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This work addresses the challenge of contemporary materialism for thinking about God. The book examines contemporary theories of consciousness and defends a nonmaterialist theory of persons, subjectivity and God. A version of dualism is articulated that seeks to avoid the fragmented outlook of most dualist theories. Dualism is often considered to be inadequate both philosophically and ethically, and is seen as a chief cause of denigrating the body and of promoting individualism and skepticism. Charles Taliaferro defends a holist understanding of the person–body relationship in which the two are distinguishable yet integrally related. This integrated dualism is spelled out in a way that avoids the ethical and philosophical problems associated with other dualistic accounts, especially in their Platonic and Cartesian forms. A defense is then made of the intelligibility of thinking about God as nonphysical, yet integrally present to creation.

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