Index

Aborigines (Australia), 113
Adams, Gerry, 200
Adenauer, Konrad, 180, 185
affirmative action, 26, 57, 273, 313
Ahern, Bertie, 200
Alwyn, Patricio, 220
Aly, Gotz, 186
apologies
  collective guilt pathways, 125
  effectiveness of, 68, 108, 221, 239
The Netherlands and, 165
apology-forgiveness cycle, 220, 232
Australia, 113, 121, 253–256
Aborigines in, 113, 237
collective guilt in, 114, 272–273
national identification in, 10
“No” e-mails in, 242–246, 257
“Practical Reconciliation” policy in, 113
reconciliation processes in, 115, 116,
  125–126, 250–253
“Sorry Books” in, 126
“Sorry Day” in, 5, 115
“Stolen Generations” in, 113
Torres Strait Islanders in, 113, 237
“Yes” e-mails in, 246–250, 257

Beatrix (Queen of the Netherlands), 97
Ben-Gurion, David, 294
biological essentialism, 85–86
Bloomfield, Sir Kenneth, 212
Brandt, Willy, 220
Bubis, Ignatz, 185

Canada, 5, 27
Civil Liberties Act of 1988 (U.S.), 5, 270

Clinton, Bill, 7, 56
collective guilt. See also guilt
  acceptance of, 18–19
  apology pathways for, 125
  attachment factors, 142
  in Australia, 114, 272–273
  behavioral control’s role in, 42
  behavioral response predictors for,
  46–48
  collective responsibility for, 22, 31
  collective shame in, 28, 314
  consequences of, 328–329
  conservative values and, 136
  core models for, 118, 119, 127
  developmental models for, 41–42
  distal antecedents of, 13, 321–324
  from distress, 3, 58, 60
  empirical support appraisals for, 43–44
  in equity theory, 61, 63
  glorification factors, 142–143
  group identification and, 4, 138
  ingroup identification’s effect on,
  103–104
  intergroup relation regulations, 50
  interpretative models for, 36–42
  justification processes (national) for, 19
  as motivational state, 77–78
  national identification and, 121, 156
  personal value priorities and, 134
  perspective-taking and, 114, 153
  proximal antecedents of, 13, 322, 324–327
  reparations and, 78, 79, 80, 88, 104
  social identity theory and, 17
  universalism and, 137–138

Collective Guilt Scale, 20–28
Index

collective shame, 9, 29, 31, 171, 314. See also shame
collective guilt vs., 28, 314
empirical support appraisals for, 43–44 in Germany, 30, 171
intergroup conflict, 50, 51
interpretative models for, 36–42
self-image threat in, 42–43
comparative ratios, 58, 63
conflict resolution, 217
conservatism, 135, 136
core models (collective guilt), 118, 119, 124, 127
Cost of “the Troubles” study, 195
distal antecedents (collective guilt), 13, 321–324
distancing strategies, 47, 51, 52
distress, 9, 65
collective guilt from, 4, 58, 60
reparations as result of, 60
Donnell, Tom, 199
emotional intensity theory, 76, 77, 79, 87, 88
emotional motivations, 76
collective guilt and, 47, 77–78
emotions, 7
collective guilt and, 19
in equity theory, 75
inequity distress and, 68
magnitude of deterrence and, 76
“social,” 66
in theory of emotional intensity, 76, 77

equity theory
“actual,” 67
collective guilt and, 61, 63
comparative ratios in, 58
conflict and, 58
emotional reactions as part of, 75
inputs in, 58
judgment influences on, 59
“psychological,” 67
reparations and, 66
restoration policies for, 65
whites vs. African-Americans (U.S.), 57
essentiality, 44, 45

Faulkner, William, 320
forgiveness, 195, 196, 198–201, 203, 209, 211, 220, 232
benefits from, 197
categorization and, 286
interpersonal vs. intergroup, 199–200
reconciliation and, 197–198, 300, 318
revenge and, 198
future optimism theory, 86
gender inequality, 9, 81, 311
in biological essentialism, 85
empirical evidence for, 79
group memberships/identification and, 27, 83
history of, 70, 75
social identity theory and, 82
genocide, 5, 288
Holocaust and, 288
Nazi, 284
Germany, 5, 169, 170–171, 172, 180
categorical forgiveness in, 286–294
collective guilt in, 30, 171
compensation payments by, 180–181
Goldhagen Controversy in, 183–184
historical Nazism, 170
Holocaust reparations within, 5, 7
intergenerational differences (collective guilt), 176–177, 178, 179
mean collective guilt surveys in, 290
national guilt in, 169–170, 171
national identification within, 11,
171–172, 173
unification effects in, 182
Wolser-Bubis Affair in, 184–185
Goldhagen Controversy, 183–184
Good Friday Agreement, 193, 200
group identity
definition of, 39, 311
high status, 61
low status, 61
national, 9, 10
positive effects of, 132
social identity theory and, 39

guilt
attribution approach to, 17
“by association,” 60
construct validity for, 26–28
controlability of outcome as part of, 28–29
convergent validity for, 24–26
discrepancy approach to, 16–17
discriminant validity for, 23–24
distancing strategies, 47, 274
empathy and, 52, 64
essentiality as part of, 44
frequency of, 271–273
future behavior modification, 64
Index

group identity protection and, 274
immoral acts and, 264–267
at individual level, 61
interdependence as part of, 45
intergroup conflicts and, 51
intergroup event interpretation of, 38
limits of, 262
motivational factors for, 47
openness to change and, 136
personal responsibility and, 273
political orientation and, 25
positive functions of, 47
prosocial behavior and, 65
racial group identification, 25
reparations and, 80
restitution as result of, 267–268
self-categorization theory for, 18
self-focus of, 265–264
shame vs., 28, 41, 43
social associations for, 44–47
theoretical approaches to, 10, 16–20
The guilt of nations (Barkan), 108, 112, 236, 312

Harris, Eric, 49
Hitchcock, Tim, 277
Holocaust (Jewish), 5, 169, 294, 300–301
Cambodian Holocaust mediational analysis vs., 298
German reparations for, 7
mediational analysis survey for, 297
national identification (Germany) and, 11
Holocaust (television series), 181
Howard, John, 238, 273
human values theory, 135
Hume, John, 200

Indonesia, 10, 40, 96
ingroups, 1. See also group identity
advantaged vs. disadvantaged as part of, 12
collective guilt and, 103–104
construct validity and, 26
group-serving attributions within, 39
information’s effect on, 101, 108
interpretative bias within, 38
perceived source credibility functions, 103
proximal antecedents and, 324–325
interdependence, 45–47, 48
intergroups, 38
collective responsibility for, 48–50
conflicts within, 51
forgiveness in, 198–201, 209, 285
forgiveness scale for (Northern Ireland), 203
relation regulations within, 50
interpretative models (for guilt/shame), 36, 37
IRA (Irish Republican Army), 194
Israel, 130
Israeli-Palestine conflict, 130, 131, 216, 294
peace-building within, 229, 230–231
reconciliation surveys and, 223, 224, 225
Japanese-Americans, 5, 270
Jewish-Israelis
group identification for, 10
Palestinian conflict and, 10
reconciliation processes for, 11
John Paul II, 7, 220

“Kafir Kassem Massacre,” 133
King Jr., Martin Luther, 31, 57, 70, 75
Klebold, Dylan, 49
Kohl, Helmut, 182
Koizumi, Junichiro, 268
Ku Klux Klan, 124
Kymlicka, Will, 310

Mandelson, Peter, 200
“Max Havelaar” (Multatuli), 96
Moffat, Gavin, 199
moral outrage, 66, 141, 143, 277–278, 280, 316
Multatuli, 96

national identification, 11, 97, 139
collective guilt and, 121, 156
commitment to, 139
idealization of, 140
importance of, 139
levels of, 97–98
moderating role of, 152–153, 323
perspective-taking and, 153
reparation factors and, 98
in self-categorization theory, 152
transformation of, 172
The Netherlands, 5, 10
national identification in, 11, 122
perspective-taking and, 165
reparations from, 107
slave history of, 157
Northern Ireland, 193
church’s role in, 200–201
Good Friday Agreement in, 193
Northern Ireland (cont.)
intergroup forgiveness in, 198–201, 209, 211
intergroup forgiveness scale for, 203
IRA history in, 194
religious demographics within, 194
religious functions surveys for, 204, 206, 208
reunification in, 194
sectarian conflict in, 193–195
“TheTroubles” in, 194
openness to change values, 135–136, 137

Palestinians
Declaration of Independence for, 131
forced evacuations of, 133
Holocaust’s effect on, 294, 300–301
Jewish-Israelis, conflict with, 10
“Kafir Kassem Massacre” and, 133
mean collective guilt surveys for, 296
reconciliation processes for, 11
perpetrator groups, 106–107, 153–155, 159, 162

Personal Guilt Inventory, 23
personal transgression, 61
personal values
collective guilt and, 134
conservatism as part of, 135
effects of, 135
openness to change as part of, 135–136
perspective-taking
collective guilt and, 149–152
national identification and, 153
for The Netherlands, 165
for perpetrator groups, 153–155, 159, 162
prejudice reduction, 329
proximal antecedents (collective guilt), 13, 322, 324–325, 327

Rabin, Yitzhak, 300
rascism
affirmative action and, 57
discourse under, 240–242
inequality as result of, 262
national effects of, 56–57
reconciliation, 7, 11, 113
in Australia, 115, 116, 125–126, 250–253
conflict resolution vs., 217
forgiveness and, 197–198, 318
revenge-taking vs., 219
socio-emotional, 218, 219, 226, 231
trust-building, 218, 221, 227–228, 231
reparations, 7
avoidance of, 68
benefits of, 89, 106, 107
in Canada (Native peoples), 5
collective guilt and, 78, 79, 80, 88, 104
distress and, 60
effectiveness of, 68, 108, 112
emotional determinants for, 66
equity theory and, 66
financial (for Japanese-Americans), 5
forms of, 106
in Germany (for Holocaust), 5
identity costs of, 82
material costs of, 82
mending behaviors and, 64
national identification and, 98, 103
negative consequences of, 106, 107
from The Netherlands, 107
recommendation functions for, 105
for slavery, 270
social identity theory and, 82
in U.S. (for Native peoples), 5–6
restitution support model, 265
division of rights, individual vs. group, 309, 310
Schröder, Gerhard, 182, 185
self-blame, 41
self-categorization theory, 4, 22, 117,
124–125, 138–159, 287
for guilt, 18
national identification and, 152
opinion-based groups as part of, 124
self-interest, 63, 69
shame
anger and, 52
avoidance behaviors and, 30
collective, 29
controllability of outcome as part of,
28–29
distancing strategies and, 51
guilt vs., 28, 41, 43
image-threat appraisals, 45
social associations for, 29, 44–47
“shaming,” 32, 315–316
social change theories, 84–87
biological essentialism, 85–86
future optimism, 86
monetary compensation, 87
social dominance theory and, 85
structural perspectives, 87
Index

social dominance theory, 85
“social emotions,” 66
social identity theory, 4, 31, 88, 116, 117, 127, 287, 289
collective guilt and, 17
gender inequality and, 82
-group identification as result of, 39, 131
-reparations and, 82
social creativity as part of, 116
social psychology, 3, 44
“Sorry Books” (Australia), 126, 238
“Sorry Day,” 5, 115
South Africa
-Apartheid reparations in, 7, 270
Der Spiegel, 183
Steele, Shelby, 57, 68
“Stolen Generations,” 113
The Stolen Generations Report, 239, 240, 256, 257, 258, 259
-sympathy, 276–277, 280
Taoiseach, 200
Torres Strait Islanders (Australia), 113

“The Troubles,” 194, 211–212
Truth and Reconciliation Commission, 7
Tutu, Archbishop Desmond, 7, 267, 293, 299, 302

universalism values, 10, 137–138
U.S. (United States), 5
-African-Americans treatment in, 9
guilt acceptance in, 27
-Jewish-Americans in, 12–13
-Native peoples reparations in, 5–6
-slavery effects in, 5
-White American guilt in, 9
-WW II actions by, 19

virtual transgression, 61

Walser, Martin, 184, 185
Walser-Bubis Affair, 184–185
wealth distribution, 68, 70
“White guilt,” 68, 236, 275, 279, 313
“White privilege,” 57, 63
-Wise, Tim, 277