cincinnati), 233, 235, 236, 238, 241–2, 244, 254, 255, 256–7, 259; Reform congregations, 102, 105; of relocated synagogues, 186; requirements for, 75n42; through schools, 127; and socioeconomic background, 328–55; voluntary, 87; of women, 96 men, 112; attendance at services, 120, 139–40, 163; Mendelsohn-Bartholdy, Felix, 403 Mendes, H. P., 46, 54, 77n59 men’s associations and clubs, 21, 22, 97, 125, 130 Merzbacher, Leo, 10–11, 92 Metropolitan Opera House, 320 Meyer, Martin, 99 Meyer, Moses, 348 Michaelowski, Israel, 50 Michaels, Levi, 2 Michigan Supreme Court, 384–5 middle-class Jews, 96, 186; in Conservative Movement, 122; women, 206–30; see also class status; lower-middle-class Jews; upper-middle-class Jews migration(s), 6, 47, 51, 231; East European Jews, 125, 173; Sephardic Jews, 153–4; World War II, 64; see also immigration; refugees Milledoler, Philip, 369 minhag, see rite minhag America (American ritual): search for, 46 Minhag America (prayerbook), 12, 92, 329, 396, 397, 414n51 minhag Askenaz, see German rite minhag Polish, see Polish rite Minkowski, Pinchos, 15, 50 minority rights, 384, 385, 386 minyan (quorum), 15, 248, 256, 303 mi-sheberach, 11, 119, 130 Missouri Synod Lutherans, 366 mixed pews, see family pews; mixed seating mixed seating, xii, 44, 62, 63, 73n25, 26, 113, 114; American Orthodoxy defined in terms of opposition to, 394a109; in Brooklyn Jewish Center, 302, 311; in Conservative synagogues, 120, 125, 131, 135, 138; debate over, 363–94; ideology and, 368–72; legitimacy of, in Jewish law and tradition, 376–7, 378; in Sephardic synagogue, 163–4; see also family pews (seating); seating patterns (synagogue) Mobile, Ala., 8 mobility, 30, 50, 52, 181, 347; see also geographic mobility; social mobility; upward mobility model synagogue programs, 79n74 modernism, modernity, 202, 363; mixed seating issue and, 386; opposing views on, 378; in Orthodox congregations, 379; and Sephardic Jews, 153; red status of women, 369, 371, 372, 377–8 modernization, 55, 70n9, 71n20; B’nai Jeshurun (New York City), 375; in Sephardic synagogues, 158–63; and women’s role and function, 206 mohel (circumciser), 8 Moise, Abraham, 283, 285, 286, 287, 289–90 Mombach, Israel L., 414n23 Monson, Rela, 137 Morais, Henry S., 54–5 Morais, Sabato, 46, 54, 89 Morgen Zhurnal, 57 Mott, Fred, 253, 255, 266n25, 268n43, 271n60 Mountric, William, 5 Mt. Clemens, Mich.: Congregation Beth Tefilas Moses, 384 Mt. Vernon, N.Y., 103; Free Synagogue, 103; Temple Emanuel, 103 M. S. Levy and Sons, 346 Mueller-Cohen, Anita, 313 “mushroom synagogues,” 75n41, 76n52, 78n71 music, xii, 89, 285; in American synagogues, 398–415; in context of worship, 396–405; and education (Beth Israel, Houston), 408–9; in the House of Mecting (Beth Israel, Houston), 405–8; innovative, 403–4; secular, 403, 410; in Sephardic synagogue, 159, 161, 165–7, 178; see also choir(s); congregational singing musical instruments in worship, 401; see also organ music musical repertory of Beth Israel (Houston), 396–8, 399, 400, 401–5, 406, 41 musical revues, 406, 407 musicians: Christian, in Jewish worship, 396, 397, 398, 399, 401 Nassau County, N.Y., 24 Nathan, Marvin, 115 National Federation of Temple Brotherhoods, 97 National Federation of Temple Sisterhoods, 96, 213, 223 National Federation of Temple Youth, 98 National Intelligence (newspaper), 284 Nazis, 101, 246 Neale, John M., 363 Negri, Vitali, 160 neighborhood change, xiii; and Sephardic synagogue, 163–6; synagogue relocations and, 186, 190–1, 201; see also residential patterns Neo-Reform Judaism, 63, 67–8 Neumann, Fannie, 315–16 New Amsterdam: Shearith Israel, 1 New Orleans, 8, 70n7; Congregation
New Orleans (continued)
Chevrá Thilhím, 385–6; Shanarai-
Chasset, 39–40
New Year, see Rosh Hashanah
New York City, 6, 8; Adas Israel, 77n58;
Aha不含 Chessed, 46; American Or-
thodox synagogues in, 63; Anshe
Belsholmaya, 18; Anshe Chesed, 7, 42,
49, 149n56; Anshe Janover, 18; Anshe
Jeshurun, 219; Anshei Lebovner
Wohliner, 18; Ateres Zvi, 78n62;
Beth Hamidrash Hagadol, 1, 13–14,
15, 47–50, 52; Beth Israel, 7; Beth Is-
rael Bikur Holim, 114; B’nai Jacob,
77n58; B’nai Jeshurun, 6–7, 41, 42,
47, 113, 121, 134, 372–8, 381; Board of
Education, 305; Byalistok syn-
agogue, 18; Chebra Kadisha Talmud
Torah, 77n58; Congregation Beth Is-
rael Israel Anshe Emeth, 312; Congregation
Bikur Holim – Beth Israel, 216, 218;
Congregation B’nai Sholom, 306;
Congregation Mount Sinai of Central
Harlem, 379; Congregation Shomrei
Emunah, 54; congregational schools,
118; Temple Emanu-El, 10–11, 46,
86, 89, 94, 96–7, 209, 368, 372;
Erumo Israel, 77n58; First Hungarian
Congregation Ohab Zedek, 48, 49,
52, 53; Free Synagogue, 59, 79n78;
German Jews in, 231, 232; Green
Street Synagogue, 373; Jewish Cen-
ter, 19, 58, 61–2; Kalvaric Congreg-
ation, 50, 57; Kehal Adath Jeshurun,
16, 18, 48, 49, 50, 52, 57, Kehilath
Jeshurun (KJ), 53, 55, 58, 61–2, 213–
14, 219–21; Mekvah Israel, 54–5; Mis-
kan Israel, 77n58; Nachalath Zwie,
78n62; Netzuoeth Israel, 77n58; Nor-
folk Street Synagogue, 49; Park Ave-
ue Synagogue, 216–19; Pincus
Elijah, 60; Rebeidiz Zedek; Anshe Ri-
tove, 18; Rodeph Shalom, 209, 213–
16; Shaarey Rachamim, 49; Shaarey
Tephilah, 7, 96, 98, 112–13, 100, 376;
Shaarey Zedek, 7, 42, 219; Shearith
Israel, 2, 3–4, 5, 6–7, 37–8, 39, 41,
45, 46, 52, 74n34, 167, 225n30, 369,
379; sisterhoods, 209–10, 213–16,
219–21, 225n30; splintering of con-
grégations in, 76n25; suburbs, 124;
Suvwalkler Congregation, 49–50; syn-
agogues in, 5, 42; Temple Israel, 209;
Temple Petch Tikvah, 300, 306, 308,
312, 319; Union of American
Hebrew Congregations move to, 102;
United Synagogue affiliates, 116;
Warsaw synagogue, 18; Zichron
Ephraim, 53; Zichron Torah Moshe,
77n58
New York City – Harlem, 54, 58, 80n87;
Institutional Synagogue, 33n63, 66
New York City – Lower East Side, 19,
54, 56; Sephardim in, 153; syn-
agogues, 14–15
New York Federation of Reform Syn-
agogues, 24
New York Federation of Sisterhoods, 209,
210
New York Kehillah, 76n52, 79n74, 300, 308
New York Times, 24–5
Newark, N.J., 116; Anshe Russia, 18;
Ohab Sholom, 113
Newman, Louis 1, 215–16
Newport, R.I., 3, 4
Newport News, Va., 63
Newton, Mass., 188, 190–6, 199, 200,
202; Temple Reyim, 190
Niger, Shmuel, 305
North American Review, 275, 285
North Carolina, 284
nursery schools, 103, 129, 173
nusach; see liturgy
Nussach Ashkenaz (prayerbook), 15
Oberman, Judaism, 49
Occident, 13, 292
occupational status, xii–xiii, 30; and
choice of synagogue (Baltimore), 330,
337–8, 342, 344–5, 346, 347–8, 349–
50; of founders of Brooklyn Jewish
Center, 304; and religious conflict,
279, 80
Olah Tamid (prayerbook), 10, 12, 92
Old World Orthodoxy, 93
Oliver (judge), 4
Oneg Shabat, 312
organ music, 10, 11, 21, 41, 43, 44, 89,
112, 113, 114, 115, 382; in Beth Eloh-
him (Charleston), 287, 288, 289, 290;
in Beth Israel (Houston), 400–1, 402,
403, 408; in Conservative syn-
agogues, 120, 131, 134; first use of,
in Jewish worship, 413n11; German
Orthodoxy defined in terms of oppo-
sition to, 394n109; as issue in B’nai
Jeshurun (New York City), 374, 375;
in Ohel Shalom (Baltimore), 329
organists, 401, 404, 411
orientalism, 89, 369, 370; in Sephardic
service, 157, 159
Orthodox: term, 69n3
Orthodox institutions, 43–7, 52; and as-
similation, 59
Orthodox Jewish Congregations of Amer-
ica: Women’s Branch, 213
Orthodox Judaism, xi, 13–19; and Broo-
klyn Jewish Center, 297, 300, 317;
Conservative, in contrast to, 138,
139; German Jews in Baltimore and,
327–8, 329, 340, 343–55; sisterhoods,
211, 213, 229n99; in suburbs, 25
Orthodox Movement, 21
Orthodox parties, 290
Orthodox shel (synagogue), 13–19, 21,
37–84, 219, 220; Americanized, 60,
61; Brooklyn Jewish Center, 311; in
competition with Conservative and
Reform Judaism, 59–64; cooperation
among, 52–3; and Eastern European
Jews, 54; exclusion and inclusion in,
37–43; function of, 14; and mixed
seating, 379, 382–6; New Hope (Cincinnati), 235, 236, 237–8, 241, 242, 244–5, 247, 251, 253, 255, 256–7, 258; replaced by synagogue-center, 23; resistant to change, 20; in suburbs, 124; see also American Orthodoxy

Orthodox Union (OU), 52–3, 54, 57, 59, 62–3, 64–66, 81n95; Women’s Branch, 223

Orthodoxy: defined in terms of opposition to specific reforms, 394n109; East European, 50, 251, 252, 254, 258; mixed seating distinguished, 380–1, 383–4, 386, 394n109; versus modernity (B’nai Jeshurun, New York City), 374; opposition to innovation in, 77n53; Old World, 95; popular, 248; see also American Orthodox

ostracism, 37–8; see also exclusionary policy

Ottolengi, Abraham, 290

Palestine: Jewish National Home in, 97, 101

paraprofessionals, 86–7

parental support in supplementary schools, 170, 171

Park Avenue Baptist Church (Rochester, N.Y.), 21

particularism, 104

Parzen, Herbert, 113

Passover, 94, 104, 172, 258

patriotism, 300

peer culture: supplementary schools, 177–8

Peixotto, Franklin, 372

peoplehood (Jewish), 100, 101, 104; see also identity, Jewish

Persian Jews, 259

Petuchowski, Elizabeth, 269n53

Petuchowski, Jakob J., 247, 249, 250–1, 256, 272n69, 276, 277

pew rights, 376, 377

Philadelphia, Pa., 5, 6, 54, 113, 116, 144n16, 231; Chevra Bikur Cholim, 48; Har Zion, 129; Kneseeth Israel, 87, 92, 372; Mekvey Israel, 3, 6, 39, 45–6, 71n20, 89; Rodeph Shalom, 6, 39, 46, 85, 87; synagogues in, 5–6

Philemon, David, 91, 93, 99, 101, 206–7, 242

Pittsburgh, Pa., 116

Pittsburgh Platform, 46, 91, 101, 332

piyutim, 72n20, 167, 248, 251, 256–7, 257; eliminated in reforms, 329, 367, 374

pogroms, 51, 95

Polish-Jewish ritual, 385–6; see also Polish rite

Polish Jews, 14, 42, 381; varieties of, 15n37

Polish rite (minhag Polin), 5, 6, 7, 85, 86

Polish synagogues, 42, 259

political activism, 321; and religious conflict, 280–2

political status of American Jews, 284–5; see also civil freedom (U.S.)

Pool, David de Sola, 23, 154, 160, 162

population, Jewish, 5, 9, 23, 85, 88–9, 93; distribution of, and affiliation patterns, 116–17

Portuguese minhag (rite), 5, 7

Potashnik, Leib, 270n59

Poznanski, Gustav, 10, 41, 287, 288

Prayer shawls; see talit (prayer shawl)

prayer skills, 172

prayerbooks, 9, 10, 11, 12, 44, 214; Beth Israel (Houston), 396, 399; Brooklyn Jewish Center, 311; in Conservative synagogues, 120, 130–1, 138; as issue: Ohev Shalom (Baltimore), 340–2; official Reform, 12; Orthodox, 15; in Reform synagogues, 92, 106; in Reformed Society, 285; in Sephardic synagogues, 159, 162; standard, 92; traditional, 54, 88, 113; see also Mahzorim; Siddur, Siddurim; names of specific prayerbooks

preaching, 309; see also sermons

Presbyterian Church in the United States v. Mary Elizabeth Hull Memorial Presbyterian Church, 393n81

professional leadership: supplementary schools, 170

programs (synagogue), xii, 178; in Conservative synagogues, 134, 138; in Temple Mishkan Tefila (Boston), 199–200; see also activities (synagogue)

Progress (newsletter), 158–9

progressive education, 315, 316–17

Protestantism, 3, 27, 28, 90, 92; divisions in (Charleston), 275, 277

Providence, R.I.: Temple Emanu-el, 118

public religious life: Conservative Movement, 130–2

public schools, 66, 158, 162, 315; dissatisfaction with, 180, 316

pulpit, 394n109

Purim, 10, 166; music in celebration of, 406

Purim Ball, 405

rabbi(s), 2–3, 30, 66, 144n16; American, 45, 53, 56, 61–2, 90, 165, 333, 334, 344; authority of, xii, 87–8; chief, 51, 52, 64–5; in Conservative Judaism, 111, 114–15, 117; dress of, 112, 134; English-speaking, 61–2, 332–4, 337–8; first, in U.S., 87–8; and mixed seating, 381; and music, 404–5, 408, 411; numbers of, 25; in Orthodox Judaism, 17, 19; in Reform temple, 12, 17; role of, 16, 305, 306–7, 309–10, 321; “star,” 90; in synagogue-centers, 21; women as, 106; in youth synagogues, 65–6; and Zionism, 101

Rabbi Isaac Elchanan Theological Seminary (RIETS), 61, 62, 68

Rabbinical Assembly [Conservative Jew-
Index

Rabbinical Assembly (continued), 143n16
Rabbinical Council of America (RCA), 62, 81n92, 381
rabbinical seminaries, 143n16
Rabenstein, Aaron (Arno), 255, 27n69
Rabenstein, Bernard, 249, 250
Rabenstein, Jacob, 255
Rabenstein, Lois, 255
Rabenstein, Manfred, 233–5, 247, 248,
249, 250, 253, 255, 256
Rabinowitz, Stanley, 146n35
racial desegregation, 104
radio, 98–9
Rahe, Anthony, 400–2
Ramah Camp movement, 130
Raphall, Morris J., 373
rebels, 64–5
Reconstructionism, xxii, 136
recreational activities: Brooklyn Jewish Center, 319, 322; Conservative synagogues, 121, 122, 125, 132, 138
Reform(s), xi–xii, 89–90, 112–14, 115; anarchic in, 90–91; attempted (New Hope Cincinnati), 248, 251, 256–7, 259; at B’nai Jeshurun (New York City), 373–4, 377; conflict over, 274–96, 327; in Orthodox institutions, 44, 46; and synagogue choice (Baltimore), 327, 328–9, 332–3, 334–42, 349–50; see also innovations(s)
Reform Advocate, 206
Reform Judaism, xi, 10–13, 40–1, 43, 112,
113, 217, 274–5, 292; applied religion in, 209; commission to examine principles of, 100–1; conservative Judaism in contrast to, 138, 139; problem of continuity in, 94–5; in Germany, 364, 368; mixed seating as issue in, 364, 379; in New Hope (Cincinnati) congregation, 242–51; origin of American, in Charleston, S. C., 277–8, 282, 285; Orthodoxy synagogue and, 59–64; rabbis in, 12, 17; sisterhoods, 211, 213, 214, 229–99; in suburbs, 24–56
Reform Movement, 9, 21, 39, 44, 112, 113, 161, 349; anti-Jewish-nationalism in, 335; attempt to achieve uniformity in, 90–1, 92, 95; Einhorn-dominated, 370; German Jews and, 327–8; growth and consolidation of, 102–4; music in, 402, 411; official prayerbook of, 12; Orthodoxy and, 46–7; Pittsburgh Platform, and, 332; trend toward tradition in, 405
Reform parties, 250; Beth Elohim (Charleston), 287–90
Reform Rabbinical Conference (Breslau), 370
Reform synagogues, 9–13, 19, 85–110; constituency of, 99; diversity in, 106–7; East European Jews and, 92–6; first, 286, 287–9; new modes and modes, 104–7; Oheb Shalom (Baltimore) as, 241–2; replaced by synagogues—centers, 23; in suburbs, 124, 129, 181
Reformed Society of Israelites, 9–10, 40–1, 70n9, 274–86; background of founding members of, 277–82; date of dissolution of, 286; and reforms in Beth Elohim (Charleston), 288–90
refugees, 64, 100, 231, 241
Reich, Leon, 313
Reichel, Asher, 270n59
Reisman, Bernard, 135
relief committees, 93–4
religion, viii–ix, 7–8; applied, 209; in Curriculum of Brooklyn Jewish Center Academy, 317; ethnic (New Hope, Cincinnati), 235–6, 238, 258; ethnicity and, 232, 237–42, 243, 252, 257–9, 260; government supervision of, 290; laxity in practice of, 71n11, 17 (see also Jews, nonreligious); privatization of, 28; as respectability, 96–9; status of (U.S.), 6, 24, 27, 28, 104
religious freedom, 274, 283, 290, 292, 384
religiosity: American Jewish women and, 206–8, 210, 211, 216, 218; institutionalization of, 211
religious pluralism, 3, 6
residential patterns, xii–xiii, 185, 297, 323;
German Jews in Baltimore, 330–2, 339–40, 345, 350–5; and synagogue location, 195, 196, 200–1
respectability, 9, 87; religion as, 96–9
retraits, 177, 409
Revel, Bernard, 381
Reznikoff, Charles, 277
Rhodian Jews, 155–63
Rice, Abraham, 39, 72n20, 87
Rice, Henry, 210
Richmond, Va., 3; Beth Ahabah, 42, 45;
Beth Shalom, 45, 70n7
rite: divisions over, 42; ethnic, 231, 233,
257, 258, 259; prayer (New Hope), 235; see also under specific rites, e.g.,
German rite
rite congregations, 5–9
ritual, 3, 6; Americanized, 363–4; Ameri
canized Orthodoxy, 61; Ashkenazic, 235; in Conservative synagogues, 119–20, 130–2, 137–8; Orthodox, 54, 60, 69n3; performance-oriented, 373; reform of, 9; in Reform synagogues, 59, 100, 104; in Sephardic syn-
gagogues, 167; traditional, 86, 104; women and, 135–6, 137, 229n99
Rochester, N. Y.: Agudas Achim, 18;
B’nai Kodesh, 11–12, 21; Beth El, 21;
Beth Israel, 16–18; Vizad Hakolel, 18
Rodeph Shalom Sisterhood of Personal Service, 214–16
Rodeph Shalom’s Women’s Association, 215
Romanian Jews, 14, 47, 48
Roosevelt, Eleanor, 319
Roosevelt, Franklin D., 310, 318
Index

Rosenberg, David, 11–12
Rosenblatt, Joseph (Yosele), 78n62, 302
Rosenblatt, William, 375
Rosenthal, Moses, 56
Rosh Hashanah, 88, 104, 163, 177, 269n54, 302, 303, 310, 367
Rosh Hadesh, 165
Rossi, Salomeo, 402–3
Rossini, Gioachimo, 405
Rossman v. Jewish Congregation Anshe Chesed, 391n62
Rothkowitz, Marcus (later Mark Rothko), 317
Rothman, Sheila Miller, 209
Rothstein, Samuel, 303
Rottenberg, Samuel, 298, 299, 300, 302, 318–319, 353
Routtenberg, Max, 130
Rowe, Henry Kallock, 20
Roxbury, Mass., 186–7, 188, 190, 191, 193–4, 201
Rubenowitz, Herman, 115, 187, 188
Russian Jews, 14, 47–50, 51, 351
Russian synagogues, 259
Sabbath and Festival Prayerbook, 130–1
Sabbath belt, 269n49
Sabbath candles, 104
Sabbath observance, 48, 57, 91–2, 332; in Conservative synagogues, 119, 130, 131, 132, 134; in home, 106; in Reform temples, 94–5; in Sephardic synagogues, 157, 167, women and, 207, 211, 213, 221
Sabbath violators, 40, 42, 48, 49, 50, 62; denied membership, 45 (see also exclusionary policy)
Sachs, Samuel, 56
sacralization of secular customs, 298
Sacerdotal Service, 403
sacred versus secular: in Brooklyn Jewish Center, 319–20
St. Louis, 8, 43, 231; United Hebrew Congregation, 86; Mount Zion, 98, 100; Temple Bnai Zion, 100
St. Paul: Mt. Zion Congregation, 95–6
Salaman, Charles K., 414n23
Salomon, Israel J., 375–6
Salomon, Jonas, 375
Samuel, Maurice, 97, 313
Samuelson, Simhe, 49
San Francisco, Calif.: Emanu-El, 93, 98, 99, 100; 370–1; Ohabei Shalom, 46; Sherith Israel, 371
sanctions, 37
Sarasohn, Kariel, 52
Savannah, Ga., 3; Congregation Mikve Israel, 2
Schachtel, Hyman Judah, 404–5, 409, 413n8
Schlitz, H., 402
Schechter, Mathilde, 223
Schechter, Solomon, 56, 115, 116, 207, 379, 380
Scherer, Moses, 82n103
Schluss, Julius, 354, 355
Schorsch, William, 336
Schmidt, Samuel M., 270n59
Schneeberger, Henry W., 45, 46, 344, 345–6, 376
schools, 11; in Conservative synagogues, 118–19, 127–9, 133, 138–9; enrollment, 24–5; German synagogues (Baltimore), 344; models of, 172–3; music in curricula of, 408–9, 410; New Hope (Cincinnati), 233; Reform, 100, 102, 103; in Sephardic synagogues, 157; weekday, 18, 21; see also day schools; education; Hebrew school; supplementary schools
Schottenfeis, Jerry, 256
Schulweis, Harold M., 29
Schwimmer, Rosika, 305
Scranton, Pa.: Temple Israel, 22
seating patterns (synagogue), 363, 371; separate, 49, 54, 69n3, 86, 88; separate but equal, 380, 381–2; as shorthand for fundamental issues, 378, 383, 384; see also family pews (seating); mixed seating; women’s galleries
Seattle, Wash.: Bikur Holim, 135, 163, 166; Congregation Ezra Bessaroth, xi, 153–69; Temple de Hirsch, 161, 163–4
second-generation Jews, 52; and American Orthodox synagogues, 66–7; denominational competition for, 60–4; East European synagogues and, 58; Orthodoxy and, 19, 56; outreach to, 53, 59–64, 118, 125–6; pursuit of culture by, 305
secularism, 27, 122
Seder Tephillah (prayerbook), 92
Seesen, Germany, 413n11
self-help organizations, 232
self-citizens’ groups, 104
Sephardic Jews, xi, xiii, 41, 71n16, 112–13, 231; rite and ritual, 3, 5, 69n4, 85, 291
Sephardic synagogues, 42–3, 74n34, 379; American experience of, 153–69
Segeiri, Arturo, 406, 413n8
Segeiri, Mrs. Arturo, 406
sermons, 112, 219, 379; at Brooklyn Jewish Center, 304; in Conservative synagogues, 120, 134; English-language, 53, 71n20, 73n25, 90; of I. Levinthal, 309, 310; in New Hope (Cincinnati), congregation, 253, 260n22; Orthodoxy, 62; radio broadcast of, 98–9; replaced by informal discussions, 105; role and uses of, 197; in Sephardic synagogues, 157, 159, 162
services: abridged, 43, 44, 113, 159; Americanized, 58, 61, 115; in Central European Jewish synagogues, 86–7; change in: B’nai Jeshurun (New York City, 1918–40); in Conservative synagogues, 119–20, 134; in East European synagogues, 49–50, 52, 54, 55,
430  Index

services (continued) 56–7; ethno-religious conflict and (New Hope, Cincinnati), 248–50, 251, 256–7; lack of importance relative to social and cultural activities, 26–7; Orthodox, 69n3; as purpose of synagogue, 197; in Reform synagogues, 92, 104, 112; in Reformed Society, 265; in Sephardic synagogues, 157, 159, 160, 162, 165–7, 168; special-occasion, 410; see also attendance (synagogue); English language in services; innovation(s); reform(s); ritual; worship

settlement house programs, 58, 65, 305

sexual equality, 363, 370, 378, 386; see also women

sexual separation in prayer, 363, 364; see also seating patterns (synagogue); women’s galleries

Shacharis, 130

Shalem, Abraham, 164–5

shamash (beadle), 4

Shankman, Jacob, 105

Shapiro, Saul, 133

Shavuot, 177

shofar, 104

shuhet (ritual slaughterer), 8, 48, 87, 233–5

shul, see synagogue(s)

Shulchan Aruch (Code of Jewish Law), 15

Shur, Bonia, 402

Siddur, Siddurim, 43, 49, 69n3, 120, 317, 340; see also prayer books

Silberman, Lou H., 275, 277–80

Silver, Abba Hillel, 97

Silver, Eliezer, 232, 252–4, 255, 272n70

Silverman, Morris, 119–20, 130, 131

Silverman, Samuel, 95

Simchat Torah, 104, 255, 256

Simon, Mrs. Abraham, 208

Simon, Ralph, 22

Sinai (magazine), 370

singles, 104; outreach to, 134; retreats for, 409

sisterhoods, xii, 21, 22, 55, 199, 206–30; Brooklyn Jewish Center, 303; in Conservative synagogues, 130; as institution, 223–4; in New Hope (Cincinnati), 238–9; in New York City, 209–10, 213–16, 219–21, 225n30; in Reform synagogues, 96, 104; umbrella organizations of, 213

Six-day War (Israel), 105

Sklar, Marshall, 20, 126, 135–6, 139–40, 142n8, 379, 380, 386

Skutch, Max, 346, 354

Social Action Center (Washington, D.C.), 104

social activism, x, 104, 111

social activities: at Brooklyn Jewish Center, 314, 319, 322; in Conservative synagogues, 121, 122, 125; music in (Beth Israel, Houston), 405–8; at Temple Mishkan Tefila (Boston), 199–200; women in, 208

social center: Reform synagogue as, 103–4; synagogue as 19–23

social change, 104–5, 364

social control, 42

social history of synagogue, ix–x

social mobility, 201, 323, 335, 346; and religious reform, 327–8

social status, 67; and choice of synagogue, 335; of German Jews (Cincinnati), 242–3; and intrasynagogal conflict, 239, 241; and occupation, 279; and religious reforms, 329, 335, 348; in temple relocation (Temple Mishkan Tefila, Boston), 188, 192, 197, 200–1; and synagogue structure and function, 202; see also class status

social work, 28; Jewish women 208–10, 214; see also synagogue(s) serving needs of Jewish immigrants

Socialist Party, 305

socialization (Jewish), 172, 231; of children, 126

Society for the Advancement of Judaism, 136, 308, 319

socioeconomic background and choice of synagogue, 328, 329–30, 335–40, 342, 343, 344–5

sociological model, 185–6, 201–2

Solomon, Elias, 219

Solomon Schechter Day School movement, 129

Sonderling, Henry, 364

Songs and Praise for the Sabbath Eve, 312

Sonneborn, Henrietta, 354

Sonneborn, Henry, 335–6, 340, 347, 354, 355

Sonneborn, Rudolph, 354

Sonnenschein, Rosa, 209

South Carolina State Gazette, 5

Southern Patriot (newspaper), 284

Spanier, Louis, 367

Spitz, Leo, 125

sports programs, 125

Stalin, Joseph, 64

statistics: attendance, Conservative synagogues, 120; Conservative synagogues, 116; East European synagogues, 75n40; Jewish congregations in U.S., 85; Jewish population in U.S., 5, 9, 23, 85, 88–9, 93, 116–17; Orthodox synagogues or congregations, 15, 43, 76n52, 83n106; rabbis Reform congregations, 88, 102, 105; synagogues in U.S., 5, 24–5, 69n4, 83n106

Stein, Birdie, 354

Stein, Samuel, 354

Steinberg, Ben, 402

Steinberg, Milton, 217–218, 219

Sternstein, Joseph P., 383

Stiles, Ezra, 4

Stolz, Joseph, 95

Strasburger, Moses, 375

Strouse, Isaac, 336, 338, 340, 347

Strouse and Brothers, 336

Stuyvesant, Peter, 1
Index

subculture(s), Jewish, 178
subethnic groups, xi
suburbanization, 29, 181–205
suburbs, 60, 63, 67; conservative syn-
agogues in, 123–32; Reform congrega-
tions in, 102; synagogue-centers in, 23–8
Sulzberger, Mrs. Mayer, 208
Suizler, Solomon, 402
summer camping programs, 129, 165, 173, 177
Sunday schools, 8, 18, 21, 118, 245, 314; inad-
quacy of, 128
Sunday services, 91–2, 100
supplementary school, 170–84; characteris-
tics of, 171–3; transformation of, 179–81
Supreme Court of Louisiana, 385
Sutro, Max, 10
synagogue(s); breakaway Orthodox, 44–5; busi-
ness contacts through, 347–8, 355; as central institution of American Jewry, 25, 27, 30–1, 47–8, 126, 322, 396, 409–10; choice of (Baltimore), 327–62; in colonial America, 4–5; com-
petition among, 15, 67–8; con-
temporary, 28–31; control over Jews, 2, 3, 40, 41; definition and function of American, 2, dominant, 187; as emblem of prosperity and integra-
tion, 90; ethnic-religious ambiguities in: New Hope (Cincinnati) congrega-
tion, 237–58; factors in proliferation and diversification of, 6; fails to meet need for community, 105; German
communal model of, 236–7; historical typology of, vii–viii, 1–34; mainte-
nance of, 30; marginality of, 41–2; not central to lives of acculturated Jews, 47, 51–2, 60, 64; Orthodox to Reform continuum, 73c25; as parti-
cipatory institution, vii–viii, ix; proto-
typical, 23; purpose of, 196–7; reloca-
tion to suburbs, 134, 185–205; replac-
ing European in U.S., 4–3, 14, 15, 42, 48, 85–6, 231, 236, 258; reth-
inking of structure and purpose of, in Conservative Movement, 121–
2; roles of, x, xii, 140, 231; seven stages in development of, xi, “show-
piece” (B’nai Jeshurun, New York City), 373; self-definition and goals of, 237–42, 251; serving needs of Jewish immigrants, 2, 3, 5, 14, 51, 158, 231, 232; study of, vii–ix; sup-
plementary school and, 178–9; as sym-
bol of Jews’ at-homeness in America, 5; traditional, established by immigrants, xiii, 85–6; transforma-
tion in style and substance of, 88–9; as vehicle for integration of immi-
grants into larger society, 5, 24; women’s associations under aegis of, 209 (see also synagogues)
synagogue buildings, 16–17, 49, 89, 90, 112, 123, 181, 197, 199, 219; Con-
servative congregations, 121–2; con-
struction or acquisition of new, 290, 367–8; effect of relocation on, 186; New Hope (Cincinnati), 233; see also architecture
Synagogue Center, The, 145n30
synagogue-centers, xii, 30, 98; Brooklyn
Jewish Center, 297–326; in Conserva-
tive Movement, 121–2, 125, 135, 138–9; criticism of, 23; function of, 23; prototype for, 58; in sububria, 23–8; term, 82n95; urban, 19–23; Young Israel as, 57–8
synagogue life, vii–ix; Americanization in restructuring of, 49; impact of Amer-
ican values on, 363–4; Jews’ disaffec-
tion with, 51, 52; mixed seating and, 379; modifications in sociology of, 55, 60–1; polarization of, 112; Re-
form, 105; revitalization of, by Jewish refugees, 64–5; role of music in, 395, 396; social expectations of, 66; socio-
economic and political dimensions of, xii–xiii; women in, 210–24
synagogue practice: Reform, 92, 100
synagogue relocation, 114; as issue, 333, 334, 338–40
Synagogue School, The, 147n41
synagogue skills, 180
Syrian Jews, 259
Szold, Benjamin, 90, 92, 329, 332, 333, 344, 335, 337, 339, 340, 345, 354
Szold, Henrietta, 223, 354
Tadroskh el-Shabat, A Sabbath Manual, 106
talit (prayer shawl), 11, 21, 92, 106, 138, 255
Talmud: seating patterns in, 370–1; study classes in, 48
Talmud Torah, 17, 29n74; New Hope (Cincinnati), 255; programs in, 66
Tarica, Harry S., 155
Tashlich ceremony, 177
Tchernowitz, Hayim, 305
tefillin, 106
tefillot (prayer groups), 68
Teitz, Eric, 272n70
teitz, Leo, 232, 233, 235, 236, 237, 238, 243, 244–5, 246, 247, 251, 253, 266n25, 271n60, 272n70
Temkin, Sefton D., 25
temple(s): distinct from synagogue, 89–90
Temple Israel Educational Center (Al-
bany, N.Y.), 173–84
theology: in Reform synagogues, 104; see also ideology
third-generation Jews, 134
Tisha B’Av, 10, 90, 166
Torah honors (aliyot), 39, 92, 119, 137, 162, 166, 235; See also honors
(synagogue)
Torah readings, 120, 329, 367; abbrevi-
ated, 92; in Conservative synagogues, 130; triennial cycle, 113, 158
Torah scrolls, 68, 136
Torch, The, 145n30, 148n52

© Cambridge University Press www.cambridge.org
432  Index

Tracy, Patricia, 366
tradition, 40, 48–9, 68; departures from, in ritual reform, 374, 375, 378, 380, 381, 382–3, 384; of local synagogue, 411; and modernity, 198–9; in music, 402, 403, 411; in Reform synagogues, 101, 106; in school curricula, 344; in Sephardic synagogues, 166–7, 168; trend toward, in Reform Movement, 405

traditionalism, 44, 115, 118; in Conservative synagogues, 134, 137–8; and mixed seating, 371; in Ohel Shalom (Baltimore), 340; and Sephardic Jews, 153, 164

Traditional-Orthodox congregations, 62
Tucker, Rubin (Richard), 320
Turkish Jews, 155

Union of American Hebrew Congregations of America, 46, 64, 88–9, 91, 95, 102, 115, 116, 216, 332; biennial convention (1983), 106–7; Commission on Social Action, 104; Commission on Research, 99; convention of 1927, 99; educational efforts of, 97–8; and Zionism, 94

Union of Orthodox Jewish Congregations of America, 24, 46, 47, 73n28, 115, 344, 381, 384; Women’s Branch, 221
Union of Sephardic Congregations, 162
Union Prayer Book, 12, 92, 335, 340–2, 396, 398, 401; revised edition, 101

Unitarianism, 375
United Hebrew Charities, 209, 210, 214
United Hebrew Orthodox Congregations: Board of Delegates, 51
United Help, 264n12
United States: role of religion in, 6, 24, 27–8, 104; social crisis in, 104–5

U.S. Supreme Court, 385–6, 393n81

United Synagogue of America (USA), 59–60, 61, 62, 63, 69n3, 111, 113, 115–16, 117–18, 120, 123, 126, 127, 128, 130, 133, 136, 137, 138–9, 140, 146n30, 190, 311, 381; affiliates of, 118; “National Survey of Synagogue Leadership,” 131–2; origin of, 115; “Standards for Synagogue Practice,” 131

United Synagogue Commission on Jewish Education, 176

United Synagogue Recorder, 120–1, 207
United Synagogue Youth, 127, 199
universialism, 104

upper-class Jews, 96
upper-middle-class Jews, 301, 304, 316; see also class status; social status
upward mobility, 86, 89, 113, 117, 122, 241, 304, 343, 347
urban expansion: and Conservative Movement, 116–23
urban synagogue(s), 134; effect of suburbanization on, 124; relocation to suburbs, 185–205
urban synagogue-centers, 19–23
values: impact of American, on synagogue life, 363–4; and dispute over mixed seating, 372–8, 386; indigenous Jewish-American, 322

Vera, La (newspaper), 160
Vidaver, Hirsch Falk, 48–9, 374, 377
Vietnam war, 105

Voice of Prayer and Praise, The (hymnal), 414n23
voluntary associations, 208, 215
Voorsanger, Jacob, 93
Wald, Lillian, 59
Wantan, Joseph, 4
Washington, D.C., 232; Adas Israel, 115, 149n56
Washington, George, 3
Waterzug, Hayyim, 414n23
Watson v. Jones, 385
Weil, Jonas, 53
Weinberger, Moses, 50
Weizmann, Chaim, 321
Welzer, Barbara, 226n35
Westchester County, N.Y., 24
Western Monthly Review, The, 369
Wilkes-Barre, Pa., 120; Temple Israel, 144n19
Willowski, Jacob (The Ridbaz) (Slutska Ravi), 55, 56, 60
winter vacation camp, 173, 177

Wise, Aaron, 214

Wise, Isaac Mayer, 8–9, 12, 46, 88, 89, 90–1, 92, 93, 293n5, 329; and family seating, 364, 366–8, 371, 377, 379; prayerbooks, 396, 397; reforms of, 367; Reminiscences, 296n43, 367
Wise, Stephen S., 59, 79n78, 99, 100, 214, 215

“Woman in the Synagogue” (symposium), 206
womanhood: Jewish ideal of, 207, 223
women, 112, 221; in attendance at synagogue, 139–40; as homemakers, 207, 208, 212–13, 221, 223; middle-class American Jewish, 206–30; rights and privileges of, in Orthodoxy, 68; support segregated seating, 379; theoretical equality of, 95, 106
women, role and function of: Brooklyn Jewish Center, 313–14, 322; Conservative synagogues, 120–1, 135–7, 138; Reform synagogues, 95–6, 106; in synagogue, 206, 210–24
women, status of, 378, 379, 380; in East European synagogues, 55; in synagogue, and mixed seating, 368–72

“Women in the Synagogue Today” (survey), 137
women’s auxiliaries, 55, 96, 125
women’s galleries, 114, 121, 369, 379, 380; abolition of, 364, 368, 370, 373
Women’s League of the United Synagogue of America (renamed as Women’s League for Conservative...
Index

Judaism), 117–18, 127, 136–7, 223
working-class Jews, 304
World Council of Synagogues, 140
World War I, 96, 114, 154, 298
World War II, 101, 216
worship: in ethnic religion, 231, 237–8;
form of, 86; music in, 396–405, 410, 411; Oheb Shalom (Baltimore), 340;
Reform, 12; replicating European in
U.S., 4–5, 14, 15, 42, 48, 85–6, 231,
236, 258; sexual separatism in, 364;
traditional, 134 (see also tradition); see
also services

Yahudim, 93
Yamnins, Nathan, 192–3, 195
Yellin, David, 313
Yeshiva University (New York City), 61,
68, 143n16, 380, 381
Yiddish, 18, 54, 55, 112, 254
yidishkayt (Jewish culture), 299
Yom Kippur, 88, 132, 155, 166, 200, 302,
340; music for, 401, 404
Young Folk’s League (United Syn-
agogue), 119
Young Israel Movement (YIM), 19, 29–30,
56–7, 58, 59, 60, 61, 62, 70n9, 77n54,
79n72; American Orthodox syn-
agogue and, 65–6; in Cincinnati,
270n59, 272n70
Young Israel congregations, 141n2
Young Israel (Model) Synagogue, 57
Young Israel of Brooklyn, 60
Young Israel of Williamsburg, 319
Young Israel Viewpoint, 29–30
Young Judea clubs, 21
young marrieds, 104, 134
Young Men’s Hebrew Association
(YMHA), 58
Young People’s League (Temple Tefila,
Boston), 199, 200
Young People’s Socialist League (YPOC),
68
Young Turks, 154
youth clubs, programs, 21, 22, 114, 119;
Brooklyn Jewish Center, 314; Con-
servative synagogues, 118–19, 126,
199; East European synagogues, 58;
music in, 409; Orthodox Judaism,
53–4; outreach, 159, 162; in Reform
synagogues, 98, 103; Shaarey Tephilla
(New York City), 98; Temple Israel
Educational Center, 173
youth culture, 177–8
youth synagogues, 55, 56, 59, 65–6

Zangwill, Israel, 211, 319
Zhitlowsky, Hayim, 305
Zichron Ephraim (New York City), 46,
74n34
Zionism, 94, 100, 310; American, 349;
Brooklyn Jewish Center commitment
to, 318, 321; as issue in ethnic-relig-
ious conflict, 243; Reform and, 97,
101–2
Zionist Congress, 94
Zionist Organization of America, 321