

INDEX

- Abel, Jacob Friedrich, 657–658
 Abelard, Peter, 507
 action: and causation, 193; at a distance, 303, 310, 333; and reaction, 316–317, 323
 aesthetic attitude, 579
 aesthetic discourse, 568
 aesthetic idea, 565
 aesthetic judgment. *See* taste
 agreeable, the, 558
 agency: Kant's theory of rational, 348–349, 387–391; and virtue, 514–518
 Alexander of Aphrodisias, 144
 algebra, 100–101
 Allende, Salvador, 495
 ambition, 522
 Amphiboly of the Concepts of Reflection, 86
 Analogies of Experience, 14, 50, 193, 203–205. *See also* causation, community, conservation, interaction
 analysis, 147
 analytic judgments, 33–35; versus synthetic judgments, 55–56
 analytic method, 132–133
 Analytic of Principles, 47–48, 49; transcendental arguments in, 246. *See also* Axioms of Intuition, Analogies of Experience
 animality, 515–516
 animals, Leibniz on, 174
 Anscombe, Gertrude Elizabeth Margaret, 229, 529
 anthropology, practical, 345, 523, 647–648
 Antinomy of Pure Reason, 15–16, 86, 276–277, 279, 286, 313, 315–316, 318, 390; determinism and freedom in, 394–399; and language, 633; and postulates of pure practical reason, 601–603
 antinomy of teleological judgment, 572–573
 Antisthenes, 366
 apathy, 516
 Apel, Karl-Otto, 262
 appearances (phenomena), 10, 12, 71–72, 178, 211, 261, 290–291, 328. *See also* transcendental idealism
 apperception: Leibniz on, 174–175, 186; unity of, 186–195, 224–225, 324, 325
a priori: Kant's concept of the, 28–60; epistemological conception of, 30–37, 43, 52, 56; ingredients as, 39–52; knowledge as, 24; marks of, 37–39, 43; weak vs. strong conceptions of, 33. *See also* explicit *a priori* knowledge, synthetic *a priori* knowledge, tacit *a priori* knowledge
 apriority, in mathematics, 107–113. *See also a priori*
 Aquinas, Thomas, Saint, 507
 aquisition, original, 433
 Aristotle: on categories, 129, 152; on freedom, 383; on highest good, 593; on logic, 144, 158; and principle of

710 INDEX

- Aristotle (*cont.*)
 non-contradiction, 240, 255–256; on
 synthesis, 147; on virtue, 367,
 505–506, 507, 524–525
 arithmetic, 28, 99–100, 102–104, 112
 Arnauld, Antoine, 137
 arrogance, 25
 art, fine, 563, 564; autonomy of, 579. *See*
also aesthetic ideas, beauty, genius
 association, 180
 assurance, mutual, 430, 433
 atheism, 606–607, 617
 atomism, 63
 Augustine of Hippo, Saint, 507, 593,
 594, 596, 597, 598, 599
 autonomy: of art, 579; in Fichte, 399;
 and moral faith, 614–616; in
 morality, 26, 354–358, 360–361,
 370, 393, 485–486; of states, 487
 avarice, 520
 Axioms of Intuition, 47–48,
 118–119
- Bacon, Francis, 177
 Baier, Annette C., 530
 Bauer, Bruno, 592
 Baumgarten, Alexander Gottlieb, 6, 8,
 71, 635, 641; on aesthetics, 539; on
 morality, 368; on preestablished
 harmony, 67, 70
 Beattie, James, 176
 beauty, 21; adherent vs. free, 563–564;
 artistic, 20; Hume's theory of,
 543–544, 563; ideal of, 563, 564;
 Kant's theory of, 556–568; natural,
 20
 Beck, Lewis White, 621
 Beiser, Frederick C., 469
 belief: Jacobi on, 292
 beneficence, 521–522
 Bennett, Jonathan F., and principle of
 significance, 273
 Berkeley, George: and idealism, 281,
 289–290, 633, 635, 636; on vision,
 68
 Biester, Johann Erich, 454, 592
 biology, 327, 328. *See also* organisms,
 reproduction
 Blumenbach, Johann Friedrich, 539
 Bonaparte, Napoleon, 479
- Bonnet, Charles, 539
 Boscovich, Ruggiero Giuseppe, 311
 Boyle, Robert, 62
 Bradley, James, 333
 Brandt, Reinhart, 164
 Brecht, Bertolt, 447, 448, 457, 466,
 467
 Brouwer, Luitzen E.J., 120
 Buffon, Georges Louis Leclerc, comte de,
 539
 Bullough, Edward, 579
 Burke, Edmund, 539
- calculus, propositional, 158, 160
 Calvin, John, 594
 Camus, Albert, 616
 Carnap, Rudolf, 88, 296, 330–331
 Cassam, Quassim, 250
 Cassirer, Ernst: on Kant's conception of
 logic, 161; and relative *a priori*, 296
 Castañeda, Hector-Neri, 199
 casuistical questions, 345
 categorical imperative, 16, 25, 461, 526;
 concept of, 348–349, 370–372; and
 sexuality, 458; and universal
 principle of right, 421–422, 455. *See*
also morality
 categorical judgment: Frege on, 161;
 Kant on 144–145
 categories (concepts of pure
 understanding), 12, 13–14, 24–25,
 40, 47, 117–118, 129–152, 155, 168,
 224–225, 243, 244, 246; Heidegger
 on, 157; and ideas of pure reason,
 275; and natural science, 322–324,
 325, 326; table of, 146–147, 152. *See*
also causation, community,
 interaction, magnitude, modality,
 substance
 causal laws, 320
 causation, 6, 7, 12, 14, 25, 45, 50, 134,
 150, 151, 272, 326; empiricist
 position on, 203; Hume on,
 540–543, 554–555; and inertia, 316,
 323; Kant's answer to Hume on,
 215–217; Kant's proof of, 205–217;
 Leibniz's theory of, 212; modern
 developments in, 227–230; probable,
 229; rationalist position, 203–204;
 regularity theory of, 230; schema of,

- 166; and substance, 221–227; and transcendental idealism, 283
- character, empirical and intelligible:
 Kant on, 19, 396; Schopenhauer on, 408
- chemistry, 322, 326, 327, 328, 338, 577
- choice, external use of, 420. *See also* will
- Chomsky, Noam, 41
- Christianity, 366, 372; and morality, 507–508 Cicero, Marcus Tullius, 347, 361–365, 644–647
- Clarke, Samuel, 64–65, 67, 367. *See also* Leibniz-Clarke correspondence
- coercion, 5, 417, 419, 420, 429, 456, 480, 496, 497–498
- coexistence, 70, 131
- Cohen, Hermann: and Heidegger, on Kant's conception of logic, 155–156, 157, 161; and relative *a priori*, 296
- coherence theory of truth, 259
- Coleridge, Samuel Taylor, 271
- Collins, Anthony, 591
- colonialism, 480, 499
- community, category of, 323, 326
- compassion, 528
- compatibilism, 6, 398–399, 408
- concept(s): Hegel's conception of, 405; vs. intuition, 133–135, 136; and judgments of taste, 562–563; and recognition of objects, 186; and rules, 182–183. *See also* categories
- conceptual scheme, 258, 259
- conflict, moral, 343
- conscience, 517
- consciousness, unity of, 156, 157. *See also* apperception, unity of
- consent, 417
- consequentialism, 509
- conservation: of energy, 329; of matter, 14, 316, 323
- constitutive principles, 22–24; and regulative principles, 326, 327, 328, 618, 620
- construction: mathematical, 36, 98–101, 110–111, 112–113; ostensive, 100; symbolic, 100–101
- contract, right of, 456–457
- contractarianism, 441
- contradiction. *See* non-contradiction
- convenience, principles of, 10
- conviction, 608
- Copernican revolution, 223
- cosmological argument, 7
- cosmology: Kant-Laplace, 5, 303, 309–310, 312, 313–314; rational, 276–277. *See also* Antinomy of Pure Reason
- cosmopolitanism, 478, 479, 488–490, 493
- courage, 523
- Crusius, Christian August, 6, 7, 8, 61; on freedom of the will, 382, 385–387, 388, 391, 397, 399; on God, 67–68; on intellect and will, 389; on monads, 71; on morality, 368, 509, 510, 526; on space, 67–68, 70, 71, 75; on truth, 241, 255; on voluntarism, 386, 392, 409;
- Cudworth, Ralph, 367
- Cumberland, Richard, 367, 368
- Cynics, 366, 372
- Davidson, Donald, and transcendental arguments, 253
- decision, moral, 343–346
- deduction. *See* metaphysical deduction, transcendental deduction
- defamation, 521
- deism, 591
- democracy, and peace, 478, 494–496
- Dennett, Daniel, 199
- Descartes, René, 2, 8, 61, 62, 192, 409; on clear and distinct ideas, 241; on *Dioptrics*, 68; on foundations of physical science, 57, 305–307, 330; on geometry, 62–63, 66; Leibniz's critique of, 307; on metaphysics, 272; on mind, 170, 172; on natural light, 240; on scepticism, 255; on space, 62–63, 64
- design, argument from: Hume on, 539, 545–546, 568–569; Kant on, 546–547
- desire, 371
- determinism, 6, 23, 386; and freedom in third Antinomy, 394–399; Schopenhauer on, 408
- Dewey, John, 374–375

712 INDEX

- dignity, Schiller on, 527
 Diogenes the Cynic, 366
 disinterestedness, 557
 disjunctive judgment, 144, 145
 divisibility, infinite: Crusius on, 68 Kant
 on, 72, 313;
 Doyle, Michael, 495
 drunkenness, 519
 dualism, 280
 Duncan, A.R.C., 362, 363, 364
 duty, 16; as motive for morality, 19; and
 respect for law, 325
 duties: Kant's classification of, 16,
 420–421; Kant's system of, 345, 354;
 of love, 519, 521; to oneself,
 519–521; perfect vs. imperfect, 513;
 of respect, 519, 521
- Eberhard, Johann August, 592, 641
 education, and morality, 369, 526
 egoism, rational, 439
 Einstein, Albert, 88, 330, 331
 electromagnetism, 339
 empirical knowledge, Kant's conception
 of, 184–185
 empirical realism, 400
 empiricism, 28–29, 45, 180, 184, 199,
 241, 242; on causation, 203; dogmas
 of, 330–331; logical, 326, 330;
 principle of, 541; on substance, 204.
See also Berkeley, Hume, Locke,
 Quine
- emotions: and moral motivation, 515,
 516–518; Stoics on, 506
 ends: and actions, 374–375; final, 22;
 rational beings as, 346, 352–354;
 realm of, 324, 354–362; setting of,
 349, 374; and duties of virtue,
 518–519; of system of nature,
 574–577. *See also* humanity,
 purpose, purposiveness
- energy, 228–229, 329
 enlightenment, 4, 648–650
 envy, 522
 Epicureanism, 366, 372, 506, 525, 593,
 594, 597–598, 600
 Epicurus, 368, 506–507
 epigenesis, 538, 539
 equality, 468–469
 Erhard, Johann Benjamin, 294
- ethical life, Hegel on, 405
 ethics, Kant's conception of. *See also*
 duties of virtue, virtue
 Euclid, 97, 105, 107. *See also* geometry
 Euler, Leonhard, 51
 Evans, Gareth, 199, 246
 evil, 511, 596, 603
 evolution, 21, 538
 Ewald, S. Hermann, 636
 examples, in morality, 369
 experience: Hermann Cohen's
 conception of, 155; independence
 from, 30–33, 42–43; judgments of,
 155; and objectivity, 272; and
 science, 320; and transcendental
 arguments, 257–258
 explicit *a priori* knowledge, 45
- fact of reason, 393
 Fair, David, 228
 faith: and autonomy, 614–616; meaning
 of, 607–610; moral, 26, 588–592; and
 highest good, 593–599; and Kant's
 critique of metaphysics, 617–620;
 pragmatic justification of, 609;
 rational, 589, 590–592
 Faraday, Michael, 311, 339
 fatalism, 603
 Feder, Georg Friedrich Heinrich, 636,
 637, 638–642
 federation, of states, 478–479, 482, 483,
 488. *See also* league
 Fermat, Pierre de, 51
 Feuerbach, Ludwig, 592
 Fichte, Johann Gottlieb: on freedom of
 the will, 399–403, 406; on French
 revolution, 422; on idealism and
 dogmatism, 400–402, 632; on
 intellectual intuition, 198; on
 international relations, 496, 497,
 498–499; on "Kantians," 657–658;
 on political philosophy, 402–403,
 439, 442; on primacy of practical
 reason, 401, 405; on self-positing,
 244, 399, 403; on social dependence,
 440; on things in themselves, 400;
 and transcendental arguments; and
 the unconditioned, 292, 293–294,
 295, 297
 Flikschuh, Katrin, 462, 465

- forces: attractive and repulsive, 6;
 Leibniz on, 64, 307; measure of, 5;
 Newton on, 308, 310, 317
- form, vs. matter of appearance, 77
- formalism: in aesthetics, 579; in Kant's
 moral theory, 432, 647–648
- France, 479, 488, 492. *See also* French
 revolution
- Frederick the Great, 452
- freedom: in Crusius, 382, 385–387, 388,
 391; in Descartes, 306; and
 determinism, 12–13, 394–399;
 external, 26, 417, 420, 480; as idea
 of reason, 388, 398;
 incomprehensibility of, 388; inner,
 524; and nature, 2, 6, 15–20, 21–24,
 575–576; in Leibniz, 308; and moral
 law, 4; proof of, 4, 263; in Reinhold
 and Fichte, 293; as self-constraint,
 512; and transcendental idealism,
 284, 398; of the will, 6, 18–19, 26,
 381–415. *See also* will
- free-thinking, 591
- Frege, Gottlob, 25, 33, 54–55, 120,
 158–161
- French revolution, 422, 479
- Friedman, Michael, 296
- Friedrich Wilhelm II, 452
- friendship, 357–358
- Fries, Jakob Friedrich, 296
- Fulda, Hans-Friedrich, 422
- function, Kant's concept of, 139–141,
 150
- Galen, 144
- Galileo, Galilei, 39, 62, 155
- Garve, Christian, 592 and review of
Critique of Pure Reason, 636, 637,
 638–642; and Kant's *Groundwork*,
 347, 361–362, 644–648
- Gassendi, Pierre, 62, 63
- Gauthier, David, 441
- Gedicke, Friedrich, 454
- general logic. *See* logic
- genetics, 577
- genius, 565
- Genz, Friedrich, 498
- geometry, 28–29, 36, 55; construction in,
 104–107, 110–111, 113; Descartes
 on, 62–63; Euclidean, 82, 86, 304,
 305, 320, 331; Leibniz on, 66;
 necessity of, 75–77; non-Euclidean,
 61, 82, 88, 120, 329–330; proofs in,
 82, 104–107; as synthetic *a priori*,
 13–14, 80, 81–83, 104–107. *See also*
 Euclid, mathematics
- Gerard, Alexander, 539
- Gewirth, Alan, 262
- Gilligan, Carol, 530
- gluttony, 519
- good will, 16, 347, 349; and virtue, 514
- God: in Descartes, 306–307; existence
 of, 7, 19–20, 589–590, 591, 599,
 617–618; idea of, 277; Leibniz on,
 64, 307, 308, 382; and morality, 368,
 369, 372, 507–508, 526, 604–607.
See also cosmological argument,
 ontological argument,
 physicotheological argument
- Goeze, Johann Melchior, 591
- Gottsched, Johann Christoph, 451
- grace: Kant on, 603; Schiller on, 527–528
- gratitude, 521, 522
- gravitation, 308
- greed, 522
- Gregor, Mary J., 422, 461
- Grotius, Hugo, 508
- Groundwork of the Metaphysics of
 Morals*, and Garve, 347, 361–362,
 644–648
- Guyer, Paul, 422, 424, 425, 426, 427–428
- Habermas, Jürgen, 496, 497
- habit, 524
- Haller, Albrecht von, 539
- Hamann, Johann Georg: on *Critique of
 Pure Reason*, 632–633, 643, 654; and
 fideism, 592; and Herder, 650, 652;
 and Kant's *Groundwork*, 361–362,
 645; and principle of significance,
 273; and *Prolegomena*, 638
- Hamilton, William, 269, 270, 280, 286
- happiness: ancient views of, 366, 372,
 506–507; Garve on, 646; in highest
 good, 19–20, 523–524, 595, 596–598;
 as moral principle, 369; not motive
 for virtue, 601
- harmony of cognitive powers, 561–565
- Hartknoch, Johann Friedrich, 638,
 642

714 INDEX

- Hegel, Georg Wilhelm Friedrich, 24–25; on beauty, 578–579; on freedom, 403–408; on highest good, 606; on idealism, 632; on Kant's conception of logic, 153–154; and metaphysics, 273; on natural rights, 442; on practical reason, 404–405; and principle of significance, 273; and science, 330, 340; on self-consciousness, 439; and the unconditioned, 292, 294–295
- Heidegger, Martin, 25; historicism of, 296; on Kant's logic, 156–157
- Helmholtz, Hermann, 88, 326, 329–330, 340
- Helvétius, Claude Adrien, 368
- Herbart, Johann F., 86–87
- Herder, Johann Georg, 539, 592, 642, 654, 657–658; history in Kant and, 648
- Herman, Barbara, 458, 460
- Herz, Marcus, 82, 134, 138, 147, 243, 637, 642
- heteronomy, principles of, 368–373, 392, 526
- highest good, 19–20, 318, 323, 335; in antiquity, 365–366, 525–526, 593; happiness in, 523–524; and moral faith, 593–599; in Kant's moral theory, 621–624; and moral proof of God, 604–605; and postulates of practical reason, 593, 599–601; virtue in, 523–524
- Hippel, Theodor Gottlieb von, 451–453, 454, 459, 470
- history: and enlightenment, 648–650; Kant on Herder on, 648; reason in, 4; and peace, 478
- Hobbes, Thomas, 2, 368, 369, 441, 508, 593
- Höffe, Otfried, 422, 497
- Hölderlin, Friedrich, 294
- holiness, 366, 511–512
- Home, Henry, Lord Kames, 539
- honor, 645–647
- humanity: in Cicero, 362–363; as end in itself, 16, 351–354, 358, 429–430; as basis for right, 425–428; predisposition to, 515–516; and virtue, 518
- Hume, David, 2, 6, 7, 26, 196, 292; on argument from design, 539, 545–546, 568–569; on beauty, 539, 543–544, 563; on belief, 609; on bundle theory of mind, 175–176, 190–191; on causation, 205, 215–217, 230, 305, 540–543, 554–555; empiricist principle of, 591; on freedom, 385; and idealism, 289, 633, 635, 636; on imagination, 542; on morality, 509, 530, 646; on necessity, 540–543, 554–555; and skepticism, 241, 338, 639; on standard of taste, 543–545, 556–557, 560, 567–568; on substance, 204
- Hursthouse, Rosalind, 530
- Husserl, Edmund, 120, 296
- Hutcheson, Francis, 8, 368, 508, 509, 526, 539
- hylozoism, 334–335, 339
- hypothetical imperatives, 369, 371
- hypothetical judgment, 144, 145, 151, 160, 162
- idea, Kant's concept of, 355
- ideal of beauty, 563, 564
- ideal of pure reason, 15
- idealism: absolute, 294–295, 328, 632; critical, 639–640; in Fichte, 400–402; and Garve-Feder review, 634–636; refutation of, 6, 14–15, 324; post-Kantian, 327–329; and the unconditioned, 306. *See also* transcendental idealism
- ideality, of space and/or time, 65, 74, 76–83, 242, 290–291. *See also* transcendental idealism
- ideas of pure reason, 271, 272–275, 277–278; and categories, 275; deduction of, 247, 257; freedom as, 388; and syllogistic inference, 274–275; as regulative principles, 318
- identity, principle of, 131, 382
- imagination: free play of, 561–565; Heidegger on, 157; pure synthesis of, 225; transcendental synthesis of, 321
- immortality, 8–9, 19–20, 589, 590, 591, 592, 599, 617–618

- imputability, 387, 391–394
 inclination, 348–349, 515
 incongruent counterparts, 9, 72–75, 242
 incorporation, 390–391
 indeterminacy, Hegel's rejection of, 405–406
 individualism, methodological, 439
 inertia, 316, 317–318, 323, 334
 inference, 144. *See also* syllogistic inferences
 ingratitude, 522
 innate ideas, Locke and Leibniz on, 173–174
 inquiry, conduct of, 555–556
 intelligible world, 178
 interaction, 324; between mind and body, 65; between substances, 70, 92
 international relations, 481. *See also* peace
 intuition, 13, 77, 85–86, 114; vs. concepts, 133–134, 136, 162; empirical vs. pure, 109. *See also* space, time
 intuitive knowledge, 386
 irreversibility, 207–208
- Jacobi, Friedrich Heinrich: fideism of, 592; and pantheism dispute, 292, 592, 655–657; and principle of significance, 273; and unconditioned, 292–293
- James, William, 610
- Jenisch, Daniel, 658
- Jesus, 366
- judgment: capacity for, 142, 146; determining vs. reflecting, 547–548, 571–572, 576–577; forms of, 14, 138–146; Kant's conception of, 138–146; principles of, 12, 13–14, 130; principles of, in natural science, 323–324; table of functions of, 142–143. *See also* taste, teleological judgment
- justice: and highest good, 597. *See also* right
- Kersting, Wolfgang, 421–422
 Kierkegaard, Søren, 609–610
- kingdom of ends. *See* realm of ends
 knowledge: foundations of, 4; vs. opinion and faith, 608. *See also* synthetic *a priori* judgment or knowledge
- Königsberg, 3
 Kripke, Saul A., 56
 Kuhn, Thomas S., 332
- Lakatos, Imré, 120
 Lambert, Johann Heinrich, 333, 634, 635, 637, 642
 Laplace, Pierre Simon de, 333. *See also* cosmology
- language: Hamann on, 633; ordinary, 158, 160; Wittgenstein on, 244
- latitudinarianism, 591
 Laurentiis, Allegra de, 461
 Lavoisier, Antoine Laurent, 339
 laws, scientific, 2, 12; necessary truth of, 553–555
 league, of states, 492, 496–498. *See also* federation
- legality, 455–456
- Leibniz, Gottfried Wilhelm, 2, 3, 6, 10, 61, 196, 272, 277, 328, 539, 620; on apperception, 174–175, 186; on causation, 212; critique of Descartes, 307; on freedom, 308, 382–384, 408, 409; on geometry, 66; on God, 64, 307, 308, 309, 382; on innate ideas, 173–174; on life, 339; on mathematics, 95–96, 307; on mind, 173; on modality, 145; on monads, 64–65, 177, 195, 212; on motion, 307; on nature and grace, 597, 598; on necessity, 384; on pre-established harmony, 65, 70, 539; on space, 64–66, 69, 70, 71–72, 74, 75, 281; and the unconditioned, 289–290; on universal combinatoric, 132
- Leibniz-Clarke correspondence, 62, 64–65, 66–67, 308–309
- Lessing, Gotthold Ephraim: and free-thinking, 591; and pantheism dispute, 292, 592, 655–656
- liberalism, 417–418
 lexicon, 657
 liberty of indifference, 397

716 INDEX

- Locke, John, 3, 175, 196, 281, 441, 633;
on highest good, 593; on innate
ideas, 173–174; on personal identity,
172–173, 192–193; on inner sense
and reflection, 170–172, 186, 187,
192–193
- logic, Kant's conception of, 55, 135–138;
general vs. particular, 137–138;
general vs. transcendental, 135, 138,
145, 146–147, 152, 161; as
normative, 137
- Lossius, Johann Christian, 176,
637
- Lotze, Rudolf H., 86, 87, 88
- Louis XVI, 478, 492
- love, 517; duties of, 519, 521
- Lovejoy, Arthur O., 206
- Ludwig, Bernd, 422
- Luther, Martin, 594
- lying, 396–397, 410, 421, 519
- McDowell, John, 297
- McTaggart, John M.E., 228
- Mackie, John, 227, 230
- Maimon, Salomon, 197, 338
- magnitude, 14, 150. *See also* Axioms of
Intuition
- Malebranche, Nicolas, 272
- malice, 522
- Mandeville, Bernard de, 368, 369, 508,
526
- marriage, 26, 447–476; in Prussia, 453;
right in, 454–461
- Marx, Karl, 592
- master-slave dialectic, 404
- mathematics: construction in, 36,
98–101, 110–111, 112–113; Frege's
view of, 54; Kant's philosophy of,
94–128; method of, 8, 9, 132–133,
147–148; vs. physics in Leibniz, 307;
as synthetic *a priori* knowledge,
13–14, 24, 35–37, 45, 47–48, 50–51,
52, 53, 94, 97–107, 242; and
transcendental idealism, 114–119.
See also arithmetic, geometry
- matter: concept of, 322–323; vs. form of
appearance, 77; Kant's dynamical
theory of, 303, 310–311, 312–313,
316, 327–328, 329; as the movable in
space, 314; Schelling on, 327–328
- maxims, 18, 349–351; permissibility of,
355–356
- Maxwell, James Clerk, 311, 339
- mean, doctrine of, 367, 505
- mechanics: Kant on, 316–318, 319;
Newtonian, 62, 304; Schelling on,
327. *See also* motion
- Meier, Georg Friedrich, 539, 635
- Mellor, David H., 228, 229
- Mendelssohn, Moses: on Kant's critique
of metaphysics, 270; on
mathematics, 95, 96–97; in
pantheism dispute, 591, 592,
655–658; on perfectionism, 594; in
reception of *Critique of Pure
Reason*, 637, 642
- Metaphysical Deduction, 14, 25,
129–155, 168; influence of, 152–161
- metaphysics: Descartes' conception of,
306–307; and faith, 617–620; general
vs. special, 318–323; and highest
good, 602; Kant's critique of
traditional, 15–16, 25, 269–302; of
marriage, 461–467
- method: mathematical, 81, 95–97, 98;
mathematical vs. philosophical, 8,
132–133, 147–148; rationalist, 7;
transcendental, 48–49; Wolff on,
95–96
- Mill, John Stuart, 345
- mind: Kant's early view of, 177–179;
Kant's philosophy of, 169–202
- modality: Frege on, 159; functions of,
145
- monads: Kant's view of, 71, 310, 311,
312, 317; Leibniz's view of, 64–65,
177, 195, 212
- monarchy, 487
- Montaigne, Michel de, 368, 369, 526
- moral feeling, 369, 517
- moral law, 342–380; formality of, 5; as
incentive, 392; and natural world,
325; and pure practical reason, 324;
purity of, 4; reality of, 18–19;
respect for, 515; and virtue, 510. *See
also* autonomy, humanity, nature,
universal law
- morality: and atheism, 606–607;
foundation of, 9, 10–13;
fundamental and supreme principle

- of, 16–17, 342–380; Hegel on, 405;
 Kant's critique of previous, 365–373;
 Kant's effect on, 3; modern theories
 of, 366; and nature, 575–576,
 577–578; and peace, 492, 493–494;
 purity of motivation for, 8–9, 19,
 614–616; relation to right, 419–428,
 434–437
- moral sense theory, 508–509, 526
- moral world, 618–620
- Moritz, Karl Philipp, 579
- motion: absolute vs. relative, 314;
 experience of, 314–315; laws of,
 63–64, 129–155, 168, 322, 331;
 Descartes on laws of, 306, 307;
 Leibniz on laws of, 307–308;
 Newton on laws of, 308, 316, 319,
 323; and time, 321. *See also*
mechanics, phenomenology,
phoronomy
- motives: purity of, 614–617;
 Schopenhauer on, 409
- Mulholland, Leslie A., 422
- Müller, Johannes, 87–88
- nativism, in philosophy of mind, 170,
 173
- natural law, 508
- natural rights, 442
- nature: Kant's concept of, 318–323;
 formula of law of, 346, 358; and
 morality, 575–576, 577–578;
- naturalism: in logic, 155, 158
- Naturphilosophie*, 326, 327, 328–329
- necessity: Crusius on, 385–386, 387;
 Hume on, 540–543, 554–555; of
 judgments of taste, 558–559;
 Leibniz on, 384; as mark of the *a*
priori, 37–39; and systematicity,
 538, 540, 551–555
- neglected alternative, 92
- Nelson, Leonard, 296
- neo-Kantianism: and the unconditioned,
 292, 296–297. *See also* Cohen,
 Cassirer
- Newton, Isaac, 2, 62, 63–64, 67, 73, 155,
 289–290, 305, 315, 316, 319. *See*
also mechanics, motion
- Nicolai, Friedrich, 592, 657–658
- Nicole, Pierre, 137
- Nietzsche, Friedrich, 441, 578, 579
- non-contradiction, principle of, 96, 131,
 139, 240, 255
- noumena, 10. *See also* things in
 themselves
- Novalis (Friedrich von Hardenberg), 294
- obligation: modern theories of, 526; and
 principle of right, 424–425
- occasionalism, 280
- objectivity, Kant's conception of,
 205–206
- Oersted, Hans Christian, 339
- O'Neill, Onora, 422
- ontological argument, 6, 7, 15
- ontological relativity, 25
- ontology: gives way to analytic,
 130–131; vs. logic, 135–136
- opinion, 608
- opposition, logical and real, 7
- organisms, 22, 139, 538; and
 purposiveness, 570–571
- “ought implies can,” 391–392, 605
- Panaetius of Rhodes, 362
- pantheism dispute, 292, 592, 655–657
- Parfit, Derek, 199
- Paralogisms of Pure Reason, 15, 179,
 195–196, 275–276, 277, 324, 464
- participation, in government, 416
- paternalism, 419, 486
- patience, 523
- Paton, Herbert James, 270, 362
- peace, 26, 477–504; definitive articles
 for, 482, 483; preliminary articles
 for, 482
- perception: imagination and, 180–181;
 judgments of, 155
- perfection, and morality, 10–13, 368,
 369, 372, 509, 526
- permanence, representation of, 218–221
- permissibility: of maxims, 350–351,
 355–356
- permissive law, 467–468
- person, Kant's definition of, 463–464
- personality, 515–516
- personal identity: Locke on, 172–173;
 Shoemaker on, 198
- persuasion, 608
- phenomena. *See* appearances

718 INDEX

- phenomenalism, 223–224, 226–227
 phenomenology, in Kant, 314, 316, 317
 phoronomy, 314
 physicotheological argument, 7
 physics, foundations of, 4, 5, 6, 323. *See also* force, mechanics, motion
 Plato, 97, 241, 366, 372, 505, 506
 pleasure, 562
 Pogge, Thomas W., 425
 Poincaré, Henri, 88
 Port-Royal logic, 137, 147
 possession, intelligible vs. physical, 428–429, 431–432, 433
 postulates: of pure practical reason, 262, 279, 589, 590, 599–604, 617–620; and highest good, 593 of right, 423–424, 426. *See also* freedom, God, immortality
 practical reason. *See* reason
 pragmatic justification, 609
 Prauss, Gerold, 640
 pre-established harmony, 65, 67, 70, 280, 539
 preformationism, 538
 Price, Richard, 367
 Priestley, Joseph, 311
 private right, 456. *See also* property
 progress, toward peace, 490–494
Prolegomena to any future metaphysics, and Garve-Feder review, 638–642
 promising, 344
 property: Kant's theory of, 416, 418–419; and state, 428–437
 providence, 9
 psychology, empirical vs. rational, 176–177, 179, 277; vs. philosophy, 196. *See also* Paralogisms of Pure Reason
 Pufendorf, Samuel, 508
 purpose, 22; in nature, 568–569. *See also* ends
 purposiveness: objective, 569; principle of, 247; relative, 569–570 Putnam, Hilary, 297
 qualities: primary vs. secondary, 62, 65
 quantification, 158
 Quine, Willard Van Orman, 25, 54, 56, 230–231, 330–331
 radical evil, 511, 596, 603
 rational being, as end in itself, 346, 520. *See also* humanity
 rational psychology, 176–177, 179. *See also* Paralogisms of Pure Reason
 rationalism, 7, 8, 45, 197–198; on causation, 203–204; on reason, 240; on substance, 204. *See also* Baumgarten, Descartes, Leibniz, Spinoza, Wolff
 race, 523, 652
 Rawls, John, 442, 496, 498
 realism: about space, 78; transcendental, 115–116
 realm of ends, 324, 354–362
 reason: defense of, 240; fact of, 393; Fichte on primacy of practical, 401; Hegel on practical, 404–405; limits of, 185, 278; practical, 17–18, 279–280, 324–325, 417; practical, and religious belief, 590–592, 656–657; primacy of practical, 610–613; theoretical vs. practical, 318, 323, 328; and unity, 342–343
 reciprocity thesis, 18
 reflecting (reflective) judgment, 20, 547–548; and teleological judgment, 571–572, 576–577; transcendental principle of, 552–554
 reflection, Locke on, 170–172
 regulative principles, 22–24, 40, 248; absolute space as, 315, 317, 319; and constitutive principles, 326, 327, 328, 618, 620
 Reich, Klaus, 360, 362–364
 Reichenbach, Hans, 227, 296, 331–332
 Reimarus, Samuel, 591
 Reinhold, Karl Leonhard: and initial reception of Kant, 631, 657–658; and metaphysics, 270; and transcendental arguments, 249; and the unconditioned, 292, 293–294, 297
 relations: categories of, functions of, 144–145, 316; logical vs. real, 132
 relativity, theory of, 330, 331
 reliabilism, 196
 religion: Kant's philosophy of, 588–629; relation to philosophy, 4
 reproduction, 538

- republicanism, Kant's theory of, 416, 481; and peace, 477, 478, 479, 481, 482–483, 492
- respect: and duty, 347–348; duties of, 519, 521; feeling of, 517; and virtue, 510, 515
- reviews, of *Critique of Pure Reason*, 632–638
- revolution, right to, 416, 437
- Rickert, Heinrich, 296
- ridicule, 521
- Riehl, Alois, 296
- right: cosmopolitan, 478, 479, 488–490, 493, 498–499; domestic, 467; duties of, vs. duties of virtue, 420–421, 425, 512; Hegel on abstract, 405; and humanity, 425–428; Kant's concept of, 418; private, 456; public, 480–481; relation to morality, 419–428, 434–437; to persons akin to things, 461–462; universal principle of, 418, 423–424, 434, 455
- Romanticism, 292, 294, 297
- Rorty, Richard, 273
- Rousseau, Jean-Jacques, 176, 435, 439, 442; on gender, 450; on peace, 478
- rules: and concepts, 182–183, 187, 188; and representation of objects, 205–207
- Russell, Bertrand, 120
- Saint-Pierre, Charles Irénée Chastel, Abbé de, 478
- Salmon, Wesley P., 228
- Schäfer, Lothar, 580
- Schelling, Friedrich Wilhelm Joseph: on art, 578; and hylozoism, 339; and idealism, 632; on matter, 327–328; on science, 326, 327–329, 330, 340; and the unconditioned, 292, 294–295
- schematism: of categories, 150, 230–231, 258; of causation, 166, 211; of empirical concepts, 547; Heidegger on, 157; in mathematics, 111–112
- Schiller, Friedrich: aesthetics of, 578; on Kantian morality, 527–528;
- Schlegel, Friedrich, 294, 496, 497
- Schlick, Moritz, 296, 330, 331
- Schmid, Carl Christian Erhard, 631
- Schopenhauer, Arthur: on beauty, 579; on freedom of the will, 408–411; on Kant's ethics, 352, 528–529
- Schulz, Johannes, 631, 642–644, 654–655
- science: foundations of, 20, 25; foundations of, after Kant, 325–332; Kant's effect on, 3; Kant's philosophy of, 303–341, 655. *See also* biology, chemistry, physics
- self: numerical identity of, 14; rationalist claims about. *See also* apperception, Paralogisms of Pure Reason, subject
- self-consciousness, 194–195, 198. *See also* apperception
- self-constraint, 512
- self-contradiction, 256
- self-defense, 423
- self-degradation, 519
- self-evidence, 241
- self-interest, 492, 493, 508–509
- self-love, 511, 515
- self-mastery, 516–517
- self-mutilation, 519, 520
- self-ownership, 464–465
- self-positing, 244, 399, 403
- self-preservation, 508
- self-respect, 519
- Sellars, Wilfrid, 197–198, 297
- sensation, 77, 178
- sensible world, 178
- sensibility, 13, 40, 77, 136, 197–198; manifold of, 148
- servility, 520
- sexuality, 26, 447–476
- Shabel, Lisa A.,
- Shaftesbury, Anthony Ashley Cooper, third Earl of, 368, 508–509, 526
- Shoemaker, Sydney, 198, 199
- Silber, John, 621
- skepticism: and Hume, 241, 327, 639; and transcendental arguments, 239–240, 249, 255–256
- Smith, Adam, 646
- Smith, Norman Kemp, 212
- social epistemology, 196
- sociability, 645
- Socrates, 451
- soul, Kant's view of, 179, 192
- sovereignty, of states, 487–488

720 INDEX

- space: absolute, 9–10, 62, 63–64, 72–76, 309, 314, 315, 316–317, 318, 319; as appearance, 71–72; constructivist theory of, 213–214, 272; not an empirical concept, 78; ideality of, 74, 76–83, 242, 290–291; infinite divisibility of, 72; as infinite given magnitude, 79–80; Kant's early view of, 69–72; Kant on perception of, 61–93; Leibniz on, 64–66, 70; as necessary representation, 78–79; as object, 83–86; pre-Kantian metaphysics and epistemology of, 62–69; psychological views of, 87–88; as pure form of intuition, 13, 24, 36, 74–76, 79, 114, 129–130, 133–134, 321; reception of Kant's view of, synthetic *a priori* knowledge of, 86–89, 242–243; visual, 89
- Spalding, Johann Joachim, 594
- Spinoza, Baruch (Benedictus de), 240, 292, 328, 333, 409, 617; and Jacobi, 293
- spiritualism, 280
- spontaneity, 26, 383, 387, 388–389, 392, 393, 394
- Stahl, Georg Ernst, 39, 339
- state: Kant's theory of, 416–446; and property, 428–437. *See also* right, public
- Steinbuch, Johann Georg, 87
- Stirner, Max, 596
- Stoicism: on emotions, 506; on happiness and virtue, 366, 368, 372, 506, 525–526, 593, 594, 595–596, 598, 600; on justice, 597–598; on logic, 634
- Strawson, Peter F.: on causation, 206; on self, 199; on transcendental arguments, 246, 249–250, 254, 255, 256, 260, 297; on visual space, 89
- strength of will, and virtue, 510–511, 514
- Stroud, Barry, 226; and transcendental arguments, 250, 262–263, 297
- struggle, and virtue, 511
- subject, of cognition, 185–196, 248, 251; as unconditioned, 275
- subjectivity, in Reinhold and Fichte, 293
- sublime, the: as aesthetic response, 20, 21, 563; as moral feeling, 527
- substance, 25, 45, 50, 272, 326; and causation, 221–227; in early Kant, 70; Herbart's view of, 86–87; in *Metaphysical Foundations of Natural Science*, 313, 316; Kant's proof of, 217–227; Locke on, 172; modern developments on, 230–232; permanence of, 316, 320, 323; rationalist position on, 204
- succession: objective vs. subjective, principle of, 70, 131, 206–210; as schema of causation, 211
- Suchting, W. A., 212
- sufficient reason, principle of, 6, 64, 70, 131–132, 382, 383, 385
- suicide, 519
- Sullivan, Roger, 422, 455–456
- Swedenborg, Emanuel, 8
- sylogistic inference, 141, 143; and derivation of ideas of pure reason, 274–275
- symbolic knowledge, 20
- sympathy, 517, 521, 522
- synthesis, 83–86, 146, 181–182, 183–184, 188, 191–192, 194, 244–245; and categories, 147–149, 152; figurative, 321
- synthetic *a priori* judgment or knowledge: in mathematics, 13–14, 24, 35–37, 45, 47–48, 50–51, 52, 53, 94, 97–104, 107; in physics, 316, 320; possibility of, 29, 35–36, 129–130; rejection of, 330–331; of space and time, 242–243; and taste, 559–560; transcendental, 321; and transcendental arguments, 241–249
- synthetic judgments, 55–56
- synthetic method, 132–133
- systematicity, 20–21, 26; of empirical concepts, 549–551; of nature, 322–323, 574–577; and necessity, 538, 540, 551–555; and principle of morality, 342
- tacit *a priori* knowledge, 40–52, 53
- talent, 521
- taste: deduction of judgments of, 565–567; Hume on standard of,

- 543–545, 556–557, 560; Kant's theory of, 26, 556–568
- teleological judgment, 4, 20, 21–22, 26, 491. *See also* teleology
- teleology: antinomy of, 572–573; ethico-, 335; in history, 490–492; Kant on, 568–580; in Leibniz, 307
- Tertullianus, Quintus Septimus Florens, 611
- Tetens, Johann Nicolaus, 68–69, 637
- theism, 592
- things in themselves, 12, 17–18, 248; in Fichte, 400; and transcendental idealism, 284, 290–291
- time: absolute, 62, 63–64; ideality of, 242; ideality of, 290–291; as pure form of intuition, 13, 24, 36, 114, 129–130, 133–134, 203–205, 213–215, 219; representation of, -series and causation, 207–215, 246, 321; synthetic *a priori* knowledge of, 242–243. *See also* transcendental idealism
- Tindal, Matthew, 591
- Tittel, Gottlob August, 657–658
- Toland, John, 591
- Toricelli, Evangelista, 39
- Tourtal, Caspar Theobald, 87
- trade, 493, 499–500
- Transcendental Aesthetic, 13, 76–83, 245–246
- transcendental arguments or proofs, 25, 187, 238–268; critique of, 249–254; and postulates of pure practical reason, 262; reconstruction of, 254–263; structure of, 253–254
- Transcendental Deduction, 14, 25, 47, 83–86, 116–118, 129, 130, 223–227, 238–239, 244–246, 324, 654
- Transcendental Dialectic, 15–16; structure of, 274–278. *See also* Antinomy of Pure Reason, God, Paralogisms of Pure Reason
- transcendental freedom, 388. *See also* freedom
- transcendental idealism, 24, 94, 589; and Antinomy of Pure Reason, 278, 279, 286, 394–395; and antinomy of teleological judgment, 572–573; as formal, 280–281; and freedom, 394–395, 398; as humility, 282–283; and mathematics, 114–119; in *Metaphysical Foundations of Natural Science*, 313, 316, 319; and postulates of pure practical reason, 279; and synthesis, 245; and theoretical vs. practical reason, 318; and things in themselves, 284; and transcendental arguments, 238, 240–241, 247–249, 262; and the unconditioned, 287, 290–291. *See also* idealism
- transcendental knowledge, 48–49
- transcendental logic, 135, 138. *See also* *Metaphysical Deduction*, *Transcendental Deduction*
- transcendental philosophy, Kant's system of, 319
- transcendental psychology, 45
- transcendental realism, 289, 394–395
- transcendentalism, 271
- truth: coherence theory of, 259; correspondence theory of, 26; Kant's conception of, 205, 550
- Ulpianus, Domitius, principles of, 434–436, 440
- Ulrich, Johann August Heinrich, 631, 654
- unconditioned, the, 274, 275, 280, 285–295
- understanding, 77, 197–198; and judgment, 142, 146; synthesis of, 83–86
- universal grammar, 41, 49
- universal law, formula of, 344–345, 346, 348, 349–351, 355, 357–358, 359–360, 373, 423, 455
- universal validity, of judgments of taste, 26, 544–545, 557–560
- universality, as mark of the *a priori*, 37–39
- vengeance, 522
- verificationism, 250, 251
- vice, 513–514, 519, 520, 522
- virtue: and agency, 514–518; artificial vs. natural, 509; classical, 358–362; duties of, 5, 518–523; duties of, vs. duties of right, 420–421, 425, 512;

722 INDEX

- virtue (*cont.*)
 and good will, 514; and happiness, 506, 601; in highest good, 19, 523–524, 596–598; and imperfect duties, 508; Kant's conception of, 26, 510–513; as a mean, 524–525; phenomenal, 512–513; pleasure in, 527–528; of social intercourse, 522–523. *See also* Aristotle
- virtue ethics, 26; ancient, 505–506; contemporary, 529–530; pre-Kantian, 505–510
- vision, pre-Kantian views of, 68–69
- vitalism, 329, 580
- voluntarism: in Crusius, 386, 392, 409; in Schopenhauer, 408, 409–411
- Walsh, William H., 270
- war, 483, 492, 494–496
- warrant, *a priori*, 32–33, 35
- Weber, Max, 441
- Weishaupt, Adam, 657–658
- Wilde, Oscar, 579
- will, 381–415; distinction between *Wille* and *Willkür*, 393–394, 407–408; general, 433, 438; strength of, 510–511, 514. *See also* freedom, of will; good will
- Willaschek, Marcus, 423, 424
- Wittgenstein, Ludwig: on private language, 244; and transcendental arguments, 253
- Wizenmann, Thomas, 592, 657
- Wolf, Susan, 529
- Wolff, Christian, 2, 6, 8, 10, 61, 131, 539; on freedom of the will, 382, 384–385; on mathematics, 95–96; on pre-established harmony, 70; on principle of morality, 367–368, 509–510, 526; on rational psychology, 176–177; on space and time, 66–67, 68, 69–70, 71–72; on theology, 591;
- Wolff, Michael, 146, 163–164
- Wollaston, William, 367
- Wood, Allen W., 423, 424
- world: moral, 618–620; sensible vs. intelligible, 178
- Wright, Joseph, 333
- Zeno of Citium, 366
- Zöllner, Johann Friedrich, 454