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Edited by Jon Miller

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Aristotle's *Nicomachean Ethics* is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of newly commissioned essays, written by both senior and younger scholars in the field, presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the *Ethics*, the nature of desire, the value of emotions, happiness, and the virtues. The result is a volume which will challenge and advance the scholarship on the *Ethics*, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.

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Contents

<i>Notes on contributors</i>	<i>page</i> vii
<i>Acknowledgments</i>	ix
<i>Abbreviations and transliteration</i>	x
Introduction	I
JON MILLER	
PART I TEXTUAL ISSUES	21
1 On the unity of the <i>Nicomachean Ethics</i>	23
MICHAEL PAKALUK	
PART II HAPPINESS	45
2 Living for the sake of an ultimate end	47
SUSAN SAUVÉ MEYER	
3 Contemplation and <i>eudaimonia</i> in the <i>Nicomachean Ethics</i>	66
NORMAN O. DAHL	
4 Aristotle on <i>eudaimonia</i> , <i>nous</i> , and divinity	92
A. A. LONG	
PART III PHILOSOPHICAL PSYCHOLOGY	115
5 Aristotle's definition of non-rational pleasure and pain and desire	117
KLAUS CORCILIUS	
6 Non-rational desire and Aristotle's moral psychology	144
GILES PEARSON	

Cambridge University Press
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Frontmatter
[More information](#)

vi	<i>Contents</i>	
7	Aristotle, agents, and actions IAKOVOS VASILIOU	170
8	Perfecting pleasures: the metaphysics of pleasure in <i>Nicomachean Ethics</i> x CHRISTOPHER SHIELDS	191
9	Inappropriate passion STEPHEN LEIGHTON	211
	PART IV VIRTUES	237
10	Beauty and morality in Aristotle T. H. IRWIN	239
11	Justice in the <i>Nicomachean Ethics</i> Book v HALLVARD FOSSHEIM	254
	<i>Bibliography</i>	276
	<i>Index</i>	286

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Frontmatter

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Edited by Jon Miller

Frontmatter

[More information](#)

viii

Notes on contributors

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Abbreviations and transliteration

Common abbreviations are used when citing Aristotle, Plato, and other major figures from the history of philosophy.¹ There is slight variation from author to author. Because it is always plain what work is being referred to, I have not attempted to impose a single standard.

Also, Greek words have been transliterated into Roman characters. It is often possible to use different transliterations for the same Greek word. Since the differences, when they occur, do not matter very much, I did not enforce consistency across all authors.

¹ One list of abbreviations for Aristotle can be found in Barnes (1995), pp. xxiv–xxv.