

INDEX

- Abraham
 as ethical agent 102, 104, 106
 faith 105, 106
 in face of Binding of Isaac 46, 77–81
 and resignation 57, 77–81, 83, 85
 Johannes de Silentio's understanding of
 47–51
 as a knight of faith 79, 82, 146
 as model of faith 89
 as paradigm of faith 174
 resignation 89, 93
 and faith 57, 77–81, 83, 85
 self-denial 148
 trust in God as belief 95–9
 the absurd, involvement in faith 80
 actuality 22, 28
 Adams, Robert M. 58, 79, 98
 Adorno, Theodor 3, 118
 aesthetes
 lives' limitations 33
 and recollection's love 19, 20,
 23, 29
 the aesthetic, and the religious, Kierkegaard's
 view 140
 aesthetic desire
 and desire 52
 and resignation 55
 aesthetic life, and ethical life 21
 aesthetic love
 distinguished from ethical love 30, 31, 37–8
 Judge William's defence against 30
 and romantic love 169
 aesthetic lovers 13
 responses to loss 20–4, 177, 179
 aesthetic poets
 and recollection's love 24–8
 see also seducers
 affirmation, movement of, in romantic
 love 172
 Agacinski, Sylviane 146
 agape
 coexistence with eros 154–5, 157, 158
 Agnes (*Fear and Trembling*), seduction by the
 Merman 175–7, 183
 Albertine (Schnitzler, *Dream Story*) 180
 Alice (Kubrick, *Eyes Wide Shut*) 180–3
 Almadovar, *All About My Mother*, as study of
 faith 99–101
 Augustine of Hippo, St 10
 'being in the wrong' 60–3, 148
 and love 63–4, 68–70
 and love for God 64–70, 71
 belief, as trust in God 95–9
 beliefs, paradox 78, 80
 the body, importance for love 162

- body
 as part of the true self 167
 role in faith and love 23, 162–4
- Brooke, Dorothea (*Middlemarch*), on marriage 38
- Buber, Martin 3
- caring, as part of resignation 85
- Carlisle, Clare 19, 35, 63
- children, weaning, as indicative of faith 81
- choice
 connection with preference 127
 importance for formation of character 34
- Christian love *see* neighbourly love
- Christianity
 concern with neighbourly love 142
 on relationships 96
 views preferential love as self-love 114
 and works of love 109–12
- compassion 132
- creation and incarnation, doctrine 141
- cross, doctrine 141
- Davenport, John 19, 34, 35, 99, 104, 155
- the demonic, approaches to the ethical 183
- demonic lovers 13, 42–5, 173–7
 and sin 177–83
- Derrida, Jacques 144
- desire, and aesthetic desire 52
- desire, and resignation 52–5
- despair, and faith 87
- Dina (Peleg, *On the Way Home*), ‘being in the wrong’ with God 64–70, 74
- ‘direct communication’ 139, 140
- Eliot, George, *Middlemarch* 38
- Ellis, Theresa M. 40, 118
- emotions, paradox 80
- enjoyment, death 22
- equality
 denied by preferential love 120–2, 123, 124
 humanity’s situation before God 131–2
 in neighbourly love 122, 126
 significance for love 156
- eros, coexistence with agape 154–5, 158
- essential loss 11, 12
 Merman’s responses to 184
- ‘eternal consciousness’ 59
- eternity, gaining of 35
- the ethical
 and faith 101–7
 teleological suspension 46
- ethical life, and aesthetic life 21, 33–8
- ethical love
 distinguished from aesthetic love 30, 31, 37–8
 Judge William’s views 38
- ethical lover, the 13, 17, 19, 38–42
 responses to loss 177, 179
 and recollection’s love 38
- ethical men 33
- Evans, C. Stephen 4, 10, 48, 49, 103, 128, 140
- faith
 Abraham’s faith and resignation 77–81, 83, 85
 and communication with the world 107
 double structure 5, 108, 145, 151, 152, 152n.24, 153, 157n.32, 159, 161, 168, 172
 shaping of love 150–3, 166–73
 existential state of 146
 Johannes de Silentio’s understanding of 47–52
 knight of 14, 71, 76, 79, 81, 82, 83, 87, 91, 92, 95, 99, 146
 and love 12, 14–15
 enactment of love 144, 145, 165
 importance for love 159, 160, 164–5
 in marriage 84
 Merman’s response to essential loss 184, 187
 in neighbourly love 168, 169
 as relationship 89, 91, 95
 resignation 46, 75–7, 81–9, 95–9
 within faith 91
 and romantic love 5, 12, 14, 15–16, 167–73
 Kierkegaard’s views 141
 second movement 143
 sin and repentance in 174
 trust within 97–101
 way of 12
see also the finite; finitude
- Fendt, Gene 2
- Ferreira, M. Jamie 4, 110, 111, 115, 120–9, 132
- the finite
 reluctantly accepted, in *Works of Love* 128
 value revealed by resignation 94
- finitude
 affirmation as faith’s second movement 143
 and faith 76
 as renewed relationship with 83, 89
 Merman’s relationship with 187
 need for return to 162
 relationships with 147

- renunciation 75
 in romantic love 168, 170
 value recognized by resignation 59, 172
- 'the first' 19
 longing for 31–3
- freedom 81
- Fridolin (Schnitzler, *Dream Story*) 181
- friendship 113, 122
- full concreteness 128, 130, 145, 152, 187
 need for return to 162
- Garff, Joakim 2
- gifts, reception, as analogy for attitudes to the
 finite 96, 97
- God
 believer's relationship with affected by
 resignation 88
 grace, responses to 146–51
 love
 need in 157
 love for, through resignation 70, 75
 love's origins in 165
 Merman's relationship with 185
 as origin of love 110, 111
 ownership of the finite 56–8
 relationship with 167, 171, 172
 'being in the wrong' 61–3, 64–70, 71
 through resignation 59–60
 in relationships 96, 97
 submission to 55, 78
 trust in, as belief 97, 98
 grace, responses to 146–51
- Green, Ronald M. 40, 103, 105, 118, 174
- Hall, Amy Laura 4, 41, 118, 132–7, 150, 170,
 187–8
- Hall, Ronald L. 39, 46, 84, 86–8, 89, 90
 on relationships 90
- Hannay, Alastair 9, 41, 49, 51, 56–7, 80, 97,
 103, 139, 174
- Harford, Bill, Dr (Kubrick, *Eyes Wide Shut*) 180–3
- Haufniensis, Vigilius, *The Concept of Anxiety*,
 on selfhood in human beings 166
- Hegel, G. W. F. 34, 35, 51, 102–5
- human beings, selfhood 166–7
- human relationships, self-denial as the
 ground for 130
- immanence 49
- incarnation and creation, doctrine 141
- 'inclosing reserve', and the demonic 44–5
- 'indirect communication' 139, 140
- infinite, in romantic love 168, 170
- Isaac
 Binding of 46, 77–81, 85
 Abraham's resignation in relation to 93
 Abraham's trust in God 99
 Agacinski's views 146
 Derrida's interpretation 144
 ethics 102, 104, 105
 as model for faith 89
- Jackson, Timothy P. 48
- Jesus Christ
 foretelling of the destruction of Jerusalem 61
 love 133
 need for love 158
 Peter's denial of 161
- Job
 resignation of 61, 63, 71, 72
 story of 24, 27
- Johannes de Silentio 9, 47–52
Fear and Trembling
 faith 146
 faith's second movement 143
 love in 137
 the Merman as demonic lover 45, 173,
 174–7, 183–7
 on loss and resignation 54, 57
 on resignation as relationship with God
 59–60
 understanding of faith 47–52
- Judge William (*Either/Or; Stages on Life's Way*)
 60, 180
 defence of marriage 30–3, 35, 39–42
 on ethical love 38
 as ethical lover 30, 38–42
 wife 41
 marital love 169
- Kellenberger, J. 58, 95, 97–8, 99
- Kierkegaard, Søren
 aesthetic writings 2
 treatment of love 9–10
- Anti-Climacus, *The Sickness unto Death*, on
 selfhood in human beings 166
- authorship 9
- authorship and interpretation 138–41
- The Concept of Anxiety* 166–7
 the demonic 178
 on the demonic and 'inclosing reserve' 44
 understanding of sin 48

- Kierkegaard, Søren (cont.)
Concluding Unscientific Postscript 49–50, 170
 on faith 49, 50
 love of the finite and the infinite 170
 Constantin Constantius (narrator,
Repetition) 6, 24–5
Discourse of Job 71
Eighteen Upbuilding Discourses 50
Either/Or 8, 9, 20–4, 28–30, 38–42, 60–3
 Judge William as ethical lover 30
 recollection's love in 25, 26
 treatment of love 8
Ultimatum, 'being in the wrong' 60–3, 74
 engagement to Regine Olsen 1
Fear and Trembling
 ethical status 102, 103, 106
 Merman as demonic lover 45
 movements of faith 130
 pseudonymity 9, 47
 readings of 88
 resignation in 46, 52–6, 74, 136
 and romantic love 5, 15, 107
 treatment of love 8
 understanding of sin 50
 Johannes Climacus 48, 49
Philosophical Fragments 49
The Point of View for my Work as an Author
 139, 140
 religiousness 50
Repetition
 recollection's love in 24
 treatment of love 8
The Sickness unto Death
 on despair and faith 87
 sin (concept) 178
Stages on Life's Way
 on demonic love 42
 tension between pseudonymous and
 acknowledged works 138
Works of Love 3–5, 108
 ambiguity about romantic love 142–5
 ambiguity towards preferential love 132
 Christian nature of works of love
 109–12
 critical views of 129
 existential aspects of love 165
 love in 137
 model of romantic love 161, 162
 on preferential love 117–20, 124
 reluctance to accept finiteness and
 preferential love 128
 and romantic love 15
 tension with *Fear and Trembling* 138
 Kjerlighed 111, 144
 equated with neighbourly love 142
 manifestation 164
 separation from neighbourly love 164
see also neighbourly love
 knight of faith 71, 146
 Abraham as 79, 82
 compared to the knight of resignation 88
 faith of 83
 relationship with the finite 95
 resignation 76, 81
 trust in God 97–9
 Knight R (knight of repetition) 146
 response to grace 150
 knight of resignation 53, 146
 alienation 188–9
 commentators' neglect of 46
 compared to the knight of faith 87
 as expression of Religiousness A 149
 pain 94
 relationship with the finite 95, 97
 relationship with God 62, 70, 71, 73,
 74, 98
 and renunciation 84
 renunciation of proprietary claims 82, 83
 resignation and loss 55
 response to grace 147, 151
 Knight S (knight of self-denial) 145
 response to grace 147, 149–50, 151
 self-denial 149–50
 Kubrick, Stanley, *Eyes Wide Shut* 40, 179–83
 life
 gaining meaning within 34
 and love 6–10
 Lippitt, John 46, 50, 79, 84, 140
 Løgstrup, Knud Ejler 3
 loss 10, 92–5
 actual loss 11, 93, 188
 demonic lovers' responses to 177–83
 essential loss 18–19, 20, 93
 through demonic love 43
 experiences of 73
 and love 10–12, 13, 17–19, 23
 as obstacle to the ethical ideal 107
 potential loss 11, 19, 93, 188
 in recollection's love 26
 relationship with in love 188
 and resignation 53–6, 58

- love
 aesthetic love 20–30
 and ‘being in the wrong’ 63–4, 68–70
 common love, and the demonic 45
 demonic love 42–5
 erotic love 113, 119, 122
 eternal love and resignation 59, 74
 ethical love 30–42
 and faith 12, 14–15, 144, 145, 159, 160,
 161–5, 171–3
 ‘first love’ 26, 29
 Kierkegaard’s confusion about 161
 and life 6–10
 and loss 10–12, 13, 17–19, 23
 maintenance of the ethical ideal 107
 model of 137
 need in 157–8
 ‘property-based’ view of 156
 ‘repetition’s love’ 15
 as shaped by faith’s double structure 151
 stages 9, 10, 12
 true love 109–12
 works of love, Christian nature 109–12
see also aesthetic love; ethical love;
 neighbourly love; preferential love;
 recollection’s love; romantic love;
 self-love
- lovers 13
 comparison with the Merman 175
 demonic lovers, the Merman (*Fear and
 Trembling*) 173, 174–7, 183–7
 Merman as embodiment of 175
 of recollection 17–45, 174
 unhappy lovers 1, 2, 8, 9, 9n.17, 14, 23,
 24, 25, 55
- Manuela (*All About My Mother*), faith and trust
 99–101
- marriage
 and demonic love 42–5
 faith in 84
 Judge William’s defence of 30–3, 35,
 39–42
 love and resignation in 169
 in *Middlemarch* 38
- Meirav, Ariel 52, 105
- Merman (*Fear and Trembling*) 15, 165
 as demonic lover 45, 50, 173, 174–7, 183–7
 faith 50
- Mooney, Edward F. 46, 50, 81–5, 87, 89,
 90, 140
- movement of repetition, in neighbourly
 love 157
- Mulhall, Stephen 48, 49, 51, 72, 103, 105,
 148, 174
- mundane knight 91–5
 faith 105
 relationship with the finite 95
 trust 99
- need, connection with love 157–8
- neighbourly love 151
 coexistence with preferential love 118
 coexistence with romantic love
 153–60, 164
 cooperation with self-love 116
 distinguished from preferential love
 113–15, 123
 equality in 122, 126
 equated with Kjerlighed 142
 equated with resignation 142, 143
 as expression of Christian love 113
 faith and resignation’s role 168, 169
 manifests Kjerlighed 144
 and need 157
 not preferential 161, 162
 and preferential love 4, 112
 and the body 162
 in relation to romantic love 127
 and romantic love 5, 16
 as self-denial 117
 separation from Kjerlighed 164
 as shaped by faith’s double structure
 151–3
see also Kjerlighed; self-denial
- non-preferentiality 142
- Nygren, Anders 154–5, 156, 158
- Olsen, Regine, Kierkegaard’s engagement 1
 the other
 relationship with 172
 value 156
- Pattison, George 4, 19, 27, 49–50, 139, 140,
 141, 171, 172, 178
- Peleg, Dorit, *On the Way Home* 64–70
- Peter, St (apostle), denial of Jesus 161
- philosophy, Judge William’s criticisms 36
- the Poet (*Repetition*) and recollection’s love
 25–8
- poets, pagan understanding of preferential
 love 113, 114

- Post, Stephen G. 157, 158
 potential loss 11, 19, 93, 188
 preferences
 making of 144
 relationship with resignation 142, 143
 role in romantic love 169
 preferential love 8
 allowance for 132
 denial of equality 120–2, 123, 124
 distinguished from neighbourly love
 113–15
 Kierkegaard's ambivalence towards
 118–20, 123, 129
 and neighbourly love 4, 112
 and the body 162
 selfish nature 115, 116–17, 119, 120
 preferentiality
 compatibility with resignation 164
 seen as selfishness 145
 proprietary claims 82, 83
 pseudonymity, Kierkegaard's use 6, 9,
 138, 139
- Quidam (*Stages on Life's Way*)
 demonic 17, 19, 20
 as demonic lover 42–5
- recollection 130, 169
 lovers of 174
 and the Merman 184, 185
 way of 12, 13
 recollection's love 17–20
 and the aesthete 19, 20, 23, 29
 and the aesthetic poet to 24–8
 and the demonic 44
 and the ethical lover 42
 and loss 53
 and the seducer 28–30
 relationships 90–1, 96
 the religious
 and the aesthetic, Kierkegaard's views 140
 Religiousness A 49, 149
 Religiousness B 49
 renunciation, and faith 89, 92
 repentance 134–5
 in faith 174
 in the Merman's story 184–6
 repetition 24, 27–8, 91
 distinguished from the movement of
 repetition 146
 and duration 20
- involvement in love 159, 164
 in the Merman's story 184–6
 movement of 143
 response to grace 147, 150
 in romantic love 172, 173
 regarded as undesirable 31, 32
 resignation 42, 52–6, 158, 162
 Abraham's resignation and faith 77–81,
 83, 85
 believer's relationship with God 88
 common to both neighbourly and
 romantic love 161
 equated with neighbourly love 142, 143
 and eternal love 59, 74
 and faith 46, 75–7, 81–5
 Johannes de Silentio's understanding
 of 47
 and finitude 59, 172
 involvement in love 164
 knight of 46, 53, 55, 62, 70, 71, 73, 74, 82,
 83, 84, 87, 94, 95, 97, 98, 146, 147,
 149, 150, 151, 188–9
 in love 159
 and love for God 70
 maintained in faith 144
 Merman's choice 185
 in the Merman's story 184–6
 movement of
 Abraham's Binding of Isaac 146
 as repentance 134
 response to grace 147
 role in romantic love 169, 172
 readings of 58
 as recognition of God's ownership of the
 finite 56–8
 as recognition of our valuation of the
 finite 57
 relationship with faith 130
 as relationship with God 59–60
 relationship with preference 142, 143
 as response to loss 58, 93
 role in neighbourly and romantic
 love 168
 significance 163
 submission to 45
 twofold relationship resulting from 75
 and the value of the finite 58
 way of 12, 14
 within faith 91
 resignation's love, inadequacy 163
 revelation 174

- romantic love 8, 107–8
 coexistence with neighbourly love
 153–60, 164
 and faith 12, 14, 15–16
 Kierkegaard's views 141
 faith-full romantic love 188
 as reflected in the Merman's story 187
 faith-like model 165, 167–73
 Kierkegaard's ambiguity about 142–5
 Kierkegaard's treatment of 1–3, 4–6, 8
 manifests Kjerlighed 144
 models of 161–4
 as preferential love 113
 regarded as selfish 115
 in relation to neighbourly love 127,
 153–60
 as shaped by faith's double structure 151, 153
 and the body 162
 Rudd, Anthony 19, 33–5
- Schnitzler, Arthur, *Dream Story* 40, 179–83
- seducers
 aesthetic loves 169
 aesthetic Poet 17, 19
 loss 55
 Merman as 175–7
 and recollection's love 28–30
- self-affirmation, in love 159
- self-denial
 affinity with resignation 136, 148
 basis of Christian love 113
 as the ground for human relationships 130
 Kierkegaard's insistence on 142
 in love 159
 and neighbourly love 117
 and resignation 148, 163
see also neighbourly love
- self-love 114–15, 128
 Kierkegaard's confused judgement
 about 145
 kinds 115–18
 and preferential love 114
- self-willfulness 117, 125
- selfishness
 and preferential love 115, 116–17, 119, 120
 relationship with preference 142
- selfless care, as faith 82, 84
- sin 178
 and the demonic 44
 response to loss 177–83
 Merman's demonic choice of 184
- Singer, Irving 3, 118
- 'single individual' 2
- Soble, Alan 156
- Song of Solomon 8:7 12
- special love *see* preferential love
- 'the spirit's love' *see* neighbourly love
- stages, theory of 9, 10
- time
 effects on love 17, 22, 23
 loss within 93, 94
see also 'the first'
- transcendence 49
- trust
 eschatological trust 104
 within faith 97–101
- Walsh, Sylvia 4, 119, 140
- Weston, Michael 36
- Westphal, Merold 10, 35, 49
- wills, paradox 78, 80
- world, communication with through
 faith 107