INDEX

Abraham
as ethical agent 102, 104, 106
faith 105, 106
in face of Binding of Isaac 46, 77-81
and resignation 57, 77-81, 83, 85
Johannes de Silentio’s understanding of 47-51
as a knight of faith 79, 82, 146
as model of faith 89
as paradigm of faith 174
and faith 57, 77-81, 83, 85
self-denial 148
trust in God as belief 95-9
the absurd, involvement in faith 80
actuality 22, 28
Adams, Robert M. 58, 79, 98
Adorno, Theodor 3, 118
aesthetes
lives’ limitations 93
and recollection’s love 19, 20, 23, 29
the aesthetic, and the religious, Kierkegaard’s view 140
aesthetic desire
and desire 52
and resignation 55
aesthetic life, and ethical life 21
aesthetic love
distinguished from ethical love 30, 31, 37-8
Judge William’s defence against 30
and romantic love 169
aesthetic lovers 13
responses to loss 20-4, 177, 179
aesthetic poets
and recollection’s love 24-8
see also seducers
affirmation, movement of, in romantic love 172
Agacinski, Sylviane 146
agape
coaexistence with eros 154-5, 157, 158
Agnes (Fear and Trembling), seduction by the Merman 175-7, 183
Albertine (Schnitzler, Dream Story) 180
Alice (Kubrick, Eyes Wide Shut) 180-3
Almadovar, All About My Mother, as study of faith 99-101
Augustine of Hippo, St 10
‘being in the wrong’ 60-3, 148
and love 63-4, 68-70
and love for God 64-70, 71
belief, as trust in God 95-9
beliefs, paradox 78, 80
the body, importance for love 162
<table>
<thead>
<tr>
<th>Body</th>
<th>196</th>
</tr>
</thead>
<tbody>
<tr>
<td>as part of the true self</td>
<td>167</td>
</tr>
<tr>
<td>role in faith and love</td>
<td>23, 162-4</td>
</tr>
<tr>
<td>Brooke, Dorothea (Middlemarch), on marriage</td>
<td>38</td>
</tr>
<tr>
<td>Buber, Martin</td>
<td>3</td>
</tr>
<tr>
<td>caring, as part of resignation</td>
<td>85</td>
</tr>
<tr>
<td>Carlisle, Clare</td>
<td>19, 35, 63</td>
</tr>
<tr>
<td>children, weaning, as indicative of faith</td>
<td>81</td>
</tr>
<tr>
<td>choice</td>
<td></td>
</tr>
<tr>
<td>connection with preference</td>
<td>127</td>
</tr>
<tr>
<td>importance for formation of character</td>
<td>34</td>
</tr>
<tr>
<td>Christian love</td>
<td></td>
</tr>
<tr>
<td>see neighbourly love</td>
<td></td>
</tr>
<tr>
<td>Christianity</td>
<td></td>
</tr>
<tr>
<td>concern with neighbourly love</td>
<td>142</td>
</tr>
<tr>
<td>on relationships</td>
<td>96</td>
</tr>
<tr>
<td>views preferential love as self-love</td>
<td>114</td>
</tr>
<tr>
<td>and works of love</td>
<td>109-12</td>
</tr>
<tr>
<td>compassion</td>
<td>132</td>
</tr>
<tr>
<td>creation and incarnation, doctrine</td>
<td>141</td>
</tr>
<tr>
<td>cross, doctrine</td>
<td>141</td>
</tr>
<tr>
<td>Davenport, John</td>
<td>19, 34, 35, 99, 104, 155</td>
</tr>
<tr>
<td>the demonic, approaches to the ethical</td>
<td>183</td>
</tr>
<tr>
<td>demonic lovers</td>
<td>13, 42-5, 173-7</td>
</tr>
<tr>
<td>and sin 177-83</td>
<td></td>
</tr>
<tr>
<td>Derrida, Jacques</td>
<td>144</td>
</tr>
<tr>
<td>desire, and aesthetic desire</td>
<td>52</td>
</tr>
<tr>
<td>desire, and resignation</td>
<td>52-5</td>
</tr>
<tr>
<td>despair, and faith</td>
<td>87</td>
</tr>
<tr>
<td>Dina (Peleg, On the Way Home), ‘being in the wrong’ with God</td>
<td>64-70, 74</td>
</tr>
<tr>
<td>‘direct communication’</td>
<td>139, 140</td>
</tr>
<tr>
<td>Eliot, George</td>
<td></td>
</tr>
<tr>
<td>Middlemarch</td>
<td>38</td>
</tr>
<tr>
<td>Ellis, Theresa M.</td>
<td>40, 118</td>
</tr>
<tr>
<td>emotions, paradox</td>
<td>80</td>
</tr>
<tr>
<td>enjoyment, death</td>
<td>22</td>
</tr>
<tr>
<td>equality</td>
<td></td>
</tr>
<tr>
<td>denied by preferential love</td>
<td>120-2, 123, 124</td>
</tr>
<tr>
<td>humanity’s situation before God</td>
<td>131-2</td>
</tr>
<tr>
<td>in neighbourly love</td>
<td>122, 126</td>
</tr>
<tr>
<td>significance for love</td>
<td>156</td>
</tr>
<tr>
<td>eros, coexistence with agape</td>
<td>154-5, 158</td>
</tr>
<tr>
<td>essential loss</td>
<td>11, 12</td>
</tr>
<tr>
<td>Merman’s responses to</td>
<td>184</td>
</tr>
<tr>
<td>‘eternal consciousness’</td>
<td>59</td>
</tr>
<tr>
<td>eternity, gaining of</td>
<td>35</td>
</tr>
<tr>
<td>the ethical</td>
<td></td>
</tr>
<tr>
<td>and faith</td>
<td>101-7</td>
</tr>
<tr>
<td>teleological suspension</td>
<td>46</td>
</tr>
<tr>
<td>Ethical life, and aesthetic life</td>
<td>21, 33-8</td>
</tr>
<tr>
<td>Ethical love</td>
<td></td>
</tr>
<tr>
<td>distinguished from aesthetic love</td>
<td>30, 31, 37-8</td>
</tr>
<tr>
<td>Judge William’s views</td>
<td>38</td>
</tr>
<tr>
<td>ethical lover</td>
<td>13, 17, 19, 38-42</td>
</tr>
<tr>
<td>responses to loss</td>
<td>177, 179</td>
</tr>
<tr>
<td>and recollection’s love</td>
<td>38</td>
</tr>
<tr>
<td>Ethical men</td>
<td>93</td>
</tr>
<tr>
<td>Evans, C. Stephen</td>
<td>4, 10, 48, 49, 103, 128, 140</td>
</tr>
<tr>
<td>Faith</td>
<td></td>
</tr>
<tr>
<td>Abraham’s faith and resignation</td>
<td>77-81, 83, 85</td>
</tr>
<tr>
<td>and communication with the world</td>
<td>107</td>
</tr>
<tr>
<td>shaping of love</td>
<td>150-3, 166-73</td>
</tr>
<tr>
<td>existential state</td>
<td>146</td>
</tr>
<tr>
<td>Johannes de Silentio’s understanding of</td>
<td>47-52</td>
</tr>
<tr>
<td>knight of 14, 71, 76, 79, 81, 82, 83, 87, 91, 92, 95, 99, 146</td>
<td></td>
</tr>
<tr>
<td>and love 12, 14-15</td>
<td></td>
</tr>
<tr>
<td>enactment of love</td>
<td>144, 145, 165</td>
</tr>
<tr>
<td>importance for love</td>
<td>159, 160, 164-5</td>
</tr>
<tr>
<td>in marriage 84</td>
<td></td>
</tr>
<tr>
<td>Merman’s response to essential love</td>
<td>184, 187</td>
</tr>
<tr>
<td>in neighbourly love</td>
<td>168, 169</td>
</tr>
<tr>
<td>as relationship</td>
<td>89, 91, 95</td>
</tr>
<tr>
<td>resignation 46, 75-7, 81-9, 95-9</td>
<td>within faith 91</td>
</tr>
<tr>
<td>and romantic love</td>
<td>5, 12, 14, 15-16, 167-73</td>
</tr>
<tr>
<td>Kierkegaard’s views</td>
<td>141</td>
</tr>
<tr>
<td>second movement 143</td>
<td></td>
</tr>
<tr>
<td>sin and repentance</td>
<td>174</td>
</tr>
<tr>
<td>trust within 97-101</td>
<td></td>
</tr>
<tr>
<td>way of 12</td>
<td></td>
</tr>
<tr>
<td>see also the finite; finitude</td>
<td></td>
</tr>
<tr>
<td>Fendt, Gene 2</td>
<td></td>
</tr>
<tr>
<td>Ferreira, M. Jamie</td>
<td>4, 110, 111, 115, 120-9, 132</td>
</tr>
<tr>
<td>the finite</td>
<td></td>
</tr>
<tr>
<td>reluctantly accepted, in Works of Love 128</td>
<td></td>
</tr>
<tr>
<td>value revealed by resignation 94</td>
<td></td>
</tr>
<tr>
<td>finitude</td>
<td></td>
</tr>
<tr>
<td>affirmation as faith’s second movement 143</td>
<td></td>
</tr>
<tr>
<td>and faith 76</td>
<td></td>
</tr>
<tr>
<td>as renewed relationship with 83, 89</td>
<td></td>
</tr>
<tr>
<td>Merman’s relationship with 187</td>
<td></td>
</tr>
<tr>
<td>need for return to 162</td>
<td></td>
</tr>
<tr>
<td>relationships with 147</td>
<td></td>
</tr>
</tbody>
</table>
renunciation 75
in romantic love 168, 170
value recognized by resignation 59, 172
‘the first’ 19
longing for 31–3
freedom 81
Fridolin (Schnitzler, Dream Story) 181
friendship 113, 122
full concreteness 128, 130, 145, 152, 187
need for return to 162

Garff, Joakim 2
gifts, reception, as analogy for attitudes to the
finite 96, 97

God
believer’s relationship with affected by
resignation 88
grace, responses to 146–51
love
need in 157
love for, through resignation 70, 75
love’s origins in 165

Merman’s relationship with 185
as origin of love 110, 111
ownership of the finite 56–8
relationship with 167, 171, 172
‘being in the wrong’ 61–3, 64–70, 71
through resignation 59–60
in relationships 96, 97
submission to 55, 78
trust in, as belief 97, 98
grace, responses to 149–51
Green, Ronald M. 40, 105, 105, 118, 174

Hall, Amy Laura 4, 41, 118, 132–7, 150, 170, 187–8
Hall, Ronald L. 39, 46, 84, 86–8, 89, 90
on relationships 90
Hannay, Alastair 9, 41, 49, 51, 56–7, 80, 97, 103, 139, 174
Harford, Bill, Dr (Kubrick, Eyes Wide Shut) 180–3
Haufniensis, Vigilius, The Concept of Anxiety,
on selfhood in human beings 166

Hegel, G. W. F. 34, 35, 51, 102–5
human beings, selfhood 166–7
human relationships, self-denial as the
ground for 130
immanence 49
incarnation and creation, doctrine 141
‘inclosing reserve’, and the demonic 44–5

‘indirect communication’ 139, 140
infinite, in romantic love 168, 170

Isaac
Binding of 46, 72–81, 85
Abraham’s resignation in relation to 93
Abraham’s trust in God 99
Agacinski’s views 146
Derrida’s interpretation 144
ethics 102, 104, 105
as model for faith 89

Jackson, Timothy P. 48
Jesus Christ
foretelling of the destruction of Jerusalem 61
love 135
need for love 158
Peter’s denial of 161
Job
resignation of 61, 63, 71, 72
story of 24, 27

Johannes de Silentio 9, 47–52
Fear and Trembling
faith 146
faith’s second movement 143
love in 137
the Merman as demonic lover 45, 173, 174–7, 183–7
on loss and resignation 54, 57
on resignation as relationship with God
59–60
understanding of faith 47–52

Judge William (Either/Or, Stages on Life’s Way)
60, 180
defence of marriage 30–3, 35, 39–42
on ethical love 38
as ethical lover 30, 38–42
wife 41
marital love 169

Kellenberger, J. 58, 95, 97–8, 99
Kierkegaard, Søren
aesthetic writings 2
treatment of love 9–10
Anti-Climacus, The Sickness unto Death, on
selfhood in human beings 166
authorship 9
authorship and interpretation 138–41
The Concept of Anxiety 166–7
the demonic 178
on the demonic and ‘inclosing reserve’ 44
understanding of sin 48
Kierkegaard, Søren (cont.)

Concluding Unscientific Postscript 49–50, 170

on faith 49, 50

love of the finite and the infinite 170

Constantin Constantius (narrator, Repetition) 6, 24–5

Discourse of Job 71

Eighteen Upbuilding Discourses 50

Either/Or 8, 9, 20–4, 28–30, 38–42, 60–3

Judge William as ethical lover 30

recollection’s love in 25, 26

relationship with the finite 8

Ultimatum, ‘being in the wrong’ 60–3, 74

engagement to Regine Olsen 1

Fear and Trembling

ethical status 102, 103, 106

Merman as demonic lover 45

movements of faith 130

pseudonymity 4, 47

readings of 88

resignation in 46, 52–6, 74, 136

and romantic love 5, 15, 107

relationship with the finite 8

understanding of sin 50

Johannes Climacus 48, 49

Philosophical Fragments 49

The Point of View for my Work as an Author 139, 140

religiousness 50

Repetition

recollection’s love in 24

relationship with the finite 8

The Sickness unto Death

on despair and faith 87

sin (concept) 178

Stages on Life’s Way

on demonic love 42

on preferential love 117–20, 124

relationship with the finite 128

and romantic love 15

tension with Fear and Trembling 138

Kjerlighed 111, 144

equated with neighbourly love 142

manifestation 164

relationship with the finite 164

see also neighbourly love

Knight of faith 71, 146

Abraham as 79, 82

compared to the knight of resignation 88

faith of 83

relationship with the finite 95

resignation 76, 81

trust in God 97–9

Knight R (knight of repetition) 146

response to grace 150

Knight of resignation (knight of repetition) 53, 146

alienation 188–9

commentators’ neglect of 46

compared to the knight of faith 87

as expression of Religiousness A 149

pain 94

relationship with the finite 95, 97

relationship with God 62, 70, 71, 73.

74, 98

and renunciation 84

renunciation of proprietary claims 82, 83

resignation and loss 55

response to grace 147, 151

Knight S (knight of self-denial) 145

response to grace 147, 149–50, 151

self-denial 149–50

Kubrick, Stanley, Eyes Wide Shut 40, 179–83

life

gaining meaning within 34

and love 6–10

Lippitt, John 46, 50, 79, 84, 140

Logstrup, Knud Ejler 3

loss 10, 92–5

actual loss 11, 93, 188

demonic lovers’ responses to 177–83

essential loss 18–19, 20, 93

through demonic love 43

experiences of 73

and love 10–12, 13, 17–19, 23

as obstacle to the ethical ideal 107

potential loss 11, 19, 93, 188

in recollection’s love 26

relationship with in love 188

and resignation 53–6, 58
INDEX

love
aesthetic love 20–30
and ‘being in the wrong’ 63–4, 68–70
common love, and the demonic 45
demonic love 42–5
erotic love 113, 119, 122
eternal love and resignation 59, 74
ethicallove 30–42
and faith 12, 14–15, 144, 145, 159, 160,
161–5, 171–3
‘first love’ 26, 29
Kierkegaard’s confusion about 161
and life 6–10
and loss 10–12, 13, 17–19, 23
maintenance of the ethical ideal 107
model of 137
need in 157–8
‘property-based’ view of 156
‘repetition’s love’ 15
as shaped by faith’s double structure 151
stages 9, 10, 12
true love 109–12
works of love, Christian nature 109–12
see also aesthetic love; ethical love;
neighbourly love; preferential love;
recollection’s love; romantic love;
self-love
lovers 13
comparison with the Merman 175
demonic lovers, the Merman (Fear and
Trembling) 173, 174–7, 183–7
Merman as embodiment of 175
of recollection 17–45, 174
unhappy lovers 1, 2, 8, 9, 9n, 17, 14, 25,
24, 25–55
Manuela (All About My Mother), faith and trust 99–101
marriage
and demonic love 42–5
faith in 84
Judge William’s defence of 30–3, 35,
39–42
love and resignation in 169
in Middlemarch 38
Meirav, Ariel 52, 105
Merman (Fear and Trembling) 15, 165
as demonic lover 45, 50, 173, 174–7, 183–7
faith 50
Mooney, Edward F. 46, 50, 81–5, 87, 89,
90, 140
movement of repetition, in neighbourly
love 157
Mulhall, Stephen 48, 49, 51, 72, 103, 105,
148, 174
mundane knight 91–5
faith 105
relationship with the finite 95
trust 99
need, connection with love 157–8
neighbourly love 151
coexistence with preferential love 118
coexistence with romantic love
153–60, 164
cooperation with self-love 116
distinguished from preferential love
113–15, 123
equality in 122, 126
equated with Kjerlighed 142
equated with resignation 142, 143
as expression of Christian love 113
faith and resignation’s role 168, 169
manifests Kjerlighed 144
and need 157
not preferential 161, 162
and preferential love 4, 112
and the body 162
in relation to romantic love 127
and romantic love 5, 16
as self-denial 117
separation from Kjerlighed 164
as shaped by faith’s double structure
151–3
see also Kjerlighed; self-denial
non-preferentiality 142
Nygren, Anders 154–5, 156, 158
Olsen, Regine, Kierkegaard’s engagement 1
the other
relationship with 172
value 156
Pattison, George 4, 19, 27, 49–50, 139, 149,
141, 171, 172, 178
Peleg, Dorit, On the Way Home 64–70
Peter, St (apostle), denial of Jesus 161
philosophy, Judge William’s criticisms 36
the Poet (Repetition) and recollection’s love
25–8
poets, pagan understanding of preferential
love 113, 114
involved in love 159, 164
in the Merman’s story 184–6
movement of 143
response to grace 147, 150
in romantic love 172, 173
regarded as undesirable 31, 32
resignation 42, 52–6, 158, 162
Abraham’s resignation and faith 77–81, 83, 85
believer’s relationship with God 88
common to both neighbourly and romantic love 161
equated with neighbourly love 142, 143
and eternal love 59, 74
and faith 46, 75–7, 81–5
Johannes de Silentio’s understanding of 47
and finitude 59, 172
involvement in love 164
knights of 46, 53, 55, 62, 70, 71, 73, 74, 82
as recognition of God’s ownership of the finite 56–8
as recognition of our valuation of the finite 57
relationship with faith 130
as relationship with God 59–60
relationship with preference 142, 143
as response to loss 58, 93
role in neighbourly and romantic love 168
significance 163
submission to 45
twofold relationship resulting from 75
within faith 91
resignation’s love, inadequacy 163
revelation 174
<table>
<thead>
<tr>
<th>romantic love 8, 107–8</th>
</tr>
</thead>
<tbody>
<tr>
<td>coexistence with neighbourly love 153–60, 164</td>
</tr>
<tr>
<td>and faith 12, 14, 15–16</td>
</tr>
<tr>
<td>Kierkegaard’s views 141</td>
</tr>
<tr>
<td>faith-full romantic love 188</td>
</tr>
<tr>
<td>as reflected in the Merman’s story 187</td>
</tr>
<tr>
<td>faith-like model 165, 167–73</td>
</tr>
<tr>
<td>Kierkegaard’s ambiguity 142–5</td>
</tr>
<tr>
<td>Kierkegaard’s treatment of 1–3, 4–6, 8</td>
</tr>
<tr>
<td>manifests Kjerlighed 144</td>
</tr>
<tr>
<td>models of 161–4</td>
</tr>
<tr>
<td>as preferential love 113</td>
</tr>
<tr>
<td>regarded as selfish 115</td>
</tr>
<tr>
<td>in relation to neighbourly love 127, 153–60</td>
</tr>
<tr>
<td>as shaped by faith’s double structure 151, 153</td>
</tr>
<tr>
<td>and the body 162</td>
</tr>
<tr>
<td>Rudd, Anthony 19, 33–5</td>
</tr>
</tbody>
</table>

Schnitzler, Arthur, *Dream Story* 40, 179–83
seducers
aesthetic loves 169
aesthetic Poet 17, 19
loss 55
Merman as 175–7
and recollection’s love 28–30
self-affirmation, in love 159
self-denial
affinity with resignation 136, 148
basis of Christian love 113
as the ground for human relationships 130
Kierkegaard’s insistence on 142
in love 159
and neighbourly love 117
and resignation 148, 163
*see also* neighbourly love

self-love 114–15, 128
Kierkegaard’s confused judgement about 145
kinds 115–18
and preferential love 114
self-willfulness 117, 125
selfishness
and preferential love 115, 116–17, 119, 120
relationship with preference 142
selfless care, as faith 82, 84
sin 178
and the demonic 44
response to loss 177–83
Merman’s demonic choice of 184
Singer, Irving 3, 118
‘single individual’ 2
Soble, Alan 156
Song of Solomon 8:7 12
special love *see* preferential love
‘the spirit’s love’ *see* neighbourly love
stages, theory of 9, 10
time
effects on love 17, 22, 23
loss within 93, 94
*see also* ‘the first’
transcendence 49
trust
eschatological trust 104
within faith 97–101
Walsh, Sylvia 4, 119, 140
Weston, Michael 36
Westphal, Merold 10, 35–49
wills, paradox 78, 80
world, communication with through
faith 107