

Index

- Abelard, Peter, 125, 133
 Abraham, 70
 Abraham, William, 186
 Acts of the Apostles, 4, 108, 120, 171, 202
 Adam and Eve, 70, 137
 Adams, Marilyn McCord, 165–166, 241, 243, 244
 Adams, Robert M., 78
 Adler, Jonathan E., 230
 Adler, Joseph, 232
 afterlife, 120, 163, 164, 167, 184, 185.
 See also heaven; hell; resurrection
 al-Farabi, 23–24
 Alston, William, 50
 Amos, book of, 190, 191
 animal suffering, 156
 Anselm of Canterbury, 9–10, 24, 125, 126, 192, 240: compassion of God, 221; divine necessity, 22–23; divine simplicity, 31; hell, 240; human will, 74; Incarnation, 95–102, 107
 Apollinarianism, 97
 apologetics, 209
 apophatic theology, 190, 191
 Apostles' Creed, 124
 Aquinas, Thomas, 86, 125, 192, 234: divine necessity, 22, 27; goodness, 73–74; hell, 240; miracles, 209; omnipresence, 52–54; omniscience, 50; Plantinga on simplicity, 36–39; prayer, 218–219, 220, 222–223; simplicity, 31–36, 39–40, 43–45; Trinity, 10–11; Williams on simplicity, 40–42
 Arianism, 10, 13
 Aristotle, 23, 52, 68–69, 73, 74, 187, 189
 Arius, 6
 Athanasian Creed, 124
 Athanasius of Alexandria, 7
 atheism, 123, 159, 168, 169
 Atonement: obedience and imitation, 133–134; objective and subjective, 134–135; punishment and penal substitution, 130–133; ransom and redemption, 125–127; sacrifice and satisfaction, 127–130
 Augustine, 82, 84, 192, 219, 225: eternity, 81–82, 85; free will, 86; free will theodicy, 160–162; goodness, 72–73; hell, 240, 245; omnipresence, 58; Original Sin, 137; prayer, 235, 236; simplicity, 31; Trinity, 8–9, 10
 authority, divine, 139
 Barth, Karl, 11–12
 Basil of Caesarea, 7
 Bayes' theorem, 112
 Big Bang, 56, 85, 122–123
 Boethius, 9–11, 192, 217
 Boff, Leonardo, 11
 Book of Common Prayer, 187, 193
 Brahman, 56
 Brentano, Franz, 187
 Brummer, Vincent, 219–220, 221, 223, 224–225
 Brunner, Emil, 138
 B-theory. *See* four-dimensionalism
 Buddha, Gautama the, 141
 Bultmann, Rudolf, 140
 Calvin, John, 86, 168, 222–223
 Cappadocians, 7, 8, 9

Cambridge University Press

978-0-521-51433-0 - The Cambridge Companion to Christian Philosophical Theology

Edited by Charles Taliaferro and Chad Meister

Index

[More information](#)260 *Index*

- Categorical Imperative, 76, 77
 Chalcedon, Council of, 95, 97–98, 102
 Chalcedonian Christology, 107
 Chisholm, Roderick, 187
Christus Victor, 126
 Church, the: conceptual issues, 170–175; *Ekklesia*, 171; epistemic authority, 179–181; nature, identity, and authority, 175–179; Roman Catholic, 171; *sunagōgē*, 171
 Colossians, Letter to the, 4, 72, 120, 146, 150
 commandments, 71. *See also* Ten Commandments
 communion, 183, 194, 195. *See also* Eucharist
 Confucius, 141
 Constantinople, Council of, 7–8
 Corinthians: First Letter to the, 4, 5, 74, 108, 109, 115, 117, 139, 140, 141, 142, 144, 145, 146, 147, 149, 150, 202, 203; Second Letter to the, 5, 113, 118, 119, 141, 146, 147, 148, 167
 Council of Chalcedon. *See* Chalcedon, Council of
 Council of Constantinople. *See* Constantinople, Council of
 Council of Nicaea. *See* Nicaea, Council of
 Crusius, Christian August, 76

 Dawkins, Richard, 208
 deism, 123
 Dennett, Daniel, 208, 229
 determinism, 76, 86, 87, 154, 227
 Deuteronomy, book of, 3, 71, 141
 divine attributes. *See* eternity, divine; freedom, divine; goodness, divine; immutability, divine; necessity, divine; omnibenevolence, divine; omnipotence, divine; omnipresence, divine; omniscience, divine; providence, divine; simplicity, divine;
 divine authority. *See* authority, divine
 divine essence. *See* essence, divine
 divine eternity. *See* eternity, divine
 divine freedom. *See* freedom, divine
 divine goodness. *See* goodness, divine
 divine immutability. *See* immutability, divine
 divine love. *See* love, divine
 divine necessity. *See* necessity, divine
 divine omnibenevolence. *See* omnibenevolence, divine
 divine omnipotence. *See* omnipotence, divine
 divine omnipresence. *See* omnipresence, divine
 divine omniscience. *See* omniscience, divine
 divine providence. *See* providence, divine
 divine simplicity. *See* simplicity, divine
 Dodd, C. H., 140
 Draper, Paul, 159
 Drury, John, 235
 dualism, mind-body, 96, 109, 117, 118
 Duns Scotus, John, 74–75

 Earman, John, 203
 Eastern Orthodoxy, 61–64
 Eckhart, Meister, 235
 Edwards, Jonathan, 48, 58–61, 86, 240
 Endo, Shusaku, 152–153, 166–167, 169
 Ephesians, Letter to the, 4, 137, 148, 150, 236
 Epicurus, 152
 essence and existence. *See* simplicity, divine
 essence, divine, 12, 13
 eternalism. *See* four-dimensionalism
 eternity, divine, 81–85:
 four-dimensionalism, 83–84;
 problems with, 83
 Eucharist, 184–185, 189, 190, 194–199, 230–231
 Euthyphro Dilemma, 66–68
 everlastingness. *See* eternity, divine
 evil. *See* problem of evil
 evolution, 162
 Exodus, book of, 70, 74, 219
 Ezekiel, book of, 123, 147

 Fiddes, Paul, 224, 225–226, 227, 234
 Findlay, J. N., 15, 27–28
 Finnis, John, 78
 First Vatican Council, 31

Cambridge University Press

978-0-521-51433-0 - The Cambridge Companion to Christian Philosophical Theology

Edited by Charles Taliaferro and Chad Meister

Index

[More information](#)

Index 261

- Fogelin, Robert, 203
 foreknowledge, 86–91
 four-dimensionalism, 83–84
 free will defense, 155
 freedom, divine, 42, 43–44
- Galatians, Letter to the, 139, 141, 144, 145, 146, 147, 149, 150, 236
 Gallie, W. B., 174–175
 Gautama the Buddha. *See* Buddha, Gautama the
 Geach, Peter, 218, 219
 Genesis, book of, 69, 70, 71, 162
 God: divine goodness, 66–79; divine necessity, 15–30; divine simplicity, 31–45; eternity, 81–85; evil. *See* problem of evil; existence, 40–42; freedom of choice, 42–44; Incarnation, 95–107; love, 139–150; maximally perfect being, 47; miracles, 201–215; moral goodness, 47–48; omnipotence, 46–48; omnipresence, 52–64; omniscience, 48–51; our knowledge, 148–150; prayer, 216–237; properties, 36–40; providence, 85–91; Trinity, the, 3–14; vanity, 191–192
 goodness, divine: Euthyphro Dilemma, 66–68; Greeks, 66–69; Middle Ages, 72–75; modern world, 75–79; Old and New Testaments, 69–72
 Gorringe, Timothy, 226
 Gregory of Nazianzus, 7
 Gregory of Nyssa, 7–8, 9, 10
- Haldane, John, 178, 179
 Hare, R. M., 78
 Harris, Harriet, 191
 Harris, Sam, 208
 Hartshorne, Charles, 53–54
 heaven, 251
 Hebrews, Letter to the, 4, 113, 118, 120, 202
 Hegel, G. W. F., 77, 129
 hell: Talbott's case for universalism, 243–248; traditional accounts and contemporary modifications, 239–242; universalism, 242–248
 Heschel, Abraham, 138
- Hick, John, 162, 242
 Hinduism, 122, 202
 Hitchens, Christopher, 208
 Hobbes, Thomas, 75
 Hodgson, Leonard, 11
 Holy Spirit, 12, 13, 38, 147, 168, 172, 174, 195, 197; in Christian community, 181; saints, 59, 60, 205; Trinity, 3–14
 horrendous evils, 165
 Hume, David, 44, 58, 152, 203–204, 214–215
 Hutcheson, Francis, 76
- immortality, 117. *See also* resurrection, general; resurrection, Jesus'
 immutability, divine, 217–221
 Incarnation, the: Chalcedonian Christology, 97–99; necessity, 99–102; video game analogy, 102–107
 Irenaeus, 162
 Isaiah, book of, 62, 140, 190, 191
- Jackson, Timothy, 139
 James, William, 235
 Jeremiah, book of, 53, 71, 147
 Jesus. *See also* Atonement; Incarnation, the: Atonement, 124–135; evil and infinite goods, 165–167; Incarnation, 95–107; love, 139–150; relationship to the Father, 3–4; resurrection, 108–114; salvation, 139–150; sin, 136–144; Trinity, the, 3–14
 Job, book of, 158
 John, First Letter of, 149
 John, Gospel according to, 3, 4, 5, 9, 13, 72, 118, 138, 139, 141, 142, 144, 147, 149, 171, 187, 194, 202
 Judaism, 111, 171, 233, 250
 Julian of Norwich, 166, 235
 justification, 125, 129, 145, 172, 173, 175
- Kant, Immanuel, 40, 76–77, 78, 222, 227, 228, 233
 karma, 168
 Kaufman, Gordon, 239

Cambridge University Press

978-0-521-51433-0 - The Cambridge Companion to Christian Philosophical Theology

Edited by Charles Taliaferro and Chad Meister

Index

[More information](#)262 *Index*

- kerygma, 140
 Kierkegaard, Søren, 205
 Kripke, Saul, 21
 Krishna, 141, 213
 Kvanvig, Jonathan, 241, 242
- LaCugna, Catherine, 11, 12, 14
 Leftow, Brian, 13–14, 25–26, 52–53, 54, 56, 57
 Leibniz, Gottfried von, 27, 75
 Lencio, Eugène, 140
 Levinas, Emmanuel, 233, 235
 Leviticus, book of, 71
 Lewis, C. S., 162, 212, 213, 245
 life after death, 194, 250. *See also*
 immortality; resurrection, general;
 resurrection, Jesus'
 Lindbeck, George, 178, 179
 love, divine, 139, 141, 148, 150, 224, 234, 241
 Luke, Gospel according to, 4, 5, 71, 117, 119, 143, 171
 Luther, Martin, 86
- MacIntyre, Alasdair, 78
 Mackie, J. L., 154
 Malebranche, Nicholas, 58
 Maritain, Jacques, 78
 Mark, Gospel according to, 3, 4, 5, 139, 140, 142, 144, 147, 171
 Martyr, Justin, 5
 Matthew, Gospel according to, 4, 5, 71, 72, 125, 139, 141, 143, 150, 171, 191
 McCabe, Herbert, 216
 Merton, Thomas, 233
 middle knowledge, 89–90
 Miles, T. R., 228, 233
 Mill, John Stuart, 78
 mind-body dualism. *See* dualism, mind-body
 miracles: Humean arguments, 213–215; revelation, 203–204, 208–213
 Molina, Luis de, 87, 89
 Molinism. *See* middle knowledge
 Moltmann, Jürgen, 11, 12–13
 Moore, G. E., 78
 moral evil, 153, 161
 Morris, T. V., 192
- Moses, 70, 74, 141, 219, 230
 Muhammad, 141
 Murray, Michael, 162
- natural evil, 153, 156, 161, 162, 163
 necessity, divine: absolute, 16–23;
 al-Farabi, 23–24; Anselm, 22–23;
 contemporary case, 24–25; empty
 worlds, 29–30; Findlay, 27–28;
 historical popularity, 23–24;
 Leibniz, 26–27; metaphysical,
 21–22; objections to, 27–28; possible
 worlds, 25–27; Schrader's marble,
 28–29; uniqueness problem, 30
 negative theology, 36, 220, 230, 232.
See also apophatic theology
 Nehemiah, book of, 71
 Neoplatonism, 55, 56, 103, 104
 Nestorianism, 97, 98, 103, 105, 107
 Newman, John Henry, 178, 205–206, 209, 210, 211–212, 215
 Nicaea, Council of, 6–7
 Nicene Creed, 96, 124, 178, 189, 199
 Nicene-Chalcedonian Creed, 10
 Nicene-Constantinopolitan Creed, 7
 Niebuhr, Reinhold, 136–137
 Nietzsche, Friedrich, 77, 78, 250
 Noah, 70, 71
- Ockham, William of, 87
 Oden, Thomas, 88, 89
 omnibenevolence, divine, 225–226.
See also God: love
 omnipotence, divine, 46–48:
 maximally perfect being, 47; moral
 goodness, 47–48; prayer, 224–225
 omnipresence, divine: Aquinas, 52;
 Eastern Orthodoxy, 61–64; Edwards,
 58–61; God's relation to creatures,
 58–64; Hartshorne, 53–54; models
 of embodiment, 54–58; power and
 knowledge, 52–54; Swinburne,
 53–54
 omniscience, divine, 48–51,
 222–224
 open theism, 90–91
 Oppy, Graham, 212
 Origen of Alexandria, 6, 125, 126, 217, 223
 Original Sin, 100, 137

Cambridge University Press

978-0-521-51433-0 - The Cambridge Companion to Christian Philosophical Theology

Edited by Charles Taliaferro and Chad Meister

Index

[More information](#)

Index 263

- Paine, Thomas, 202
- Paley, William, 209
- panentheism, 224
- pantheism, 122
- Parfit, Derek, 121
- Parmenides, 82
- Pascal, Blaise, 189, 218
- Passmore, John, 173
- Paul, 72, 110, 124, 135, 205, 210, 245, 246: Christ and the Spirit, 5; Church, 171; evil, 167; Good News, 140–150; resurrection body, 115, 117; salvation, 139–150; sin, 136–138, 144
- Penelhum, Terence, 16, 228
- Peter: First Letter of, 5, 171; Second Letter of, 171
- Peters, Ted, 123
- Philippians, Letter to the, 4, 72, 108, 118, 139, 142, 144, 145
- Phillips, D. Z., 184, 185–186, 227–228, 230, 231
- Plantinga, Alvin, 16, 50, 113, 168: Christian revelation, 205; divine simplicity, 36–39
- Plantinga, Cornelius, Jr., 13
- Plato, 66–69, 72, 82, 96, 127, 187, 213
- Plotinus, 55, 82
- Pope Leo the Great, 98
- prayer: as surrender, 232; communing with God, 216–217; divine immutability, 217–221; future directions, 232–237; God's immutable nature, 219–221; God's immutable will, 217–219; interfaith questions, 236–237; omnibenevolence, 225–226; omnipotence, 224–225; omniscience, 222–224; petitionary and intercessory, 227–232
- problem of evil: Augustine's free will theodicy, 160–162; belief in God, 168–169; Christ and infinite goods, 165–167; evidential argument, 155–160; free will defense, 155; Hick's soul-making theodicy, 162–165; Jesus and infinite goods, 165–167; logical argument, 153–155; moral evil, 153, 161; natural evil, 153, 156, 161, 162, 163; noseceum arguments, 157; skeptical theism, 157–159; types of evil, 152–153
- process philosophy, 224
- process theology, 223
- Proverbs, book of, 71
- providence, divine, 85–91: foreknowledge, 86–91; human freedom, 86–88; middle knowledge, 89–90; open theism, 90–91; risk-taking, 88–89
- Psalms, book of the, 71, 81, 202
- Pseudo-Dionysius, 62
- Quinn, Philip, 78
- Rahner, Karl, 11, 12
- Ramanuja, 55
- Rawls, John, 76, 79
- reincarnation, 168
- Reitan, Eric, 249
- religious rites. *See* rites, religious
- resurrection, general, 114–115: Christian view, 108; duplication objection, 120–122; eschaton, 122–123; materialist theories, 117–119; modern theory, 114–115; objections, 115–116; objections to Patristic theory, 115–116; Patristic theory, 114–115
- resurrection, Jesus': recent scholarship, 110–114; Swinburne, 112–114; theories, 108–110; Wright, 110–112
- revelation: argument, 206–208; belief, 204–206; Humean arguments, 213–215; key terms and concepts, 201–203; miracle, 208–213; miracles and Hume, 203–204
- Revelation, book of, 4, 118, 123
- rites, religious. *See also* Eucharist: liability of Christian, 190–191; petitionary prayer objection, 192–194; ritual, 184–187; sacramental realism, 194–199; types of seeing, 195–199; vanity of God, 191–192; virtue of repetition, 188–190; virtues of Christian, 187–190; virtues of symbolic reference, 187–188; worship and petitions, 191–194

Cambridge University Press

978-0-521-51433-0 - The Cambridge Companion to Christian Philosophical Theology

Edited by Charles Taliaferro and Chad Meister

Index

[More information](#)264 *Index*

- Romans, Letter to the, 4, 5, 75, 108, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 226, 236
- Rowe, William, 155–159
- Sabellian, 13
- Sabellianism, 10
- salvation: filial knowledge of God, 148–150; Good News, 144–150; Jesus, 139–150; Paul, 139–150; sin, 139–144; volitional knowledge of God, 148–150
- Sartre, Jean-Paul, 78
- Satan, 125–126, 160
- Schleiermacher, Friedrich, 11, 77, 249
- Schlesinger, George, 51
- Schrader, David, 28–29
- scientism, 185
- sempiternity. *See* eternity, divine
- Sennett, James, 248–249
- Seymour, Charles, 241–242
- Sidgwick, Henry, 78
- Simmons, Keith, 51
- simple foreknowledge, 90
- simplicity, divine: Aquinas, 31–36; essence and existence, 31–35; God and existence, 40–42; God and freedom of choice, 42–44; God and properties, 36–40; objections to, 36–44; Plantinga, 36–39
- sin. *See also* Original Sin: characterization, 136–138; Good News, 140–144; Jesus, 136–144; Paul, 136–144; salvation, 139–144
- skeptical theism, 157–159
- Smith, Peter, 212
- Socrates, 23, 213
- Soskice, Janet Martin, 234
- Stackhouse, John, 167
- stasis theory. *See* four-dimensionalism
- Stump, Eleonore, 89, 220, 224–225, 234
- Swinburne, Richard, 16: Christian revelation, 209, 210–213, 215; Church, 176–177, 178, 179; divine omnipresence, 53–54; free will theodicy, 161–162; hell, 241; Jesus' resurrection, 110, 112–114; necessary truths, 19; open future, 224
- Talbott, Thomas, 243–248
- Taliaferro, Charles, 57, 234
- Ten Commandments, 70, 71
- Tertullian, 205
- theodicy. *See also* problem of evil, 157, 160–165
- Theophilus, 5
- Theotokos*, 97
- Thessalonians: First Letter to the, 139, 142, 145; Second Letter to the, 5, 145
- timelessness, 49, 83, 84, 85, 89, 91
- Titus, Letter to, 5
- Trinity, the: Augustine, 8–9; Barth, 11–13; biblical grounding for, 3–5; Boethius, 9–11; Council of Constantinople, 7–8; Council of Nicaea, 6–7; early Church, 5–9; history, 3; Holy Spirit, 4–9; Jesus' relationship to the Father, 3–4; Latin Trinitarianism, 13–14; medieval thought, 9–11; modalistic monarchianism, 5–6; Moltmann, 12–13; recent discussions, 11–14; Schleiermacher, 11; social views, 12–13
- universalism, 242–248
- van Inwagen, Peter, 116, 159
- vanity of God, 191–192
- Vedanta, Vishishtadvaita, 55
- Wesley, John, 87
- Westphal, Merold, 235
- White, Lynn, 186
- Williams, Bernard, 120, 250–251
- Williams, C. J. F., 40–42
- Williams, Rowan, 232, 233
- Wisdom, book of, 120
- Wittgenstein, Ludwig, 51
- Wright, J. Edward, 250
- Wright, N. T., 110–112
- Wykstra, Stephen, 157, 159
- Zizioulas, John, 11