

THE CAMBRIDGE COMPANION TO  
KANT AND MODERN PHILOSOPHY

The philosophy of Immanuel Kant is the watershed of modern thought, which irrevocably changed the landscape of the field and prepared the way for all the significant philosophical movements of the nineteenth and twentieth centuries. This volume, which complements *The Cambridge Companion to Kant*, covers every aspect of Kant's philosophy, with an expanded focus on his moral and political philosophy. It also provides detailed coverage of Kant's historical context and of the enormous impact and influence that his work has had on the subsequent history of philosophy. The bibliography provides extensive and organized coverage of both classical and recent books on Kant in the main languages of Kant scholarship. This volume thus provides the broadest and deepest introduction to Kant and his place in modern philosophy currently available. It makes the philosophical enterprise of Kant accessible to those coming to his work for the first time.

Paul Guyer is Florence R. C. Murray Professor in the Humanities at the University of Pennsylvania. The editor and translator of three volumes in the *Cambridge Edition of the Works of Immanuel Kant*, he is the author of more than 150 articles and six books. He has held fellowships from the John Simon Guggenheim Memorial Foundation, the National Endowment for the Humanities, and at the Princeton University Center for Human Values. He is a member of the American Academy of Arts and Sciences.

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Paul Guyer

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## FOREWORD

*The Cambridge Companion to Kant* was published in 1992. Since that time, interest in Kant has remained strong and Kant scholarship has continued to flourish. When the late and dearly missed Terry Moore, at that time Executive Editor of the Humanities at Cambridge University Press, first proposed this volume, he may have had in mind that the authors of the 1992 text would update their essays and that I would update the bibliography. But it seemed to me that it would be more interesting to produce a very different volume that would supplement rather than supplant the earlier book. I have been fortunate to be able to recruit new essays from some of the contributors to *The Cambridge Companion to Kant*, although in many cases they have written on topics different from those they addressed in that volume. And I have been equally fortunate in signing up a healthy number of new contributors, including both senior members of the community of Kant scholars and several of the brightest new lights in the field.

This new volume is larger than the earlier book primarily because it includes more extensive coverage of Kant's moral and political philosophy. The aims of this *Companion* are also somewhat different than those of the first. To write the history of the position of Kant in modern philosophy, that is, of both his response to previous philosophy and his impact on the subsequent history of philosophy, would be tantamount to writing a comprehensive history of modern philosophy, and at this point in time may well be beyond the capacity of any single person. But I thought that this volume could make at least a start on such a project, and accordingly asked that each essay address both the historical context and the historical impact of the particular topic in Kant that it concerns. Contributors have responded to this

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charge in different ways, but all have done so in interesting ways. I therefore hope that this volume will not only introduce readers to the extraordinary breadth as well as depth of Kant's thought, but also make a start on the project of assessing the extraordinary breadth and depth of Kant's influence on the entire course of modern philosophy.

In addition to Terry Moore, who has left the whole series of *Cambridge Companions* to the philosophers as one among the many lasting monuments to his life's work at Cambridge University Press, two of the contributors to the earlier *Companion*, Eva Schaper and J. Michael Young, have also passed away since 1992. They are all remembered here with affection and gratitude. I am also grateful to Beatrice Rehl for her unstinting support in spite of the circumstances in which she inherited this project.

PAUL GUYER  
February, 2005



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*Kant's Transcendental Psychology* (1990) and *Freud's Dream* (1992). She has also edited *Kant's Critique of Pure Reason: Critical Essays* (1998).

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*Experience* (1973), *Space, Time, and Thought in Kant* (1989), *Representation of the World: A Naturalized Semantics* (1996), and *Themes in Kant's Metaphysics and Ethics* (2004).

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## METHOD OF CITATION

Citations to Kant's texts are generally given parenthetically, although additional references are often included in the endnotes to the essays. Two forms of citation are employed. Citations from the *Critique of Pure Reason* are located by reference to the pagination of Kant's first ("A") and/or second ("B") editions. All other passages from Kant's works are cited by the volume and page number, given by arabic numerals separated by a colon, in the standard edition of Kant's works, *Kant's gesammelte Schriften*, edited by the Royal Prussian, later German, then Berlin-Brandenburg Academy of Sciences, 29 volumes (volume 26 not yet published) (Berlin: Georg Reimer, later Walter de Gruyter & Co., 1900–). Where Kant divided a work into numbered sections, his section number typically precedes the volume and page number. These references are preceded by a short title for the work cited, except where the context makes that obvious. Since standard translations of the *Critique of Pure Reason* provide the "A" and "B" page numbers and modern editions of Kant's other works always give the Academy edition pagination, page numbers for translations have been omitted. Unless otherwise indicated in the individual essays, all translations are from the *Cambridge Edition of the Works of Immanuel Kant* (1992–).

The following lists, in alphabetical order, the short titles of Kant's works, with date of original publication in parentheses, that are used throughout the volume.

*Conflict*

*Conflict of the Faculties* (1798)

*Correspondence*

*Kant's correspondence*, in volumes  
 10–13 of the Academy edition or in  
 Zweig (see Bibliography)

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<i>Directions</i>	<i>Concerning the Ultimate Ground of the Differentiation of Directions in Space</i> (1768)
<i>Dissertation</i>	Inaugural dissertation <i>On the Form and Principles of the Sensible and Intelligible Worlds</i> (1770)
<i>Dreams</i>	<i>Dreams of a Spirit-Seer</i> (1766)
<i>Enlightenment</i>	"Answer to the Question: What is Enlightenment?" (1784)
<i>False Subtlety</i>	<i>On the False Subtlety of the Four Syllogistic Figures</i> (1762)
<i>FI</i>	First Introduction to the <i>Critique of the Power of Judgment</i> (posthumous)
<i>Groundwork</i>	<i>Groundwork for the Metaphysics of Morals</i> (1785)
<i>Judgment</i>	<i>Critique of the Power of Judgment</i> (1790)
<i>Living Forces</i>	<i>On the True Estimation of Living Forces</i> (1747)
<i>Logic</i>	<i>Immanuel Kant's Logic: A Handbook for Lectures</i> , edited by G. B. Jäsche (1800)
<i>Metaphysical Foundations</i>	<i>Metaphysical Foundations of Natural Science</i> (1786)
<i>Morals</i>	<i>Metaphysics of Morals</i> (1797)
<i>Negative Magnitudes</i>	<i>Attempt to Introduce the Concept of Negative Magnitudes into Philosophy</i> (1763)
<i>New Elucidation</i>	<i>A New Elucidation of the First Principles of Metaphysical Cognition</i> (1755)
<i>Observations</i>	<i>Observations on the Feeling of the Beautiful and Sublime</i> (1764)
<i>Only Possible Argument</i>	<i>The Only Possible Argument in Support of a Demonstration of the Existence of God</i> (1763)
<i>Orientation</i>	"What Does It Mean to Orient Oneself in Thought?" (1786)

## Method of citation

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<i>Perpetual Peace</i>	<i>Toward Perpetual Peace</i> (1795)
<i>Physical Monadology</i>	<i>The Employment in Natural Philosophy of Metaphysics combined with Geometry, of which Sample I Contains the Physical Monadology</i> (1756)
<i>Practical Reason</i>	<i>Critique of Practical Reason</i> (1788)
<i>Prize Essay</i>	<i>Inquiry concerning the Distinctness of the Principles of Natural Theology and Morals</i> (1764)
<i>Progress</i>	<i>What is the Real Progress that Metaphysics has made in Germany since the Time of Leibniz and Wolff</i> , edited by F. T. Rink (1804)
<i>Prolegomena</i>	<i>Prolegomena to Any Future Metaphysics That Shall Come Forth as Scientific</i> (1783)
<i>Pure Reason</i>	<i>Critique of Pure Reason</i> (1781, 1787)
R	<i>Reflexionen</i> (Kant's notes and marginalia in volumes 14–20, 23 of the Academy edition)
<i>Religion</i>	<i>Religion within the Boundaries of Mere Reason</i> (1793)
<i>Theodicy</i>	"On the Failure of all Philosophical Attempts at a Theodicy" (1791)
<i>Theory and Practice</i>	"On the common saying: That may be correct in theory but it is of no use in practice" (1793)
<i>Universal History</i>	"Ideas toward a Universal History from a Cosmopolitan Point of View" (1784)
<i>Universal Natural History</i>	<i>Universal Natural History and Theory of the Heavens</i> (1755)