

# Index

- Abraham and Isaac, 138, 187–9, 190–6, 199, 274, 466  
 absurd, 302, 307, 309, 310, 476  
 Adler, A. P., 112, 134, 135, 137, 214, 215, 342, 367–70, 378, 393, 396, 481, 482; discussion of Heiberg's 'Det logiske System', 135  
 aesthete (the Aesthetic, aestheticism, the aesthetic view of life), 18–19, 21, 81, 147, 179, 186, 209, 273; *see also* life-view  
 aesthetics, *see* Hegel, G. W. F.; Heiberg, J. L.  
 Ahasuerus, *see* Wandering Jew  
 Allison, H. E., 476  
 Andersen, Hans Christian, 61, 102–3, 107, 108–9, 120, 121, 126, 149–50, 166, 172, 420, 421, 435, 455  
 Andrae, C. G., 486  
 Andrae, H., 486  
 Ansell-Pearson, K., 481  
 Anti-Climacus, 374, 377, 379, 380, 384, 392, 393, 394, 434, 476  
 Antigone, 299, 475  
 anxiety (Angst), 212–25, 268, 290; *see also* Kierkegaard, Søren Aabye, *The Concept of Anxiety*  
 A-position, 237–8, 241, 242, 282, 301, 304, 353; *see also* Religiousness A  
 Aristophanes, 459–60  
 Aristotle, 242, 255, 276, 393, 468, 473  
 Arndt, J., 484  
 Auber, D., 444  
 Baader, F. X. von, 82, 210, 454  
 Bakunin, M., 160  
 Balzac, H. de, 325, 434  
 Barfod, H. P., 424  
 Barth, J. C., 348–9  
 Barth, K. (Barthianism), 425, 437  
 Barth, S. C., 346, 349  
 Barthes, R., xiii  
 Bartok, B., 436  
 Bauer, B., 210, 458  
 Beaumarchais, P.-A. C. de, 166  
 Beethoven, L. van, x  
 Behler, E., 458, 459, 461  
 Beiser, F. C., 444, 451, 474  
 Berggreen, B., 489  
 Bergson, H., 440  
 Berlin, I., 2, 154, 160–6, 181, 185, 188, 198, 200, 203, 204, 205, 315, 342, 370  
 Berlin, I., 489  
 biography, x–xiv, 440  
 Bjørnson, B., 489  
 Blicher, S. S., 108  
 Boccaccio, G., 144, 145  
 Boesen, E., 23, 119, 120, 121, 124, 126, 132, 152, 158, 159, 160, 162, 164–5, 174, 185, 262, 315, 396–7, 413–18, 455, 462  
 Boethius, 240  
 Boiesen (or Boisen), Elise Marie (Maria), 68, 89, 93, 123  
 Bonaparte, N., 3, 431, 443, 448  
 Bool, M., 479  
 B-position, 237–8, 243, 282, 301, 304, 353, 394; *see also* Religiousness B  
 Brandes, G., 122, 124, 347, 427, 437, 488  
 Bremer, F., 483  
 Brøchner, H., 69–70, 71, 80, 96, 128, 132, 182, 234, 277–8, 342, 411, 457, 476  
 Brøndsted, P. O., 148, 460  
 Brorson, H. A., 484, 487  
 Bruun, C., 489  
 Bruckner, A., xiii  
 Burckhardt, J., 160  
 Buridan, 28, 57  
 Burke, E., 13  
 Cappelørn, N. J., 448  
 Chadwick, H., 473  
 Christian VIII, king of Denmark, 371  
 Christianity (Christian view of life), 55, 56,

- 63–4, 72, 74, 75, 84, 87, 88, 114, 116, 117, 118, 128, 195, 208, 210, 216, 218, 221, 222, 229, 232, 233, 235, 237, 242, 243, 246, 271, 279–83, 293, 304, 310, 356, 367, 370, 374, 375, 384, 385–6, 393–4, 397–400, 408–11, 459, 470, 488; Christendom (as un-Christian concept, 389; as Satan's invention, 417); Christian concepts, 78, 223, 389; introducing Christianity into Christendom, 375; as a radical cure, 469
- Cicero, 240
- Clausen, H. N., 40, 49, 281, 405, 449, 458, 485
- Climacus, Johannes, 51, 99, 128–9, 187, 198, 228–32, 235–7, 271, 278–87, 290–7, 300–10, 313–15, 353, 365, 375, 383, 386, 426
- Collett, C., 349
- collision(s), 157, 190, 270, 299, 324, 387, 389, 399, 401
- Come, A. B., 470
- Conant, J., 476
- Congreve, W., 3
- Constantius, Constantine, 197–200, 202–3, 259, 262, 263, 264, 266, 270–1, 272, 300, 308, 314
- Copenhagen, xiv, 1, 3, 15, 85, 164, 166, 172, 173, 180, 204, 209, 260, 323, 326, 329, 335, 339, 368, 393; British bombardment of, 3, 448; cholera epidemic in, 401; University of, 4, 48, corrective, 406–7
- Corsair, The*, 317–23, 335, 339, 342, 343, 345–8, 350, 351, 352, 353, 355, 387, 398, 408, 426, 450, 477, 480
- Crites, S., 347, 479
- Cuvier, G., 108, 111
- Dante, A., 434
- Dasein*, see Heidegger
- Daub, Carl (Karl), 82, 454
- David, C. N. (editor of *Fædrelandet*), 4
- de Beauvoir, S., 437
- demonic, the (as fear of the good), 223–4, 270, 273, 274, 300
- Derrida, J., 437
- Descartes, R., 105, 229, 230, 247, 248, 250, 454
- de silentio*, Johannes, 187, 196, 203, 294
- despair, 176, 179, 231, 232, 309, 315, 375–80, 433
- Dickens, C., 329
- Don Giovanni* (Mozart), 61, 71, 170, 175
- Don Juan (Don Giovanni), 55, 61, 62, 71, 89, 170, 205
- Dostoevsky, T., 359, 436
- double reflection, 285, 314, 321
- doubt, 60–1, 231, 232, 376, 468; *see also* Kierkegaard, Søren Aabye, 'Johannes Climacus eller De Omnibus Dubitandum Est'
- Dreyfus, H. L., 478
- Engels, F., 160, 361
- Enlightenment, 73, 283, 288–91
- Epicurus, 240, 319
- equality, 336, 339, 365
- Eremita, Victor, 173, 174–7, 257, 258–9, 262, 263, 265, 268, 270, 318, 319–20, 383, 385, 400, 406, 463, 464, 483
- Estates (Regional Parliaments), 4, 10, 12, 338
- ethical, the (ethics, the ethicist, the ethical view of life), 142, 143, 169, 172, 176–8, 273, 305; Christian ethics, 365; and irony, 305; second ethics, 393; *see also* life-view
- Eulenspiegel, Till, 56, 58–9, 62
- faith, 74, 273, 276, 282, 291, 292, 293, 296, 309, 394, 406; knight(s) of, 192, 193, 377, 433
- Faust, 55, 58, 61, 63, 64, 66, 71, 88, 89, 98, 117, 118, 170, 288, 311, 353, 448, 453
- Fenger, J. F., 417
- Ferguson, H., 476, 489
- Fett, H., 489
- Feuerbach, L. A., 210, 241
- Fibiger, I., 414, 487
- Fichte, J. G., 2, 12, 13, 39, 71, 86, 145, 146, 147, 161, 166, 297, 439, 444
- form, 12–14, 329–30, 336, 429, 431, 435
- Forster, G., 289
- Foucault, M., xiii
- Frederick VI, king of Denmark, 3, 4
- Free Press Society, 7, 10, 182
- freedom, 141, 142–3, 219, 221, 336
- French Revolution, 10, 444
- genius: immediate, 14, 18, 150–1
- Gilleleje, 33, 51, 54, 68, 139
- Giødwad, J. F., 180–1, 382, 395, 412, 415, 464
- Glahn, Henriette, 159
- Goethe, J. W. von, 22, 39, 71, 78, 112, 122, 311, 444, 455; *Elective Affinities*, 166; *Faust*, 22, 119, 445; *Wilhelm Meister*, 444
- Goeze, H. M., 474
- Goldmann, L., 429, 431
- Goldschmidt, Meir Aron, 70, 317–18, 351–3, 391, 395, 403, 426, 447, 450, 485
- Green, R. M., 465

- Grundtvig, N. F. S. (Grundtvigianism), 39–42, 45, 55, 90, 100, 233, 237, 266, 280, 298, 353, 370, 381, 398, 402, 408, 424, 447, 473, 485, 489; ‘Church View’, 40; ‘matchless discovery’, 281
- Gutzkow, K., 176, 464
- Gyllembourg, C. F. Ehrensvärd, 325
- Gyllembourg, Thomasine, 15, 108, 325–8, 340; *A Story of Everyday Life*, 108, 324, 325; *Two Ages*, 315, 324, 325, 326–30, 340, 348
- Hage, J., 23, 25, 26, 62, 445
- Hagen, J. F., 184
- Hamann, J. G., 13, 71, 72–3, 74, 114, 212, 224, 287, 289–92, 304, 474
- Hammerich, F., 446
- Hannay, A., 465, 478
- Hansen, L. B., 453, 488
- happy man, the, *see* unhappy man, the
- Haufniensis, Vigilius, 216, 220, 221, 222, 223, 225, 395
- Hegel, G. W. F. (Hegelianism, Hegelians), 2, 13, 14, 15, 49, 59, 70, 71, 75, 76, 77, 78, 79, 80, 81, 82, 85, 99, 100, 105, 106, 107, 111, 113, 115, 134–6, 142, 145–9, 160, 192, 194, 195, 196, 199, 209, 211, 212, 213, 218, 225, 226, 230, 231, 241, 242, 249, 250, 252, 265, 289, 302, 309, 310, 328, 337, 340, 367, 368, 375–6, 381, 393, 438, 439, 440, 471, 475; aesthetics (*Aesthetics*), 16, 140, 157, 190, 224, 299, 380, 428, 432, 434, 459, 462, 465, 466, 475, 483, 489; criticism of Kant, 303; Hegelian System (*Science of Logic*), 84, 146, 215, 284, 294, 471; *Phenomenology of Spirit*, 219, 224, 274, 297, 375–6, 467, 482
- Heiberg, J. L., 8, 15, 16–18, 22, 28, 59, 62, 69, 70, 71, 73, 75, 76, 77, 78, 79, 80, 83, 85, 88, 89, 97, 99, 101, 102, 107, 111–12, 113, 114, 126, 148, 159, 182–4, 226, 244, 248, 249, 255, 256–7, 266, 280, 284, 285, 327, 353, 366, 393, 444, 470; aesthetics, 12–19, 70, 76, 140, 299, 329, 445, 452; conversion, 111, 454; Introductory Lecture, 78, 451; ‘The Logical System’, 135, 313, 458, 471, 476; ‘A Soul after Death’, 382
- Heiberg, J. L. (*née* Pätges), 8, 69, 83, 325, 382, 383, 405, 485
- Heiberg, P. A., 325
- Heidegger, M., 297, 336, 429, 431, 437, 477–8; *Abständigkeit*, 333, 364, 477; *Being and Time*, 333; *Dasein*, 333, 478; *das Man*, 334, 478; *Einebnung*, 333
- Heine, C. J. H., 210
- Heinesen, W., 311, 476
- Helweg, H., 453, 486
- Herder, J. G., 2, 452
- hero, *see* tragic hero
- Herrnhuters* (Congregation of Moravian Brothers), 37, 41, 66, 446
- Hertz, H., 126
- Himmelstrup, J., 456
- Hippocrates, 249, 471
- Hirsch, E., 428, 448
- Hohlenberg, M. H., 49, 458
- Holberg, L., 453
- Holst, H. P., 101
- Horace, 255, 471
- Humboldt, K. W. von, 289
- Hume, D., 290
- humour, 59, 66, 72, 73, 141, 147, 227, 272, 273, 304, 305–6; Baur’s dissertation, 458; as borderline, 305; of Christianity, 74, 227, 311; the humorist, 270, 271, 272, 304–8, 306, 308; as incognito, 306, 308, 314
- Husserl, E., 297, 429
- Ibsen, H., 428, 436; *Brand*, 428, 440, 488, 489; *The Wild Duck*, 436
- Idea (Speculative Idea, Absolute Idea), 13, 14, 17, 62, 64, 79, 86, 87, 135, 172, 283, 329, 331, 445
- immediacy (the immediate), 65, 71, 76, 78, 84, 136, 140, 149, 173, 209, 218, 263, 266, 272, 274, 282, 290, 295, 305–6, 314, 329, 331, 334, 336, 340, 406, 445; first immediacy, 75, 218, 230; lost immediacy, 110, 129; and reflection, 16, 61–2, 74
- Individual, the single or particular, category of the, 204, 220, 297, 299, 309, 312, 333, 336, 355, 356, 357, 358, 363, 372, 377; singling out, 332
- inwardness, 176, 177, 306, 357, 440; hidden, 306; quiet, 332
- irony, 19, 64, 66, 72, 73, 74, 75, 76, 139–47, 149–53, 167, 169, 170, 196–200, 210, 236, 246, 254, 270, 272, 284, 297, 304, 305–6, 308, 319, 322, 332, 338, 339, 350, 398, 431, 438, 439, 459, 464; Baur’s dissertation, 458; as borderline, 305; of Christianity, 74; contrasted with resignation, 76; as incognito, 305, 314; irony’s ‘egoism’, 73; mastery of, 76, 139–40; *sub specie ironiae*, 149, 214
- Isaac, 138, 188–9; *see also* Abraham and Isaac
- Jacobi, F. H., 78, 287, 289, 290–2, 295, 304, 474, 475

- Job, 199, 274  
 Johnson, P., 443  
 Jørgensen, C., 448, 456, 462, 477, 485–486  
 Joyce, J., 437  
 Jürgensen, J., 67
- Kadarkay, A., 488–9  
 Kafka, F., 436  
 Kant, I., 13, 77, 85, 144, 145, 147, 161, 166, 194, 195, 288, 289, 294, 297, 303, 309, 359–62, 365, 375, 431, 459, 466, 474, 480  
 Kartaphilos, *see* Wandering Jew  
 Kaufmann, W., 347, 479  
 Kiel, Treaty of, 443  
 Kiel, University of, 2, 15, 38  
 Kierkegaard, Ane Sørensdatter Lund, 33, 35, 53, 484  
 Kierkegaard, Elise Marie (Maria), *see* Boiesen (or Boisen), Elise Marie (Maria)  
 Kierkegaard, Henriette Glahn Kierkegaard, *see* Glahn, Henriette  
 Kierkegaard, Kirstine Røyen, 34  
 Kierkegaard, Maren Kirstine, 31, 487  
 Kierkegaard, Michael Pedersen, 31, 34–8, 45, 52–3, 56, 60, 69, 90, 119, 122, 123, 124, 127, 128, 132, 203, 208, 209, 278, 366, 388, 446, 455, 484  
 Kierkegaard, Noline Christine, 33, 38, 448, 486  
 Kierkegaard, Niels Andreas, 31, 32, 33, 34, 36, 69  
 Kierkegaard, Paskal Michael Poul Egede, 181  
 Kierkegaard, Peter Christian, 30, 36, 38–42, 43, 44, 45, 52, 53, 56, 68–9, 89, 90, 95, 119, 121, 122, 123, 124, 127, 148, 159, 181, 182, 209, 260, 278, 354, 384–6, 390–1, 413, 416, 417, 419, 421, 422–3, 424, 427, 449, 456, 462, 487  
 Kierkegaard, Petrea Severine (Lund), 32, 38, 404, 448, 486  
 Kierkegaard, Soren Aabye: childhood, 31–4, 36; school years, 42–4; early university years, 46–57; an Hegelianized thinker, 79–87; first sermon, 138; *From the Papers of One Still Living*, 101, 111, 112, 113, 115, 119, 125, 167, 171, 255, 313, 316, 454; dissertation, *On the Concept of Irony*, 139, 140–53, 167, 169, 215, 459; *Either/Or*, 83, 85, 88, 107, 136, 137, 138, 140, 147, 152, 164–89, 193, 196, 198, 203, 204, 205, 206, 208, 212, 228, 231–2, 241, 246, 258, 261, 264, 265, 266, 267, 269, 273, 275, 311, 318, 323, 348, 373, 375, 376–7, 383, 396, 426, 435, 457, 459, 463, 464, 469, 482;  
 ‘Johannes Climacus eller De Omnibus Dubitandum Est’, 198, 228–33, 235–6, 242–3, 446, 468, 469; *Fear and Trembling*, 77, 88, 156, 188–92, 194, 201, 203, 208, 211, 229, 294, 355, 406, 462, 465, 474; *Repetition*, 189, 196–203, 205, 220, 229, 244, 264, 270, 272, 311, 355, 466; *The Concept of Anxiety*, 97, 207, 212–27, 228, 242, 244, 245, 260, 300, 393, 395, 469; *Philosophical Fragments*, 85, 207, 222, 227–8, 233–43, 260, 276, 277, 279, 280–3, 285, 287, 301, 304, 308, 393, 394, 469, 471; *Prefaces*, 207, 244–56, 258, 260, 265; *Stages on Life’s Way*, 155, 187, 259–77, 319, 320, 324, 406, 472; *Concluding Unscientific Postscript*, 104, 226, 234–5, 242, 278–315, 319, 320, 321, 327, 342, 343, 345, 365, 375, 464, 473–6, 482, as turning-point, 374; *A Literary Review*, 321, 324–41, 342, 342, 345, 355, 435, 477–8; *Works of Love*, 357–65, 370, 371, 395, 480, 481; *The Point of View for My Work as an Author*, 373, 383, 424, 463, 464; *The Sickness unto Death*, 226, 371, 373, 375–84, 388, 389–90, 393, 396, 426, 435, 452, 469, 482, 483, 484, 487; *Discourses*, 203–4, 208, 277, 337, 358, 363, 373, 385, 387, 475; *Practice in Christianity*, 373, 382, 391–6, 399, 407, 484; *For Self-Examination*, 398, 485; *Judge for Yourself!*, 399, 424; *The Instant*, 408–11, 415, 421, 422, 486, 487; collapse and death, 411–18  
 Kirmmse, B. H., 423, 443, 446, 447, 448, 449, 463, 473, 481, 482, 483, 484, 485–6, 487  
 Koch, C., 485  
 Kodalle, K.-M., 478  
 Koefoed-Hansen, H. P., 208, 209, 465  
 Kolthoff, E. W., 119, 485
- ladder (*Scala paradisi*), 128–9, 230, 232  
 leap, 19, 20, 187, 219, 286, 287, 291, 293–6, 429, 454, 469, 474  
 Lehmann, O., 21, 22, 23, 25, 26, 27, 28, 67, 116, 445, 446  
 Leibniz, G. W., 36, 234, 240, 295  
 Lenau, N. (N. K. F. N. von Strehlenau), 88; *Faust: Ein Gedicht*, 88, 93, 453  
 Lepenies, W., 432, 488  
 Lessing, G. E., 78, 234, 240, 276, 283–96, 298, 304, 311, 394, 426, 469, 473, 474  
 Levin, I., 260, 412, 457  
 levelling, 147, 331–5, 337–9, 344; in a Christian sense, 339, 360; meaning of, 338  
 Liberal Party, 7, 22

- life-view, 107–17, 119, 121, 176, 177, 353,  
 376; *see also* aesthete; ethical, the  
 Lindberg, J. C., 281  
 Løchen, A., 451–2  
 Lowenthal, D., 489  
 Lukács, G., 428–36, 488  
 Lund, Anna Cathrine, 404  
 Lund, Carl, 164  
 Lund, Hen(d)rik, 38, 413, 420, 421, 424,  
 486  
 Lund, Henriette, 159, 164, 411  
 Lund, Henrik Ferdinand, 38, 404, 460, 486  
 Lund, Johan Christian, 38, 448, 486  
 Lund, Michael, 164, 486  
 Lund, Nicoline Christine, *see* Kierkegaard,  
 Nicoline Christine  
 Lund, Peter Wilhelm, 38, 49, 53, 68, 215,  
 448, 460  
 Lund, Petrea Severine, *see* Kierkegaard, Pe-  
 trea Severine  
 Luther, M., 7, 24, 25, 394
- MacIntyre, A., 489  
 Mahler, G., xiii  
 Malantschuk, G., 462  
 Mann, T., 434, 435  
 Marcuse, H., 433, 488  
 Marheineke, P. M., 163, 210, 463  
 marriage, 157, 166–7, 173, 175, 264–9, 275–  
 6, 357, 461  
 Martensen, H. L., 50–2, 80–2, 83, 85–7, 89,  
 93, 97, 98, 99, 100, 106, 148, 210, 215,  
 232, 243, 248, 249, 285, 370, 384–6, 401–  
 2, 405–8, 421–2, 425, 426–7, 449, 451,  
 453, 457, 463, 468, 470, 485, 487; *Chris-  
 tian Dogmatics*, 80, 385–6, 391, 426; *Chris-  
 tian Ethics*, 426, 487–8; dissertation, 85,  
 452; lectures, 80, 82, 86, 87, 88, 94, 95,  
 98, 161, 230–1  
 martyr (martyrdom), 369–70, 379, 387–419,  
 426  
 Marx, K., 160, 361, 462  
 master-thief, theme of the, 53, 58, 298  
 Megarians, 240  
 Mendelssohn, M., 291, 474  
 Merleau-Ponty, M., 429  
 Michelet, C. L., 291, 304, 163, 474  
 Milbank, J., 489  
 Möller, P. L., 319–22, 324, 351, 480  
 Möller, P. M., 5, 8, 23, 47–8, 61, 69, 71–2,  
 73, 74–5, 77, 83, 85, 96–98, 100, 103, 116,  
 119, 139, 153, 214, 240, 269, 298, 447,  
 448, 449, 450, 451, 454, 458  
 Moses, 24, 25  
 Mourier, H., 453, 486
- Müller, S., 424  
 Müller-Sievers, H., 463  
 Mynster, C. L. N., 424–6, 487  
 Mynster, J. P., 8, 37–8, 43, 45, 114, 181,  
 185, 208, 210–12, 241, 243, 245, 298, 322,  
 353–6, 365–6, 370, 371, 374, 386, 387,  
 389, 390–1, 395, 398–400, 401–5, 407,  
 415, 423–6, 446, 467, 480, 484, 485  
 Mynster, Pastor, 402–3
- Nagy, A., 488  
 Napoleon, *see* Bonaparte  
 Nielsen, C. N., 446  
 Nielsen, M., 46  
 Nielsen, R., 97, 148, 153, 159, 312, 405, 408,  
 421  
 Nietzsche, F., xiii, 59, 361, 428  
 Notabene, Nicolaus, 207, 244–56, 265, 283,  
 304, 366  
 Novalis (F. L. F. von Hardenberg), 13, 145
- O’Connell, D., 24, 25, 445  
 Oehlenschläger, A., 41  
 Olsen, Cornelia, 158–9  
 Olsen, Jonas, 158,  
 Olsen, Regine, 91–3, 95, 127, 133, 134, 137,  
 138, 148, 154–9, 164–5, 170, 172, 174,  
 180, 190–1, 193, 200–2, 204–6, 266, 275,  
 317, 357, 371, 387, 388–9, 391, 408, 419,  
 429–30, 450, 453, 457, 460, 465, 466, 472,  
 486  
 Olsen, Counsellor Terkild, 134, 158, 388  
 Ørsted, A. S., 405, 485  
 Ørsted, H. C., 2, 159  
 Ostermann, J., 5, 6, 8, 9, 14, 21, 22, 57, 61,  
 116, 444
- paganism, 221  
 pantheism, 99  
*Pantheismustreit* (Pantheism Controversy),  
 78, 295  
 paradox, 186  
 Pattison, G., 443, 444, 449, 455, 462, 464,  
 465, 467, 480, 484, 489  
 Paul, Jean (J. P. F. Richter), 81–2, 452  
 Pedersen, O., 485  
 personality, 136, 145, 298, 300, 380, 463  
 Petersen, T., 444, 445, 446, 450  
 philosophy, speculative, 79, 81, 87, 282–3  
 Plato, 14, 136, 215, 221, 222, 259, 269, 348,  
 408, 459–60  
 Ploug, C., 180  
 Poole, R., 460, 467  
 predestination, 50, 227  
 press, 5–29, 335  
 public, 322, 339, 349; as an abstraction, 335

- questions, existential, 302–3  
 Quidam, 270–6, 279, 308, 311, 312, 377, 406  
 Quinn, P. L., 480, 481, 484
- recollection, knight of, 198; *see also* remembrance  
 reflection (reflective age), 81–2, 140, 326, 337, 338, 339  
 Reimarus, H. S., 474  
 Religiousness A, 63, 308, 310  
 Religiousness B, 63, 310  
 remembrance, as contrasted with recall or recollection, 261–2, 411  
 repentance, 178  
 repetition, 300; *see also* Kierkegaard, Søren Aabye, *Repetition*  
 resignation, knight(s) of, 156, 192  
 Revolution, of July, 3–4, 10, 11, 21  
 Revolution of 1848, 371–2  
 Robespierre, M. F. M. I. de, 12, 13  
 Rocca, E., 484  
 Romantic movement (Romanticism), 7, 13, 39, 79, 84, 139, 140, 141, 142–7, 160, 166, 167, 168, 173, 198, 212–13, 289, 328, 436, 440–1  
 Roos, C., 456  
 Rørdam, Bolette, 90–1  
 Rørdam, Peter, 28, 90–1, 352, 450  
 Rosenkranz, J. K. F., 218, 220, 225–6, 300, 467  
 Rubin, J., 478  
 Rudelbach, A. G., 159
- Sartre, J.-P., 297, 429, 437  
*Salto mortale*, *see* leap  
*Scala paradisi*, *see* ladder  
 Schelling, F. W. J. von, 2, 39, 82, 160–3, 211, 212, 218, 439, 462, 472  
 Schiller, J. C. F. von, 39, 289  
 Schiødt, A. F., 399  
 Schlegel, Frederik (Fritz), 134, 201, 205, 371, 388–9, 408, 413, 419, 466, 486  
 Schlegel, F. von, 2, 13, 79, 198, 444; *Lucinde*, 138, 144, 154, 156, 459, 464  
 Schlegel, Regine; *see* Olsen, Regine  
 Schleiermacher, F. D. E., 2, 49–50, 52, 63, 75, 79, 80, 85, 88, 109–10, 136, 145, 163, 176, 449, 454  
 Schleswig-Holstein crisis, 371–2, 373  
 Schnitzler, A., 437  
 Schopenhauer, A., 400–1, 429  
 Scott, W., 108  
 Scribe, A. E., 173, 183  
 Seducer, Johannes the, 263–4, 319  
 self (selves), 160, 178, 167, 240, 306, 337, 377–81, 392, 468; choice of, 178, 376; self-consciousness, 130, 141, 297, 338; as synthesis, 217–19, 221, 223, 227, 378, 381, 469; theological self, 381, 392  
 seriousness, 144, 152, 236, 300  
 Shakespeare, W., 299, 434; *King Lear*, 122, 123, 456; *Macbeth*, 293; sonnets, 481; *Twelfth Night*, 241–2  
 Sibbern, F. C. S., 47–9, 70, 86, 87, 128, 137, 147–8, 153, 162, 163, 205, 240, 426, 427, 444, 447, 448, 451, 453, 457, 463, 466, 471, 485  
 sin, 207, 215–18, 220, 221–3, 392–3, 426; novel conception of, 227  
 sociality, 337, 364  
 Socrates (Socratic irony), 139–44, 146, 147, 186, 187, 197, 237, 240, 278, 286, 289, 290, 294, 301, 304, 340, 343, 353, 394, 439, 459–60, 461, 471  
 Solger W. F., 146  
 Sorø (Sorø Academy), 209, 298, 319  
 Spang, Pastor P. J., 164, 462, 463  
 Spender, S., 488  
 spheres of existence, 274, 305  
 Spinoza, B. de, 78, 195, 240, 284, 295  
 stages of existence, 83, 85, 170, 173; *see also* spheres of existence  
 Stangerup, H., 446, 479  
 State Church, 40  
 Steffens, H., 2, 163, 262–3, 462–3, 472  
 Stewart, J., 447, 461, 467  
 Stilling, P. M., 421  
 Stoicism, 75, 109, 114, 172, 240  
 Strauss, D. F., 82, 210, 211, 234, 241  
 Strong, T., 481  
 Sturluson, Snorri, 422  
*Sturm und Drang* (counter-Enlightenment), 73, 288  
 subjectivity, 146, 166, 282, 283, 297, 301, 433; becoming subjective, 300
- Taciturnus, Frater, 269–76, 279, 299, 308, 314, 320  
 thing-in-itself (*an-sich*), 303  
 thinking, subjective versus objective, 279–80, 285–7, 294, 298, 302, 304–5, 314–15, 383  
 Thomas à Kempis, 395  
 Thompson, J., 56, 317, 346, 347, 446, 447, 449, 453, 464, 477, 479, 481  
 thought, world-view of, 111, 113  
 Tieck, J. L., 146  
 Tolstoy, L., 434  
 tragic hero (heroism), 144, 190, 192, 273, 299, 475  
 Trendelenburg, A., 242, 375, 482

- 
- |   |  |
|---|--|
| <p>Troels-Lund, T. F., 404–5<br/>         Tryde, E. C., 420–1, 470<br/> <br/>         Unamuno y Jugo, Miguel de, 437, 489<br/>         unhappy man, the, 83<br/>         universal, the, and the general, 186–7, 194,<br/>             273; realizing, 188<br/>         Updike, J., 437<br/> <br/>         Vienna, Congress of, 4<br/>         Vinet, A., 427<br/> <br/>         Waaler, A., 467, 469<br/>         Wandering Jew, 55, 61, 64, 98, 170, 449<br/>         Welhaven, J. S. C., 79, 451–2</p> | <p>Weltzer, C., 181–2, 423, 446, 447, 448, 453,<br/>             455, 456, 457, 464, 487<br/>         Werder, K. W., 163, 463<br/>         Wilhelm, Assessor, 107, 172, 175, 176, 177,<br/>             178, 186, 188, 231, 241, 264, 265, 266,<br/>             267, 376–7<br/>         Winther, C., 122<br/>         Wittgenstein, L., 106, 292, 438, 460<br/>         Wolff, C., 36<br/>         Wordsworth, W., x<br/> <br/>         Xenophon, 459–60<br/> <br/>         Yeats, W. B., xii</p> |
|---|--|