Index

Abas, H., 17, 19, 173, 190
adequation, 5, 39, 84, 87, 193, 195
and denaturalizing ethnicity, 4, 23, 30–1, 167, 124–5, 173, 182–9, 190, 192, 195
and developmental approaches to
codeswitching, 125
and habitual pursuit of sameness, 16, 31
and histories of interaction, 125, 182–9
and identity, 191
and learning to engage in, 67
and semiotic registers, 31, 192
and trajectories of socialization, 125, 182–9, 190, 197
as an emerging normative practice, 125, 182–9, 195, 197
definition, 16
Alisjahbana, S., 17, 173, 190
Alvarez-Cáccamo, C., 3, 58, 59, 125, 197
Ang, I., 2, 198
Antaki, C., 13, 59, 76, 77–8
Anwar, K., 17, 19, 173, 190
Appadurai, A., 2, 12, 19, 76, 197
artisan, 81, 85, 89, 100, 110; see also routine meetings
Auer, P., 7, 59, 65–6, 108, 192, 197
Bakhtin, M., 2, 40
Bauman, R., 2–3, 40, 78, 126
Baumann, G., 2, 76, 197
Bax, G., 61–2
Berman, L., 61, 77, 79, 80, 81, 88, 92
Blommaert, J., 2, 40–1, 58, 125, 197
Bourdieu, P., 2, 4, 12, 42, 43, 106, 192, 194
Brettell, C., 2, 76, 197
Briggs, C., 2–3, 40, 77, 78, 79, 126
Bruner, E., 1, 32
Bucholtz, M., 2, 3–4, 5, 16, 31, 43, 67, 76, 118, 191
Capps, L., 5, 76–7, 78–9, 80, 106, 169
Central Java, 7–8, 23, 62
Christianity, 36, 38, 48, 54, 127, 130, 163, 168
Chua, C., 1, 36–7
code choice, 3
and learning of signs, factors influencing, 71–4
and problems of classification, 58, 62
and ethnomethodology, 63
and use of research assistants, 64
of Javanese, 60–3
participants’ meta-talk about, 64
codeswitching, 3, 192
and developmental approaches to, 125, 194
and ethnographic approaches to, 125, 194
and ethnomethodological approaches to, 125, 194
and identity-based approaches to, 58, 192, 194
and medium, 64, 66–7, 75
and medium repair
definition, 65–6
and problems of classification, 58
and ethnomethodology, 63
and sign alternation as the medium
definition, 64–5
building bridges between approaches to, 3, 7, 41, 64–7, 108, 125, 192, 194
categorizing crossing and adequation, 67
conversation analytic approaches to, 59
definition, 65
differentiation between practice and
ideologies about, 64
identity-based approaches, critiques of, 59
in semiotic encounters, 58
interpretation of, 59–60
semiotic temporal approaches to, 59, 192; see also sign alternation
Collins, Jock, 2, 12, 15, 197
communicative competence, 72
communicative economy, 80, 125, 195

© in this web service Cambridge University Press
Index

community of practice, 43, 192
and adequation, 190
and emerging semiotic registers, 173
and newcomers, 3
and old-timers, 3
and peripheral participant, 109
and role of state, 43–6
and semiotic register, 4
and trajectories of socialization, 49
definition, 43
denaturalization through adequation, 107, 124
naturalization of, 4, 17
ethnomethodology, 13, 194
and membership category analysis (MCA), 77
and ratification of signs, 14
Feith, H., 1, 17
fieldwork
methods, 11, 46, 81, 125, 191
ethnography, 118, 125, 142, 147, 169, 174, 195
exploring sign knowledge and use, 67–8
historical work, 126, 169, 191, 196
in a diverse setting, 198
interpreting sign usage, 80, 108, 194
limitations, 118, 161, 178, 186, 194
site, 7–10
first person reference, 91, 92, 96, 98, 175, 177, 178, 184
frames of expectation, 76
about sign usage, 14
about social conduct, 43, 51
about social conduct in a diverse setting, 191
and social differentiation, 43
and social identification, 43
formation of, 4, 43, 191; see also trust
Francis, D., 13, 14, 64, 77, 108, 194
Friedman, S., 2, 15
Gafaranga, J., 3, 59, 63, 65, 108, 194
Geertz, C., 60, 61
Georgakopoulou, A., 5, 77, 78, 79–80
Giddens, A., 2, 42, 106, 192, 194
Goffman, E., 2, 4, 14, 42–3, 77, 99, 106, 194
gotong-royong, 81, 93, 106, 141
Gumperz, John, 2, 3, 14, 43, 58, 76, 80, 109, 197, 200
habitus, 42, 192; see also community of practice
Hall, K., 2, 3–4, 5, 16, 31, 43, 67, 76, 118, 191
Hall, S., 2, 12, 76
Helner, R., 1, 17, 34
Hester, S., 3, 14, 64, 77, 108, 194
Hill, D., 22, 29, 37
Hoey, B., 1, 16, 18
Hooker, V., 18, 19
Hoon, C., 1, 18, 38
Hoshour, C., 1, 16, 18
Hymes, D., 59, 72, 80, 125, 195

© in this web service Cambridge University Press  www.cambridge.org
216 Index

identity
and adequation, 191
and discursive construction of in heterogeneous settings, 76, 105–7
approach to, 2–3, 12, 192
in a transient setting, 7
insider, 193
outsider, 193
solidification of, 7, 14, 94, 97, 100, 107, 147, 159, 194
use of foreigner, 101
use of outsider, 101; see also personhood

Independence Day celebrations

Indonesian
and link with “the ethnic Other,” 19, 190
and link with “the stranger,” 19, 27
and link with authority, 18, 22
and link with communicative practices, 19
and link with development, 18
and link with education, 18
and link with knowledge, 22
and link with nationalism, 19
and link with objectivity, 18, 22
and link with talk about the world, 22, 23
and link with truth, 18, 22
and schooling, 20
in the media, 19–32
local usage, 107, 118–24, 129–44, 154, 190, 193

Indonesian television
and deregulation, 22
and language policy, 22
and local content, 22
and media laws, 22
and representation of language use, 22–32
and representation of personhood, 22–32
representation of Indonesian-Chinese, 37
soap opera
and comprehension of represented signs, 23–5
and meta-pragmatic discourse, 29
and viewing practices, 25
Noné, 25–8
Si Doel, 29–31
Si Kabayan, 23–5

Indonesian-Chinese, 4, 126
and authorization of term of reference for, 37
and link with deviance, 13, 34, 38
and local identity category, 6
and relations with Moslems, 35
in the colonial period, 34–5
in the New Order period, 37–8
and global political alignments, 37
and political scapegoating, 37–8
and relationship with government, 37
and the authorization of racism, 38
representations of in the media, 37–8, 127
in the Old Order period, 35–7
violence toward, 35, 38

Inoue, M., 2, 12, 15, 77, 172

interdiscursivity, 7
and relationships among semiotic registers, 106, 126, 192, 193
and relationships between signs, 14, 25, 106, 108, 191

Irvine, J., 2, 15, 43
Islam
and Friday sermons, 127
and indexing of piousness, 148, 164, 166, 167
and the evening prayer, 127, 188
and the fasting month, 127
halal bihalal, 162, 166, 167

Javanese
and ideologies of asymmetrical exchange, 22
asymmetrical exchanges, 61
básá, 61
kasar, 61
krämá, 60
krämá andhap, 61
krämá inggil, 60
local usage, 107, 118–24, 129–44, 152, 154, 174–82
and asymmetrical exchange, 119
and first person reference, 175, 177, 178
and modeling thought through alternation, 135
and second person reference, 133, 175, 177, 178
and status, 162, 170
and symmetrical krämá exchange, 142, 164–5, 178–80
and symmetrical ngoko exchange, 165, 174–80
inter-ethnically, 84, 88, 107, 112, 118, 124–5, 152, 165, 182–9
krämá, 87, 140, 142
krämá inggil, 133, 135, 152
ngoko, 135
madyá, 60
meta-pragmatic commentary about usage, 62
and nobility, 163
ngoko, 60
Index

kin term and reanalysis, 28
Kulick, D., 77, 125
Kusno, A., 17, 44

language as process, 12
institutional representations of, 3, 12, 19
in the media, 15, 19–32
language ideology, 172, 196
and asymmetrical exchanges of Javanese, 6,
20–2, 172, 173, 174–82, 190
and inter-ethnic communication, 5, 6,
172–3, 190, 197
definition of, 172
language socialization, 106, 193
and enregisterment, 13
Languages other than Indonesian (LOTI)
and adequation, 6
and link with ethnicity, 6, 18, 20, 27, 29,
173, 190, 192
and link with intimacy, 6, 28, 173,
190
and link with region, 20
and link with talk about personal lifeworld,
23
and schooling
and link with ethnicity, 20
and link with region, 20
in the media, 19–32
local usage, 107
Lenhart, L., 1, 16, 18
Li Wei, 3, 40, 58, 59, 108
linguistic anthropology, 16, 191, 197
linguistic ethnography, 191
local categories of personhood, 105–8
and age, 173, 174–82, 196
and Chineseness, 195
and deviance, 95, 99, 195
and emerging semiotic registers, 129–41
and ethnicization, 157, 170
and evaluation of, 86, 141
and expectations for social conduct, 158,
195
and interdiscursivity, 94, 102, 159
and irresponsible neighbor, 104
and Islam, 156
and linking with deviance, 133, 135, 136,
137, 151, 157
and linking with expectations for social
conduct, 137, 154
and linking with linguistic signs, 87, 92
and linking with local problems, 150
and linking with named persons, 93, 102,
135, 150, 157
and linking with other local categories, 138,
141, 151, 157
and linking with other signs, 133
and long-term widely circulating categories,
136, 137, 140, 141
and morality, 141, 158–9
and positioning, 140
and solidification of, 137, 140, 148, 154
and status, 173, 174–82, 196
attender of meetings, 83–4, 141, 148
Chineseness, 126, 130, 155, 157
donor, 138, 154
generous donor, 140
ideal ward member, 154
Indonesian-speaking outlier, 97, 99, 140,
159
irresponsible neighbor, 93
Javanese-speaking good neighbor, 99
Moslem, 155, 159
non-attender of meetings, 83–4, 93, 141,
148, 157
non-donor, 138, 157
non-payer of dues, 83–4, 86, 93, 138,
148–50, 154
not so generous donor, 140
payer of dues, 83–4, 138, 148–50
poor contributing member, 141, 155, 159
solidification of, 97, 129–41, 147–60, 169
trader, 133, 135, 136, 154
uncaring neighbor, 93, 99, 157
use of contrasting categories, 101, 155, 159
wealthy non-contributing member, 141,
155, 157
local conditions, 159
and relationship with emerging semiotic
registers, 195
and the construction of shared knowledge,
145, 148, 195
disease prevention, 81, 128–9, 148
fear of crime, 127–8
financial situation of ward, 128–9, 138,
147
hours of work, 51
income levels
and occupations, 10
and patterns of interaction, 51
and spatial design of wards, 44
Indonesian-Chinese, 127–8, 154
infrastructure projects, 125, 128–9, 130
level of financial contributions by members,
128–9, 138, 148
moral concerns, 127–8
security, 128, 148
ward demographics, 7–10
ward occupancy levels, 128–9
local narrative practice
and codeswitching, 99
and collusion, 88, 90, 92, 94, 98, 99
and definition of, 88
and disjunctures in experience, 91
and evaluation, 88, 132, 140
and expectations for social conduct, 193
and identity, 76
and morality, 140
and occasioning of, 132
and positioning, 99
and problematic event, 112, 132, 137
and repetition, 84, 88, 90, 91, 92, 99, 132, 137
and reported speech, 96, 97, 99, 102, 132, 140
and shared knowledge, 137
and sign alternation, 92, 132
definition of, 90
public, 95, 132
retellings and the widening of the social domain of expectations for social conduct, 95, 106
structuring and role of medium choice, 132
tellership, 132, 136–7, 140
temporalization and ethnography, 108
local processes of social identification, 105–8, 129–41, 147–60, 191
and constructing expectations for social conduct, 191
and construction of categories of personhood, 170, 196
and deviance, 91, 94
and interdiscursivity, 169, 196
and multiple participants, 94
and the construction of shared knowledge, 146
public and private, 93
local semiotic encounter(s)
and affect, 92, 104
and emerging semiotic registers, 95, 98, 100, 106, 115, 118, 123, 124, 129–41, 145, 147–60, 194, 195
and evaluation, 90
and expectations for social conduct, 90, 102, 104, 129–41, 143, 157
and forming links between categories of personhood, 86
and gender differences in patterns of medium choice, 142
and habitual patterns of interaction, 50, 54, 193
and sign competence, 75
and interdiscursivity, 95, 97, 102, 140, 154
and lack of opportunities to develop shared expectations, 144
and linking Indonesian with reporting, 84, 87
and linking LOTI with personal lifeworlds, 87
and participant constellations, 141
and patterns of sociability, 51, 164–9
and symmetrical exchange of Javanese, 178–80
and the construction of shared knowledge, 145
and third person reference, 156
and trajectories of socialization, 118–24, 147
and use of pause, 132, 135
meta-pragmatic talk about, 122–3, 143, 163, 167, 189
Lowenberg, P., 19, 20, 190
Malay, 17
and differentiation with ethnic languages, 17
Mandelbaum, J., 77, 169
medium choice, 137
across time, 124
and audience design, 112
Meeuwis, M., 40–1, 58, 125
migration, 197
approaches to, 2, 197–8
mobility history, 118–24, 142–4, 148, 182, 184, 185, 187
Moerman, M., 64, 77
Myers-Scotton, C., 3, 40–1, 58–9, 108, 194, 197
Nababan, P., 19, 20, 190
narrative, 105–8, 129–41
and audience design in large groups, 80
and co-construction, 78
and frames of expectation
and conceptions of self and other, 77
and morality, 77
breaches, 77
and influence of local conditions, 108
and lessons for social conduct, 77, 106
and MCA, 77
and participant roles, 78
and problems of analysis and classification, 80–1
and processes of social identification, 77
and formation of semiotic register(s), 77–8
Index

and relationship to norms for social conduct, 77
and reported speech, 79
and represented speech, 79
and temporalization, 80
and communicative economy, 80
and ethnography, 80
and the production of categories of personhood, 77
conversational, 5, 193
dimensions, 78
linearity, 79
moral stance, 79
tellability, 79
tellership, 79
newcomers, 82, 109–10, 142, 191, 195
and adequation, 124–5
and choosing a medium, 118
and competence in locally emerging signs, 143
and competence in widely circulating signs, 116, 143
and learning expectations for medium choice, 114, 115, 124–5, 195
and learning expectations for social conduct, 112, 113, 115, 124–5, 193
and learning expectations for use of pause, 113, 115
and medium choice across time, 115
and the learning of signs, 109, 112, 193
and trajectories of socialization outside the ward, 116
Noble, G., 2, 12, 15, 197
Ochs, E., 2–3, 5, 13, 42, 60, 76–9, 80, 106, 125, 169, 195
Oesch-Serra, C., 58, 125, 197
Parker, L., 1, 18, 20
Pembinaan Kesejahteraan Keluarga (PKK), 81
and community norms, 94
personhood
and emerging semiotic registers, 192
Chinese, 39, 192
and representations in the media, 37–8
and signs of, 36
in the colonial period, 34–5
in the New Order period, 37–8, 127, 158
in the Old Order period, 35–6
racism towards, 158
Indonesian-speaking, 28
institutional representations of, 192
LOTI-speaking, 28
representations of in the media, 19–32; see also identity
pertemuan bapak bapak, 46; see also routine meetings
Poedjosoedarmo, S., 1, 17, 32, 60–2, 63, 92
positioning, 16, 34, 77, 93, 96, 99, 129, 140, 144–5, 154, 156, 158–9, 170, 195
and normativeness, 95
Poynting, S., 2, 12, 15, 197
processes of social identification across time, 23–5, 191
and influence of local conditions, 127–9, 147, 195
and locally emerging semiotic registers, 147
and positioning, 77
definition, 77
Purdey, J., 1, 35, 36–8, 127
Rampton, B., 2, 3, 12, 16, 59, 67, 115, 125, 191
repetition, 5, 25, 78, 81, 85, 87, 88, 90, 91, 92, 95, 97, 99, 102, 111, 132, 137, 144
reported speech, 79, 88, 96, 97, 99, 102, 132, 140, 154
Rickles, M., 1, 199
Roberts, C., 2, 60, 197
routine meetings, 46–8, 54, 76, 81, 110, 112, 126, 129, 147, 174, 193, 200
and (re)producing categories of personhood, 82
and communities of practice, 49
attendance levels, 47–8, 50–1, 130, 142, 148, 159
medium choice and participant constellations, 124
outcomes of, 48
structure of, 48, 50; see also arisan and pertemuan bapak bapak
Sacks, H., 13, 77
Schefold, R., 1, 16, 17–18
Schegloff, E., 13, 14, 77–8
Schieffelin, B., 3, 15, 77, 172
Sebba, M., 7, 59, 192
second person reference, 133, 175, 177, 178, 184
Semarang, 1, 7, 40
migration levels, 7
semiotic encounter(s), 40, 42, 194, 198
and influence of local conditions, 127–9, 147
asymmetrical, 28
definition, 2
Index

semiotic register(s), 38, 192, 194
and “the ethnic Other,” 19
and competence, 15
and ethnic personhood, 19
and interdiscursivity, 40
and Islam, 127
and processes of social identification, 5
and trajectory of socialization, 15
as emergent, 13–14, 40
authorization of, 15, 40, 158
competing, 29
definition, 13
locally emerging, 55, 82, 88, 96, 105–8, 110–18, 129–41, 147–60, 170, 171
and codeswitching, 99
and competence in, 152
and gender differences, 147
and linking to categories of personhood
and linguistic signs, 97
systems of, 2
the enregisterment of, 14–15, 192
Sen, K., 22, 29, 37
sign alternation
and adequation, 107, 112, 118, 124–5, 152, 165
and asymmetrical exchanges of Javanese, 119, 122
and codeswitching, 94, 96, 99, 100, 102, 132–3, 135
and footing, 133
and habitual patterns of exchange, 87, 118–24, 141, 152, 164–9, 170, 193, 194
and histories of interaction, 142–4, 164–9, 178–82, 190, 196
and identity, 94
and Indonesian, 118–24, 135
and interdiscursivity, 96
and kr´am ´a inggil Javanese, 152
and kr´am ´a Javanese, 87, 118–24, 140, 142, 152
and medium choice, 95, 118, 129–41, 154, 159, 164–9
and medium repair, 115, 135
and ngoko Javanese, 118–24, 135
and reported speech, 100, 102, 132
and trajectories of socialization, 109, 142–4, 164–9, 171, 173, 178–89
as the medium, 84, 94, 135, 175, 183, 185
classification of, 94, 96, 135, 193
crossing, 66, 115, 118, 124, 186, 189, 193
linguistic sign knowledge and use, 68–71, 96
participant constellations and medium choice, 112, 190; see also
codeswitching
signs
ambiguous nature of and timescales, 23–5
and interdiscursivity, 2, 3
and recontextualization of, 2–3
and their social domain, 15, 105–8
appropriation of, 14, 40, 109
contrasts between usage of, 28
co-occurring, 24, 28
knowledge and use investigating, 67–8
recontextualization of, 109
Silverstein, M., 2, 16
Skapoulli, E., 4, 16
Smith-Hefner, N., 16–17, 22, 61–2
social change and interaction, 197
social domain
and the widening of expectations for social conduct, 5, 95, 98, 104–8, 118
speech chain(s)
and the media, 15
and the widening of the social domain of expectations, 95, 98, 105–8, 110–24, 194
communities of practice and semiotic registers, 109
definition, 14
Spitulnik, D., 2, 15
Steedly, M., 16–17
Stokoe, E., 77, 169
Stroud, C., 3, 125
Suryadinata, L., 1, 7, 19, 36
Sweetland, J., 4, 16, 67, 193
Tabar, P., 2, 12, 15, 197
Tannen, D., 14, 43, 77, 78, 79, 80, 91, 109
ten Have, P., 14, 64
terms of address and self reference and intimacy, 29
Torras, M., 63, 65, 108, 194
trajectories of socialization, 5–6, 15, 41, 42, 55, 60, 75, 109, 121, 124, 125, 147, 160, 171, 173, 178, 180, 182, 187, 189, 190, 193, 197
trust, 2, 106, 125, 194, 196
and heterogeneous settings, 195–6; see also
frames of expectation
Tsuda, T., 76, 197
Uhlenbeck, E., 60–1
Urban, G., 2, 16, 60
<table>
<thead>
<tr>
<th>Index</th>
<th>221</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vertovec, S., 2, 197</td>
<td></td>
</tr>
<tr>
<td>Vickers, A., 37</td>
<td></td>
</tr>
<tr>
<td>Wenger, E., 2–3, 4, 13, 14, 31, 42–3, 48, 78, 94, 109, 191, 192, 200</td>
<td></td>
</tr>
<tr>
<td>Werbner, P., 2, 76, 198</td>
<td></td>
</tr>
<tr>
<td>Widdicombe, S., 13, 59, 76, 77–8</td>
<td></td>
</tr>
<tr>
<td>Wolff, J., 1, 32, 60–2, 92</td>
<td></td>
</tr>
<tr>
<td>Wootton, A., 7, 59, 192</td>
<td></td>
</tr>
<tr>
<td>Wortham, S., 2, 3, 5, 7, 11, 12–14, 15, 24, 40, 42, 43, 59, 76, 77–8, 80, 107, 191, 197</td>
<td></td>
</tr>
</tbody>
</table>