Aristotle’s ethics are the most important in the history of Western philosophy, but little has been said about the reception of his ethics by his many successors. The present volume offers thirteen newly commissioned essays covering figures and periods from the ancient world, starting with the impact of the ethics on Hellenistic philosophy, taking in medieval, Jewish, and Islamic reception, and extending as far as Kant and the twentieth century. Each essay focuses on a single philosopher, school of philosophers, or philosophical era. The accounts examine and compare Aristotle’s views and those of his heirs, and also offer a reception history of the ethics, dealing with matters such as the availability and circulation of Aristotle’s texts during the periods in question. The resulting volume will be a valuable source of information and arguments for anyone working in the history of ethics.

Jon Miller is Associate Professor of Philosophy at Queen’s University, Ontario. His publications include *Hellenistic and Early Modern Philosophy* (Cambridge, 2003), *Aristotle’s Nicomachean Ethics: A Critical Guide* (Cambridge, 2011), and *Spinoza and the Stoics* (Cambridge, forthcoming).
THE RECEPTION OF ARISTOTLE’S ETHICS

EDITED BY

JON MILLER
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Acknowledgments

It is a genuine pleasure for me to acknowledge the enormous help that I received in putting together this volume. Most importantly, I am grateful to the thirteen contributors themselves, for both their essays and their patience. Next, I had to rely on the expertise of many different people when structuring the volume. I greatly appreciate the advice offered by Peter Adamson, Julia Annas, Deborah Brown, Victor Caston, Brian Copenhaver, Eyjólfur K. Emilsson, Stephen Engstrom, Lorne Falkenstein, R. J. Hankinson, Rosalind Hursthouse, Brad Inwood, Susan James, Bonnie Kent, John Kilcullen, Christine Korsgaard, John Marenbon, Stephen Menn, Phillip Mitsis, Don Morrison, Steven Nadler, Robert Pasnau, and others. My editors at Cambridge University Press, Hilary Gaskin and Anna Lowe, have been consistently responsive and understanding. Jordan MacKenzie and Elyse Platt provided excellent research and copy-editing assistance. Finally, Queen’s University and SSHRC supplied various kinds of financial support. Thanks to all.
A note on abbreviations and transliteration

Common abbreviations are used when citing works by major figures from the history of philosophy. Because it is always plain which work is being referred to, a single standard is not imposed.

Also, words from other languages (e.g., Arabic, Greek, Hebrew) are occasionally transliterated into roman letters. Different transliterations may be used for the same word. Since the differences do not much matter, consistency across all authors has not been enforced.